

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>ESP DEVELOPMENT, INC.</u>		License Number: <u>6194</u>	
Operator Address: <u>1749 250th Avenue Hays, KS 67601</u>			
Contact Person: <u>Lewis Eulert</u>		Phone Number: (<u>785</u>) <u>625</u> - <u>6394</u>	
Permit Number (API No. if applicable): <u>15 167-23,503-0000</u>		Lease Name: <u>AMY "A"</u>	
Source of Waste:		Well Number: <u>21-1</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - <u>NW</u> - <u>NW</u> - <u>NE</u> Sec. <u>21</u> Twp. <u>11S</u> R. <u>14W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>530</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>3/22/08 & 3/26/08</u>	
Operator Name: <u>KSC OIL</u>		License No.: <u>31250</u>	
Lease Name: <u>JOHNSON # 2 (SWD)</u>		Sec. <u>35</u> Twp. <u>13S</u> R. <u>15W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-20393</u>		County: <u>Russell</u>	

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KANSAS CORPORATION COMMISSION

APR 21 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / ~~she~~s Lewis Eulert - President
for ESP DEVELOPMENT INC. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. Lewis Eulert
Agent Signature

Subscribed and sworn to before me on this 18 day of April, 2007.

My Commission Expires: 7/28/09
Michele L Meier
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

