

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: R & B Oil & Gas, Inc.		License Number: 31191	
Operator Address: PO Box 195, Attica, KS 67009			
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251	
Permit Number (API No. if applicable): 15-007-23254-00-00		Lease Name: Spicer	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: B1	
		Source Location (QQQQ): NW - SE - SW - NE Sec. 34 Twp. 33S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3225 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1705 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <div style="text-align: right;">Barber County</div>	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 3-12-08	
Operator Name: Jody Oil & Gas Corporation		License No.: 3288	
Lease Name: Sanders 3A		Sec. 20 Twp. 31S R. 8 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-23, 313		County: Harper	

RECEIVED
KANSAS CORPORATION COMMISSION
APR 21 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u> for <u>R & B Oil & Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
_____ Agent Signature	_____ Notary Public, Jane Swingle
Subscribed and sworn to before me on this <u>18</u> day of <u>April</u> , <u>2008</u>	
My Commission Expires: <u>1-6-2011</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

