

15-167-<u>21834-00-00</u>

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. <u>Crawford</u> or	f Allen Drilling Co. has this
date requested permission to plug the follow	owing described well:
Operator's Full Name: ESP Development,	Inc.
Complete Address: c/o Fox & Company,	Russell, Kansas 67665
Lease Name: Newman Trust	Well No. <u>#1</u>
Location: NE SE SE	Sec12 Twp12 Rge15 (E) (W)
County: Russell	Total Depth: 3226
Abandoned Oil Well Gas Well	
Other well as hereafter indicated:	
Mr. <u>Crawford</u>	was instructed to plug the well as follows:
8 5/8"-180' s.p. cuc. w/110 sacks c	ommon-2% Gel3% Cal. Cl.
Ordered 130 sacks 50/50 posmix-4% G	el-3% Cal. Cl. and 8 5/8" plug.
Spot with drill stem with heavy mud	between all plugs.
1st plug @ 720' w/70 sacks cemen 2nd plug @ 180' w/40 sacks cemen 3rd plug-solid bridge of hulls a	t in rat hole.
Circulate with 10 sacks of cemen	t in rat hole. STATE CORPOHATION CO.
	Very truly yours, 12-14-1981 CONSERVATION DIVISION Wichita Kansas
	Sally Long Division Agent