

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N Water Suite 300 Wichita KS 67202</u>			
Contact Person: <u>John Turner</u>		Phone Number: ( <u>785</u> ) <u>462</u> - <u>6781</u>	
Permit Number (API No. if applicable): <u>15039210430000</u>		Lease Name: <u>Hussey</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>1-28</u>	
		Source Location (QQQQ): <u>W2</u> - <u>NE</u> - <u>NE</u> - <u>SW</u>	
		Sec. <u>28</u> Twp. <u>5</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		<u>2310</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section	
		Decatur _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads <u>140</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2/15/08</u>	
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>	
Lease Name: <u>Rodney #2-17 SWD</u>		Sec. <u>17</u> Twp. <u>5</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28679</u>		County: <u>Decatur</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**APR 14 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Production Superintendent  
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

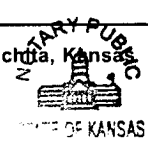
Subscribed and sworn to before me on this 8th day of April, 2008

*[Signature]*  
Agent Signature

*[Signature]*  
Notary Public

My Commission Expires: 9-11-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



**AMY REEH**  
NOTARY PUBLIC  
STATE OF KANSAS  
My App. Exp. 9-11-2010