

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

| | | |
|--|--|--|
| Operator Name: Lotus Operating Co. LLC | | License Number: 31980 |
| Operator Address: 100 S. Main, Ste 420 Wichita KS 67202 | | |
| Contact Person: Tim Hellman | | Phone Number: (316) 262 - 1077 |
| Permit Number (API No. if applicable): 15-151-22285 0000 | | Lease Name: Curtis |
| Source of Waste: | | Well Number: 1 |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): SE - NW - SW - Sec. 316 Twp. 28 R. 15 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1660 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1070 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Pratt County |

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **350** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **3/12/08**

Operator Name: **Oil Producers Inc. of KS** License No.: **8061**

Lease Name: **Watson 2 SWD** Sec. **8** Twp. **29S** R. **15** East West

Docket No.: **D-24324** County: **Pratt**

RECEIVED
KANSAS CORPORATION COMMISSION

APR 15 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / ~~she~~ is **Timothy D. Hellman**
for **Lotus Operating Co LLC** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / ~~her~~ knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this **14** day of **April**, **2008**

My Commission Expires: **4-18-09** _____
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

