

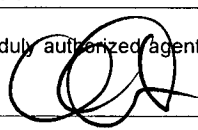
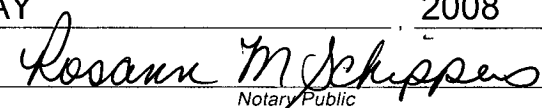
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form GDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>FALCON EXPLORATION, INC.</b>		License Number: <b>5316</b>	
Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>			
Contact Person: <b>MIKE MITCHELL</b>		Phone Number: ( <b>316</b> ) <b>262 - 1378</b>	
Permit Number (API No. if applicable): <b>15-025-21451-0000</b>		Lease Name: <b>SCHEIB</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-18</b> Source Location (QQQQ): <b>NW - SE - SW - NE</b> Sec. <b>18</b> Twp. <b>31</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2170</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1660</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>CLARK</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>125</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: Operator Name: <b>GENE R DILL</b> Lease Name: <b>REGIER SWD</b> Docket No.: <b>C21232</b>		Date of Waste Transfer: <b>4/15/08</b> License No.: <b>6652</b> Sec. <b>17</b> Twp. <b>33S</b> R. <b>27</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <b>MEADE</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**MAY 15 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>PRESIDENT</b> for <b>FALCON EXPLORATION, INC.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	_____ 2008
Subscribed and sworn to before me on this <b>6TH</b> day of <b>MAY</b> , <b>2008</b>	 _____ Notary Public

