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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 9-28-1964
 SEP 28 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. A. F. Schmidt of A. F. Schmidt has this

date requested permission to plug the following described well:

Mr. A. F. Schmidt guarantees payment of the plugging fee.

Operator's full Name: A. F. Schmidt

Complete Address: Box 662, Russell, Kansas

Lease Name: McCune "B" Well No. # 3

Location: NE NE SE Sec. 32 Twp. 12 Rge. 15 (E) (W) W

County Russell Total Depth 3285 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. A. F. Schmidt was instructed to plug the well as follows:

8 5/8" 198' Cwc.

Filled hole with heavy mud to 200'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Don Truman
 Conservation Division Agent