# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

### Form ACO-1 September 1999 September 1999 September 1999

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License #04824   | API NO. 15-   |
|--|---|
| Name: PIONEER NATURAL RESOURCES USA, INC.  | County STEVENS  |
| Address ATTN: LINDA KELLY - ROOM 1325  | NW - SF - SW Sec. 12 Twp. 315 S. R. 38W [EXX  |
| City/State/Zip IRVING, TX 75039  | 1250 ' FSL Feet from 9/N (circle one) Line of Section   |
| Purchaser: PIONEER NATURAL RESOURCES USA, INC.   | 1450 ' FWL Feet from E/Waircle one) Line of Section   |
| Operator Contact Person: LINDA KELLY   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone ( 972) 444-9001  | (circle one) NE SE NW SW  |
| Contractor: Name: CHEYENNE   | DLease Name PANOMA Well # 1-12HR  |
| License: 22275 MAD   | DLease Name PANOMA Well # 1-12HR Field NAMe HUGOTON  CHASE  |
| License: 33375 MAR 1 5 200   | 5   |
| Wellsite Geologist: CONSERVATION DIVIS   | Producing Formation CHASE   |
| Designate Type of Completion   | Producing Formation CHASE  Office Elevation: Ground 3125' Kelley Bushing  Total Depth 2,648' TVD OH 2773'-5248'   |
| New Well Re-Entry Workover   | Total Depth 2,648' TVD OH 2773'-5248'   |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 1804' Feet   |
| XGas ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes X No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc.)   | If yes, show depth setFeet  |
| If Workover/Reentry: Old Well Info as follows:   | If Alternate II completion, cement circulated from  |
| Operator:  | feet depth tow/sx cmt.  |
| Well Name:   | Drilling Fluid Management Plan  AIT Mol   |
| Original Comp. Date Original Total Depth   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  10-27-08  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 1000 ppm Fluid volume 3000 bbls  |
| ——— Plug Back ————— Plug Back Total Depth  | Dewatering method used <u>DRY_OUT/EVAPORATION/BACKFILL</u>  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No  | Operator Name <u>PIONEER_NATURAL_RESOURCES</u>  |
| Other (SWD or Enhr?) Docket No   | Lease Name License No   |
| 11/26/05 12/12/05 1/05/06  | Quarter Sec Twp S R E [] V  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date  | County Docket No  |
| Kansas 67202, within 120 days of the spud date, recompletion, work information on side two of this form will be held confidential for a period 82-3-107 for confidentiality in excess of 12 months). One copy of all CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with All requirements of the statutes, rules and regulations promulgated to regulate are complete and correct to the best of my knowledge. | th the Kansas Corporation Commission, 130 S. MarkeT - Room 2078, Wichita, cover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. and of 12 months if requested in writing and submitted with the form (see rule wireline logs and geologist well report shall be attached with this form. ALL all plugged wells. Submit CP-111 form with all temporarily abandoned wells. |
| Signature WWW J  | KCC Office Use ONLY   |
| Title ENGINEERING TECH / Date 03/  | Letter of Confidentiality Attached  |
| Subscribed and sworp to before me this 13th day of March 20 06   | If Denied, Yes Date:  |
| # 1000   | Wireline Log Received Geologist Report Received   |
| Date Commission Expires 32306 Notary Publi   | c, State of Texas mission Expires h 23, 2006  Geologist Report Received UIC Distribution  |

| Û   | MAISIC                              | m                             |                         | Sid                      | e Two         |                          | :                                       |                 |                               |
|---|-------------------------------------|-------------------------------|-------------------------|--------------------------|---------------|--------------------------|---|-----------------|-------------------------------|
| Operator Name P10   | NEER NATURAL                        | RESOURCES                     | USA, IN                 | <u>IC.</u> L             | ease Nai      | me PANOMA                |   | Well            | # 1-12HR                      |
| Sec. 12 Twp. 3  | 1S S.R. 38W                         | East                          | X Wes                   | st C                     | ounty _       | STEVENS                  |   | <i>.</i>        |                               |
| INSTRUCTIONS: SI<br>tested, time tool oper<br>temperature, fluid re<br>Electric Wireline Logs | n and closed, flow covery, and flow | ing and shut-<br>rates if gas | in pressur<br>to surfac | res, whethe<br>ce during | er shut-ir    | n pressure rea           | ached static level                      | hydrostatic     | pressures bottom be           |
| Drill Stem Tests Taken<br>(Attach Additional S  | Sheets.)                            | ☐ Yes                         | X No                    |                          | X Log         | ]                        | Formation (Top                          | ), Depth and    | Datums Samp                   |
| Samples Sent to Geolo   | ogical Survey                       | Yes                           | X No                    |                          | Name          |                          | Тор                                     |                 | )atum                         |
| Cores Taken   |                                     | —<br>☐ Yes                    | X No                    |                          |               |                          |   |                 |                               |
| Electric Log Run  |                                     | X Yes                         | □ No                    | СНА                      | SE            |                          | 2432                                    | ?' M            | D                             |
| (Submit Copy.)  |                                     | LAI                           |                         | KRI                      | DER           |                          | 2477                                    | '' М            | D                             |
| List All E.Logs Run:<br>GAMMA RAY LOG   |                                     |                               |                         | FT.                      | RILEY         |                          | 2716                                    | ' М             | D                             |
|   | Repor                               |                               | RECORD<br>t-conducto    | т                        | w 🔲 U         | sed<br>diate, production | on, etc.                                |                 |                               |
| Purpose of String   | Size Hole<br>Drilled                | Size Cas<br>Set (In O         |                         | Weigh<br>Lbs./F          |               | Setting<br>Depth         | Type of<br>Cement                       | # Sacks<br>Used | Type and Percent<br>Additives |
| SURFACE   | 12-1/4"                             | 9-5/8"                        |                         | 32#                      |               | 1804                     | LT. PREM+                               | 600             | 2%CaC12                       |
| PRODUCTION  | 8-3/4"                              | 7"                            |                         | 23#                      | -             | 2773 '                   | LT PREM+                                | 265             | 2%CaC12                       |
|   |                                     | ADD                           | ITIONAL C               | PEMENTIN                 | G/SOLIE       | EZE RECORI               | 1                                       | <u> </u>        |                               |
| Purpose Perforate Protect Casing Plug Back TD   | Depth<br>Top Bottom                 |                               | Cement                  |                          | s Used        | LECOR                    | <del></del>                             | Percent Additi  | ves                           |
| Plug Off Zone   |                                     |                               |                         |                          |               |                          |   |                 |                               |
| Shots Per Foot  | PERFORATION<br>Specify Foots        | RECORD - Br<br>ige of Each In |                         |                          |               |                          | ire, Shot, Cement<br>d Kind of Material |                 | ord<br>Depth                  |
|   | OH 2773'-524                        | 8' MD                         |                         |                          |               | 60 bbls                  | acid cleanout                           | of OH w/        | coil                          |
|   |                                     |                               |                         |                          |               | tbg & ni                 | trogen                                  |                 |                               |
|   |                                     |                               |                         |                          |               |                          |   |                 |                               |
| TUBING RECORD   | Size<br>NA                          | Set At                        |                         | Packer A                 | At            | Liner Run                | ☐ Yes 🗓                                 | <br>] No        |                               |
| Date of First, Resumed  |                                     | D or Enhr.                    |                         | ing Method               |               |                          |   |                 |                               |
| 01/30/06  | T                                   |                               |                         | χFlowing                 | <del></del> - |                          | as Lift Oth                             | ner (Explain)   |                               |
| Estimated Production<br>Per 24 Hours  | Oil                                 | Bbls.                         | Gas<br>80               | Mcf                      | Wate          | r Bbls.                  | Gas-Oil                                 | Ratio           | Gravity<br>                   |
| sposition of Gas:   | METHOD OF                           | COMPLETIC                     | ON .                    |                          |               |                          | Production Inter                        | val             | were ; J                      |
| Vented X Sold (If vented, submit A  | Used on Lea                         | ase 💢                         | Open Ho                 | _                        | foration      | Dually C                 | omp. 🔲 Commir                           | ngled (         | DH2773'-5248'MD               |

| HALLIBURTO                                     | HALLIBURTON JOB SUMMARY                |                                       |                    |             |                                       |                       |                           |             | 11/27/05              |                                       |                     |  |
|--|--|---------------------------------------|--------------------|-------------|---------------------------------------|-----------------------|---------------------------|-------------|-----------------------|---------------------------------------|---------------------|--|
| REGION<br>Central Operations ો                 |  | Mid Contitnent                        |                    |             |                                       | MC/Ks S               |                           |             | COUNTY STEVENS        |                                       |                     |  |
| MBUID/EMPL#<br>MCLIO103 106304                 |  | HES EMPLOYEENAME BRIAN MCINT          |                    |             |                                       | PSL DEPARTMENT Cement |                           |             |                       |                                       |                     |  |
| LIBERAL  |  | PIONEER NAT                           |                    | RES         | · · · · · · · · · · · · · · · · · · · | STEVE HADDOCK 806     |                           |             |                       | 806-672-                              | 4300                |  |
| TICKET AMOUNT<br>\$32,375.18                   |  | WELL TYPE<br>02 Gas                   |                    |             | :                                     | APILWI 9              |                           |             |                       |                                       |                     |  |
| MELL LOCATION<br>N.HUGOTON,KS                  |  | DEPARTMENT<br>CEMENT                  | ******             |             |                                       | 5AP BOMB NUMB<br>7521 | ĒR                        | Cem         | ent Surfa             | ice Casin                             | 9 🖵                 |  |
| LEASE NAME                                     |  | No. SEC / TWP / RNG                   |                    |             |                                       | HES FACILITY (CI      | OSEST TO WELL             | SITE)       |                       |                                       |                     |  |
| PANOMA HES EMP NAME / EMP # / (EXPOSURE HOURS) | J-12                                   | HF12 - 31S - 38W                      |                    | HRS         |                                       | Liberal F             | <b>\S.</b><br>HR          | S           |                       |                                       | HRI                 |  |
| McIntyre, B 106099                             | 11.0                                   | Coble.R 347700                        |                    | 11.0        |                                       |                       |                           | 1           |                       |                                       |                     |  |
| Archuleta, M 226383<br>Humphries.G 106085      | 11.0                                   |                                       |                    | ┼           |                                       |                       |                           | -           |                       |                                       |                     |  |
| Livingston.D 346462                            | 11.8                                   |                                       |                    |             |                                       |                       |                           |             |                       |                                       |                     |  |
| 4/   | 70                                     |                                       | R/'                | MILES       |                                       |                       | R/TMIL                    | ES          |                       |                                       | R/T MIL             |  |
| 10010749-10011271                              | 70                                     |                                       |                    |             |                                       |                       |                           | 1           |                       |                                       |                     |  |
| 10011392-10011276                              | 70                                     |                                       | -                  |             |                                       |                       | <del></del>               | ┿           |                       | · · · · · · · · · · · · · · · · · · · |                     |  |
| Form. Name                                     | Тур                                    |                                       | <del></del>        | 10-         | lad Out                               | IOn Loopfi            | - L                       | ah Ci       | ortod                 | Llab C                                | ampleted            |  |
| Packer Type                                    | omî<br>Set                             |                                       | Date               | العظ        | led Out<br>11/27/2005                 | On Location 11/27/2   | 2005                      | ob St.      | 28/2005               | 11/                                   | ompleted<br>28/2005 |  |
| Bottom Hole Temp. Retainer Depth               | Tota                                   | ssureal Depth                         | Time               |             | 1800                                  | 2100                  |                           | 105         |                       |                                       | 715                 |  |
| Tools and Acc                                  | esso                                   | nes Make                              | (G).4 ·            | ં છે        | New/Used                              | ⇒ Well: [<br>Weight   | Size Grad                 | le l        | tom<br>V-M-NA         | ro.<br>To                             | Max. Allow          |  |
| Float Collar HROPHEY SEA                       | 1                                      | HOWCO                                 | Casing             | 1           |                                       | 36#                   | 9 5/8"                    | 1           | KB                    | 1,816                                 |                     |  |
| Float Shoe FILL UP Centralizers 9 5/8X12 1/4   | 1<br>6                                 | HOWCO                                 | Liner<br>Liner     |             |                                       |                       |                           | $\pm$       |                       |                                       |                     |  |
| Top Plug HWE HEAD PC                           | 1 1                                    | HOWCO                                 | Tubing<br>Drill Pi |             |                                       |                       |                           | +-          |                       |                                       |                     |  |
| Limit clamp 9 5/8                              |  | HOWCO                                 | Open               | Hole        |                                       |                       | 12 1/4"                   | 1           |                       | 1,820                                 | Shots/Ft.           |  |
| Weld-A HOWCO Guide Shoe REGULAR                | 1                                      | HÓWCÓ                                 | Perfor<br>Perfor   | ation       | 8                                     |                       |                           | $\pm$       |                       |                                       |                     |  |
| BTM PLUG Materials                             | 1                                      | HOWCO                                 | Perfor             | ation<br>On | ocation                               | Operating             | Hours.                    | Y , 5       | Descript              | on of Job                             | i. 12 5 a.          |  |
| Mud TypeDe                                     | nsity_<br>ensity                       | 9.2 Lb/Gai                            | Pa                 | е           | Hours                                 | Date                  | Hours                     | 7           |                       | Surface C                             |                     |  |
| Prop. TypeSize                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Lb                                    |                    |             |                                       |                       |                           | 1 :         |                       |                                       |                     |  |
| Prop. Type Size Acid Type Gal.                 |  | Lb                                    |                    |             |                                       |                       | MANO                      | F           | ساهدي:                | Tres.                                 |                     |  |
| Acid Type Gal. Surfactant Gal.                 |  |                                       | $\vdash$           |             |                                       |                       |                           |             | POWNIE                | <u> </u>                              |                     |  |
| NE Agent Gal. Fluid Loss . Gal/Lt              | ,                                      | In                                    |                    |             |                                       |                       |                           | MAH         | 7 / 5 /               | VSD<br>NCCWING                        | 310 <sub>N</sub>    |  |
| Gelling Agent Gal/Lt                           | ,                                      |                                       |                    |             |                                       |                       | SO <sub>M</sub>           |             | - 4                   | WWD                                   |                     |  |
| Breaker Gal/Lt                                 | ,—                                     | in i                                  | Total              | 117         |                                       | Total                 |                           | L. of       | MONDA<br>MARS         | 181000                                |                     |  |
| Perfoac Balls                                  | Gal/<br>Qty.                           | Lb                                    | <u> </u>           |             |                                       | Hydraulic             | Horsepo                   | ver 1       | WA KS                 | 'OION"                                |                     |  |
| Other  |  |                                       | Ordere             | ed .        |                                       | Avail. Average        |                           |             | Used                  | <u>i</u>                              |                     |  |
| Other  |  |                                       | Treatin            | 19          |                                       | Disp.                 |                           |             | Overall               |                                       |                     |  |
| Other  |  |                                       | Feet               | 47          | ·····                                 |                       | SHOE JO                   |             |                       |                                       |                     |  |
|  | - <del></del>                          | AND THE PROPERTY OF THE PARTY.        | 10 10 C            | mer         | nt Data & St. (1)                     |                       | Harage Tex                |             | er en en en en en     | स्कृत का <i>न म</i> र                 | The second          |  |
|  | ulk/SI                                 |                                       | Additive           | 8           |                                       |                       |                           | $\Box$      | W/Rq.<br>17.98        | Yield<br>2.94                         | Lbs/Gal<br>11.40    |  |
| 2 .150 PREM PLUS                               |  | 2%CC - 1/4# FLOCI                     |                    | 4 . 44      | <u> </u>                              |                       | ····                      |             | 6.30                  | 1.34                                  | 14.80               |  |
| 3  |  |                                       |                    |             |                                       |                       |                           |             |                       | <del></del>                           |                     |  |
|  | - John - Joh                           | LANCE OF THE POST OF THE              |                    | m           |                                       |                       | न, करु <sub>र</sub> , क्य | - X - 5 - 1 | 777                   | 773.5.5.5                             | 33: 12: W           |  |
| Circulating                                    | _Disp                                  | lacement                              | 100                |             | Preflush:                             | BBI                   |                           |             | Type:                 |                                       | PIY, W.F. A.B.A.A.  |  |
| Breakdown<br>Lost Returns-1                    | Lost                                   | (IMUM<br>Returns-1                    |                    |             | Load & Bkdn:<br>Excess /Return        | 981 - 881             |                           |             | Pad:BbT<br>Calc.Disi  | р ВЫ 🚃                                | 139                 |  |
| Cmt Rtrn#Bbl<br>Average                        | Frac                                   | ral TOC<br>Gradient                   |                    |             |                                       | Gal - BBI             |                           |             | Actual Di<br>Disp:Bbl |                                       | 139<br>139,00       |  |
| Shut In: Instant                               | _5 Mi                                  | n15 Min                               |                    |             | Cement Slurry Total Volume            |                       | 272.0<br>411.00           |             |                       |                                       |                     |  |
| Frac Ring #1                                   |  |                                       |                    |             | Frac Ring                             | #3 .ra; ··            |                           |             | c Ring#               | 4                                     | 17/10               |  |
| THE INFORMATION STA                            |  | •                                     | ECT                | 1           | 1,1/                                  | 100                   | 0.                        |             |                       |                                       |                     |  |
| CUSTOMER REPRESEN                              | IAII                                   | vc                                    |                    | 4           | -1 +=                                 | SIGNATURE             |                           |             |                       |                                       |                     |  |
|  |  |                                       |                    |             | • •                                   |                       |                           |             |                       |                                       |                     |  |
|  |  |                                       |                    |             |                                       |                       |                           |             |                       |                                       |                     |  |
|  |  | · · · · · · · · · · · · · · · · · · · |                    |             |                                       |                       |                           |             |                       |                                       |                     |  |

| HALL                      | JBU          | RT                                     | 0           |          |                | LOG       |  |                 | 4079332                               | 11/27/0                               | )5                                    |    |  |  |
|---------------------------|--------------|--|-------------|----------|----------------|-----------|--|-----------------|---------------------------------------|---------------------------------------|---------------------------------------|----|--|--|
| REGION<br>Central Op      | erations     | s                                      |             |          | Conti          | tnent/US  | A  |                 | MC/Ks                                 | STEVE                                 | NS                                    |    |  |  |
| MCLIO103                  | •            | 6304                                   |             | H.E.S EM | PLOYEE N       |           |  |                 | PSL DEPARTMENT Cement                 |                                       |                                       |    |  |  |
| LOCATION                  | 10           | <del>0304</del>                        | <del></del> | COMPANY  | 1              |           |  |                 | CUSTOMER REP / PHONE -                |                                       |                                       |    |  |  |
| LIBERAL<br>TICKET AMOUNT  |              |  |             | PION     |                | NATUR     | AL RES   |                 | STEVE HADDOCK 806-672-4300            |                                       |                                       |    |  |  |
| \$32,375.18               |              |  |             | DEPARTM  | •              | 02 G      | as   |                 | JOB PURPOSE CODE                      | · · · · · · · · · · · · · · · · · · · |                                       |    |  |  |
| N.HUGOTO                  | ON,KS        | [Well                                  | No.         | CEM      | ENT            |           |  |                 |                                       | ent Surfac                            | e Casing                              |    |  |  |
| PANOMA                    |              | 1-1                                    | 2HI         | R 12 - 3 | 1S - 3         |           |  |                 | Liberal Ks.                           |                                       |                                       |    |  |  |
| ESEMP NAMEZEMP I (E)      |              | <del></del>                            | _           | coble.R  |                |           | HRS HES EMP N                                    | MEEMP & (EXPOS. | URE HOURS) H                          | RSHES EMP HAME/EM                     | P # (EXPOSURE HOURS)                  | HR |  |  |
| McIntyre, B               |              |  | +           | CODIE.N  | 3411           | 00        | <del>                                     </del> | •               | <u>+</u>                              | <del></del>                           |                                       | ┾  |  |  |
| Archuleta, I              |              |  | ╪           |          | <del></del>    |           | -  | <b></b>         |                                       | <del>+</del>                          |                                       | ┝  |  |  |
| Humphries.<br>Livingston. |              |  | ╬           |          |                |           | <del>                                     </del> | <del>,</del>    |                                       | <del></del>                           |                                       | ┾  |  |  |
|                           |              | are the                                | 78: 24      | MUR PARK | <b>PERCENT</b> | East (Ca) | On Address Carlo                                 | THE STORY OF    |                                       | Becker Start Section                  | Tests with an essent As a hear        | 图似 |  |  |
| Chart                     | Time.        | Rate                                   | A S         | /olume   | Rate           | Press     | .(PSI)   | 1.4             | Job D                                 | escription                            | Remarks                               | 4  |  |  |
| Chart<br>No:              | 1            | (BPM)                                  | 1           | BUION    | N2             | * Сво     | Too  | 100             | Mire differen                         |                                       | Act of the second                     | 4  |  |  |
|                           | 1800         |  |             |          |                |           |  | •               | OUT FOR JOB                           |                                       |                                       |    |  |  |
|                           | 1900         |  |             |          |                |           |  | PRE TRIF        | SAFETY MEETING                        | }                                     |                                       |    |  |  |
|                           | 2100         |  |             |          |                |           |  | ON LOCA         | TIONRIG RUI                           | INING SURV                            | EY                                    |    |  |  |
|                           | 2100         |  |             |          |                |           |  | ACCESS          | LOCATION                              | ·                                     |                                       |    |  |  |
|                           | 2115         |  | 4           |          |                |           |  |                 | RIG UP PUMP TRUCKS AND BULK           |                                       |                                       |    |  |  |
|                           | 2200         |  | 4           |          | <u> </u>       |           |  |                 | ING OUT OF HOLE                       |                                       |                                       |    |  |  |
|                           | 0045         | ·                                      | +           |          |                |           | ļ <u>.</u>                                       |                 | HOLE WITH DRILL                       |                                       |                                       |    |  |  |
|                           | 0115         |  | +           |          |                |           |  |                 | 6/8 CASING AND FI                     | EWELD                                 | 3 JOINTS                              | _  |  |  |
|                           | 0500<br>0500 |  | +-          |          |                |           |  |                 | ON BOTTOM PC AND CIRC.IRO             |                                       |                                       |    |  |  |
|                           | 0522         |  | +           |          |                |           |  | CIRC TO         | · · · · · · · · · · · · · · · · · · · | <u> </u>                              |                                       |    |  |  |
|                           | 0535         |  | +           |          |                |           |  |                 | MEETING                               |                                       |                                       |    |  |  |
|                           | 0545         |  | +           |          |                |           |  | THROUG          |                                       |                                       |                                       |    |  |  |
|                           |              |  | $\top$      |          |                |           | · · · · · · · · · · · · · · · · · · ·            |                 |                                       |                                       |                                       |    |  |  |
|                           |              |  |             |          |                |           | ¥.;  |                 |                                       |                                       |                                       |    |  |  |
|                           |              |  |             |          |                |           |  |                 | JOB PROCED                            | URE                                   |                                       |    |  |  |
|                           | 0559         | ····                                   |             |          |                |           |  | -               | RE TEST 3000 PSI                      |                                       |                                       |    |  |  |
|                           | 0605         | 6.5                                    | 4           | 236.0    |                | 130       |  |                 | SO SKS CEMENT @                       |                                       |                                       |    |  |  |
|                           | 0642         | 6.0                                    | +           | 36.0     |                | 140       |  |                 | SO SKS CEMENT @                       |                                       | <del></del>                           |    |  |  |
|                           | 0653<br>0654 | 7.0                                    | ╁           | 139.0    |                | 140       |  |                 | WN DROP TOP PLU                       | IG                                    |                                       |    |  |  |
|                           | 0700         | 6.5                                    |             | 139.0    |                | 140       |  |                 | ISPLACEMENT IN CIRCULATE CEI          | MENT                                  |                                       |    |  |  |
| <del></del>               | 0709         | 2.0                                    | _           | 129.0    |                | 550       |  | SLOW RA         | <del></del>                           | *********                             |                                       |    |  |  |
|                           | 0715         | 2.0                                    |             | 139.0    |                | 550/1100  |  | LAND PL         | ~                                     |                                       |                                       |    |  |  |
|                           | 0716         | 2.0                                    | _           | 139.0    |                | 1100/0    |  | RELEASE         | HELD                                  |                                       |                                       | _  |  |  |
|                           | 0717         |  | Ι           |          |                |           |  | JOB OVE         | R                                     |                                       |                                       |    |  |  |
|                           |              |  |             |          |                | •         |  |                 |                                       |                                       |                                       |    |  |  |
|                           |              |  | 4           | • •      | ,              |           |  |                 |                                       |                                       |                                       |    |  |  |
|                           |              |  | 4           |          |                |           |  |                 | FOR CALLING HAL                       | LIBURTON                              |                                       |    |  |  |
|                           |              |  | +           |          |                |           |  | BRIAN MO        | CINTYRE@CREW                          | <u>-</u>                              |                                       |    |  |  |
|                           |              |  | +           |          |                |           |  |                 | <del></del>                           |                                       |                                       |    |  |  |
|                           |              |  | +           |          |                |           |  |                 |                                       |                                       | ••••                                  | _  |  |  |
|                           |              | ······································ | +           |          |                |           | -  |                 |                                       |                                       |                                       |    |  |  |
|                           |              |  | +           |          |                |           |  | <del></del>     |                                       |                                       | · · · · · · · · · · · · · · · · · · · |    |  |  |

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### Work Order Contract

HALLIBURTON

Order Number

4079332

Halilburton Energy Services, Inc. Houston, Texas 77056

70012 SAP

TO: HALLIBURTON ENERGY SERVICES, INC. - YOU ARE HEREBY REQUESTED TO FURNISH EQUIPMENT AND SERVICE PERSONNEL TO DELIVER AND OPERATE THE SAME AS AN INDEPENDENT CONTRACTOR TO CUSTOMER LISTED BEEOW AND DELIVER AND SELL PRODUCTS, SUPPLIES AND MATERIALS FOR THE PURPOSE OF SERVICING:

|                             | Farm or Lease |            | County      | State       | Well Permit Number    |  |  |  |  |
|-----------------------------|---------------|------------|-------------|-------------|-----------------------|--|--|--|--|
| 1-12HR<br>Customer          | PANOMA        |            | STEVENS     | Ks          | 15-189-22498          |  |  |  |  |
| Customer                    |               | Well Owner |             | Job Purpose |                       |  |  |  |  |
| PIONEER NATURAL RES PIONEER |               |            | NATURAL RES | Cement Su   | Cement Surface Casing |  |  |  |  |

THIS WORK ORDER MUST BE SIGNED REFORE WORK IS COMMENCED.

A COSTOMER REPRESENTATION - Customer warrants that the well is in proper condition to receive the services, equipment, products, and materials to be supplied by Halburton Energy Services, Inc. (hors/hartine "Helburton").

- B. PRICE AND PAYMENT The services, equipment, products, and/or materials to be supplied hereunder are priced in accordance with Hallburton's current price list. All prices are exclusive of taxes. If Customer does not have an approved open account with Hallburton, all sums due are payable in cash at the time of performance of services or delivery of equipment, products or materials. If Customer has an approved open account, invoices are payable on the inventibility after the date of invoice. Customer agrees to pay interest on any unpaid balance from the date payable until paid at the highest lawful contract rate applicable, but never to exceed 18% per annum. In the event Hallburton employs an attorney for collection of any account. Customer agrees to pay etionney fees of 20% of the unpaid account, or Hallburton's actual attorneys fees, whichever is greater, plus at collection and court costs. Customer agrees that the amount of attorney fees set out herein are reasonable and necessary.
- C. RELEASE AND INDEMNITY Customer agrees to <u>RELEASE</u> Halliburton Group from any and all liability for any and all damages whatsoever to property of any kind owned by, in the possession of, or lessed by Customer and those persons and entities Customer has the ability to bind by contract or which are co-interest owners or joint ventures with Customer. Customer also agrees to <u>DEFEND, INDEMNIFY, AND HOLD</u> Halliburton Group <u>HARMLESS</u> from and against any and all liability, claims, costs, expenses, attorney fees and damages whatsoever for personal injury, liness, death, property damage and loss resulting from:

loss of well control services to control a witi well whether underground or above the surface; reservoir or underground demand, including loss of oil, gas, other mineral substances of water, surface demands arising from underground demands; demands to or loss of the well hore; subsurface trescess or any ection in the nature thereof; fire; explosion; subsurface pressure; radioactivity; and pollution and committed on end its cleanup and control.

CUSTOMER'S RELEASE, DEFENCE, RECEIVENT, AND HOLD HARM, Eth obligations will apply even if the Bability and claims are caused by the sele, concurrent, active or passive negligence, half, or strict Bability of one or more members of the Malibuston Group, the unassevorthiness of any vessel or any defect in the data, products, supplies, meletials or equipment furnished by any member or members of the Halibuston Group whether in the design, menufacture, maintenance or ownselving the rest of sons a bability at our most selected to the substitution group. In defend a halibuston Every Services, Inc., its parent, substituting, and edited companies, insurers and editednote stors and all Bability officers, directors, employees, consultants and egents. <u>Customer's RELEASE, DEFENSE, NOTIFIES, NOTIF</u>

- D. EQUIPMENT LIABILITY Customer shall at its risk and expense attempt to recover any Haliburton Group equipment lost or lodged in the well, if the equipment is recovered and expense to recovered and expense to recover any Haliburton's sole negligence. If the equipment is not recovered or is treparable, Customer shall pay the replacement costs, unless caused by Haliburton's sole negligence. If a redirective source becomes lost or lodged in the well, Customer shall meet at requirements of Section 39.15(a) of the Nuclear Requistory Commission requisitors and eny other applicable lever or regulations concerning retrieval or abandorment and shall permit and shall permit and shall permit any other applicable for damage to or loss of Haliburton group equipment, products, and materials while in transit abourd Customer-supplied transportation, even if such is arranged by Haliburton at Customer's request, and during loading and unloading from such transport, Customer will also pay for the repetit or replacement of Haliburton group equipment damaged by corrosion or abrasion due to well effluents.
- E. LIMITED WARRANTY Haliburton warrants only title to the equipment, products, and meterials supplied under this Contract and that same are free from defects in workmanship and materials for thirty (30) days from the date of delivery. THERE ARE NO WARRANTES, EXPRESS OR IMPLIED, OF MERCHANTABILITY, FITNESS OR OTHERWISE BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Halliburton's coll liability and Customer's exclusive remedy in any cause of action (whether in contract, tont, breach of werranty or otherwise) arising out of the sale, lease or use or any equipment, products, or meterials is expressly limited to the replacement of such on their return to Haliburton or, at Haliburton's option, to the elowance to Customer of credit for the cost of such thins, in no event shall Haliburton be table for special, incidental, indirect, consequential, or puritive damages. Secause of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, HALLIBURTON IS UNABLE TO GUARRANTEE THE EFFECTIVENESS OF THE EQUIPMENT, MATERIALS, OR SERVICE, NOR THE ACCURACY OF ANY CHART INTERPRETATION, RESEARCH ANALYSIS, JOB RECOMMENDATION OR OTHER DATA FURNISHED BY HALLIBURTON GROUP. Halliburton parsonnel will use their best efforts in gathering such information and their best judgment in interpreting it, but Customer egrees that fablication group shall not be label for and CUSTOMER SHALL INDEMIREY HALLIBURTON GROUP AGAINST ANY DAMAGES ARISING FROM THE USE OF SUCH INFORMATION. even if such is contributed to or caused by the active or passive negligence, fault or strict liability of any members or members of Halliburton Group. Halliburton also does not warrant the accuracy of data transmitted by electronic process, and Halliburton will not be responsible for eccidental or intentional interception of such data by
- third parties.

  6. GOVERNING LAW The validity, interpretation and construction of this Contract shall be determined by the laws of the jurisdiction where the services are performed or the equipment or materials are determined.
- G. DISPUTE RESOLUTION Customer and Haliburton agree that any dispute that may arise out of the performance of this Contract shall be resolved by binding arbitration by a panel of three arbitrators under the rules or the American Arbitration Association. The arbitration will take place in Houston, TX.
- H. SEVERABILITY If any provision or pert thereof of this Contract shall be held to be inveid, void, or of no effect for any reason, such holding shall not be deemed to affect the velidity of the financing provisions of this Contract which can be given effect, without the inveid provision or pert thereof, and to this end, the provisions of this Contract are declared to be severable. Customer and Helibunton agree that any provision of this Contract that is unenforceable or void under applicable law will be modified to achieve the intent of the perfect hereunder to the greatest extent allowed by applicable law.

| I MAVE READ AND UNDERSTAND THIS WORK ORDER CONTRACT WHICH CONTAINS RELEASE AND INDEMNITY LANGUAGE WHICH CUSTOMER ACKNOWLEDGES IS CONSPICUOUS AND AFFORDS FAIR AND ADEQUATE NOTICE AND I REPRESENT THAT I AM AUTHORIZED TO SIGN THE SAME AS CUSTOMER'S AGENT.  SIGNED:  DATE:  11/27/05 TIME:  Customer Acceptance of Materiels and Services | MODIFICATIONS - Customer agrees that billburton shall not be bound by any modifications to this Contract, except where such modification is made in writing by a duty authorized executive officer Halburton. Requests for modifications should be directed to the Vice President - Legal, 4100 Cirtion Drive, Houston, TX, 77020. |                    |  |  |  |  |  |  |  |  |  |
|---|--|--------------------|--|--|--|--|--|--|--|--|--|
| SIGNED: DATE: 11/27/05 TIME:  | HAVE READ AND UNDERSTAND THIS WORK ORDER CONTRACT WHI  | CH CONTAINS RELEAS | SE AND INDEMNITY LANGUAGE WHICH        |  |  |  |  |  |  |  |  |
| SIGNED: DATE: 11/27/05 TIME:  | CUSTOMER ACKNOWLEDGES IS CONSPICUOUS AND AFFORDS FAIR /  | AND ADEQUATE NOTIC | E AND I REPRESENT THAT I AM AUTHORIZED |  |  |  |  |  |  |  |  |
| Customer Acceptance of Materiels and Services   | SIGNED.  | DATE:              |  |  |  |  |  |  |  |  |  |
|   | Customer Acceptance of Materiels and Services  |                    |  |  |  |  |  |  |  |  |  |

THE CUSTOMER HEREBY ACKNOWLEDGES RECEIPT OF THE MATERIALS AND SERVICES DESCRIBED ON THE ATTACHED

ORDER NUMBER

4079332

CUSTOMER Authorized Signatory

Remit To: P.O. Box 203143, Houston, TX, TX 77216-3143

Wire Transfer Information Account Number: ABA Routing Number:

Invoice Date: November 30, 2005

DIRECT CORRESPONDENCE TO:

P.O. Box 1598

LIBERAL, KS 67905-1598

US

Tel: 620-624-3879

Fax: 620-629-4673

TO:

PIONEER NATURAL RES U S A INC

OPERATIONS DEPT.

PO BOX 1006

ULYSSES KS 67880

Invoice Number: 93612019

Rig Name:

Well Name: PIONEER NA PANOMA 1-12HR, STEVENS

Ship to: HUGOTON, KS 67951

STEVENS

Job Date: Cust. PO No.: November 28, 2005

NA

Payment Terms:

Net 30 days from Invoice date 21230607

Quote No.: Sales Order No.:

4079332

Manual Ticket No.:

Shipping Point:

LIBERAL Hwy 54 W. Ship Pt.

Ultimate Destination Country: US Customer Account No.:

304606

Contract No.:

Contract from: Contract to:

| Material   | · Description  | QTY         | UOM        | Base<br>Amount | Unit<br>Amount | Gross<br>Amount | Discount  | Net<br>Amount |
|------------|--|-------------|------------|----------------|----------------|-----------------|-----------|---------------|
| 7521       | CMT SURFACE CASING BOM JP010   | 1.00        | јов        |                |                |                 |           |               |
| 1          | ZI-MILEAGE FROM NEAREST HES BA<br>000-117  | 70.000      | мі         |                | 8.74           | 611.80          | 263.07-   | 348.73        |
|            | Number of Units  | 1           | unit       |                |                |                 | -         |               |
| 2          | MILEAGE FOR CEMENTING CREW,ZI<br>000-119   | 70.000      | мі         |                | 5.14           | 359.80          | 154.71-   | 205.09        |
|            | Number of Units  | 1           | unit       |                |                |                 |           |               |
| 16091      | ZI - PUMPING CHARGE<br>001-016   | 1.000       | EA         |                | 3,596.00       | 3,596.00        | 1,546.28- | 2,049.72      |
|            | DEPTH · FEET/METERS (FT/M)   | 1,750<br>FT |            |                |                |                 |           |               |
| 142        | AXIAL FLOW MIXER, W/O ADC,/JOB,<br>046-070   | 1.000       | EA         |                | 1,018.00       | 1,018.00        | 437.74-   | 580.26        |
|            | NUMBER OF JOBS   | 1           | Job        |                |                |                 |           |               |
| 132        | PORT. DAS W/CEMWIN;ACQUIRE W/H<br>045-050  | 1.000       | IOB        |                | 1,472.00       | 1,472.00        | 632.96-   | 839.04        |
|            | NUMBER OF DAYS   | 1           | Days       |                |                |                 | -         |               |
| 74038      | ZI PLUG CONTAINER RENTAL-IST D<br>DAYS OR FRACTION (MINI)  | 1.000       | EA<br>Days | 1,180.00       |                | 1,180.00        | 507.40-   | 672.60        |
| *101214575 | PLUG,CMTG,TOP,9 5/8,HWE,8.16 M<br>PLUG, CEMENTING, TOP, 9 5/8,<br>HWE, 8.16 / MIN/9.06 MAX CASING<br>ID, SYNTHETIC / SERVICE | 1.000       | EA         |                | 405.00         | 405.00          | 133.65-   | 271.35        |
| •100004728 | SHOE,GID,9-5/8 8RD<br>SHOE, GUIDE, 9-5/8 8RD   | 1.000       | EA         |                | 634.00         | 634.00          | 209.22-   | 424.78        |

## **HALLIBURTON**

Continuation

Halliburton Energy Services, Inc.

Remit To: P.O. Box 203143, Houston, TX, TX 77216-3143

| Invoid     | ce Date: November 30, 2005  |         |     | 1,             | Invoice N      | lumber: 936     | 12019     |                |
|------------|---|---------|-----|----------------|----------------|-----------------|-----------|----------------|
| Material   | Description   | QTY     | UOM | Base<br>Amount | Unit<br>Amount | Gross<br>Amount | Discount  | Net<br>Amount  |
| *101235371 | CLR,FLT,TROPHY SEAL, 9-5/8 8RD<br>COLLAR,FLOAT, TROPHY SEAL, 9-<br>5/8 8RD, / 8.765 DRIFT INSIDE<br>DIAMETER                        | 1.000   | EA  |                | 777.00         | 777.00          | 256.41-   | 520.59         |
| *101271935 | AUTOFILL KIT,TROPHY SEAL<br>KIT, AUTOFILL, TROPHY SEAL  | 1.000   | EA  | ,              | 30.60          | 30.60           | 10.10-    | 20.50          |
| *100004485 | CENTRALIZER-9-5/8"-CSG-12 1/4" / 806.60065 / CENTRALIZER ASSY - API - 9-5/8 CSG X / 12-1/4 HOLE - HINGED - W/WELDED / IMPERIAL BOWS | 6.000   | EA  |                | 185.00         | 1,110.00        | 366.30-   | 743. <b>70</b> |
| *100004643 | COLLAR-STOP-9 5/8"-W/DOGS XXXXXXX 806.72755 / CLAMP - LIMIT - 9-5/8 - FRICTION - / W/DOGS   | 1.000   | EA  |                | 82.70          | 82.70           | 27.29-    | . 55.41        |
| *100004600 | BASKET - CEMENT - 9-5/8 CSG X<br>806.71465 / BASKET - CEMENT -<br>9-5/8 CSG - SLIP-ON / - STEEL<br>BOWS - CANVAS                    | 1.000   | EA  |                | 544.00         | 544.00          | 179.52-   | 364.48         |
| *100005045 | KIT,HALL WELD-A<br>/ / KIT, HALLIBURTON WELD-A /<br>(1 kit per fiberboard box)  | 1.000   | EA  |                | 66.30          | 66.30           | 21.88-    | 44.42          |
| 86954      | ZI FUEL SURCHG-CARS/PICKUPS < 1 FUEL SURCHG-CARS/PICKUPS < 1 1/2TON/PER/MI  | 70.000  |     |                | 0.13           | 9.10            |           | 9.10           |
| 86955      | Number of Units  ZI FUEL SURCHG-HEAVY TRKS >1 1  FUEL SURCHG-HEAVY TRKS >1 1/2  TON/PER MI  Number of Units                         | 70.000  |     | j              | 0.40           | 28.00           |           | 28.00          |
| 372867     | Cmt PSL - DOT Vehicle Charge, Cmt PSL - DOT Vehicle Charge, CMT   | 3.000   | EA  |                | 215.20         | 645.60          |           | 645.60         |
| 7          | ENVIRONMENTAL SURCHARGE,/JOB,Z 000-150  | . 1.000 | JOB |                | 120.00         | 120.00          |           | 120.00         |
| *15079     | SBM MIDCON 2 PREMIUM PLUS<br>504-282 SBM MIDCON 2 PREMIUM<br>PLUS /   | 450.000 | sĸ  |                | 46.84          | 21,078.00       | 9,063.54- | 12,014.46      |
| ļ          |   |         |     |                |                |                 |           |                |

• - Taxable item

PAGE 1 OF 3

# RECEIVED

DEC 0 8 2005

Continuation

Remit To: P.O. Box 203143, Houston, TX, TX 77216 3143

MIDCONTINENT

| Invoice Date: November 30, 2005 HUGOTON file ON Umber: 93612019 |  |              |            |                |                       |                           |            |                         |
|---|--|--------------|------------|----------------|-----------------------|---------------------------|------------|-------------------------|
| Material  | Description  | QTY          | UOM        | Base<br>Amount | Unit<br>Amount        | Gross<br>Amount           | Discount   | Net<br>Amount           |
| *100012205  | CEM,CLASS C / PREMIUM PLUS, BU<br>504-050516.00265,/ CEMENT -<br>CLASS C - PREMIUM - BULK                                    | 150.000      | sk         |                | 39.08                 | 5,862.00                  | 2,520.66-  | 3,341.34                |
| 100005053   | Chemical - Calcium Chloride Hi<br>// 509-406890.50812 / CALCIUM<br>CHLORIDE - HI TEST PELLET - / 94-<br>97% CACL 2 - 80# BAG | 20.000       | SK         |                | 191.80                | 3,836.00                  | 1,649.48-  | 2,186.52                |
| 100005049   | Chemical - Flocele (25 lb sk)  XXXXXXX 890.50071 / FLOCELE  - 3/8 - 25 LB SACK   | 263.000      | LB         |                | 6.16                  | 1,620.08                  | 696.63-    | 923.45                  |
| 100003623   | Chemical - WG-17-Gelling Agent<br>/ 156-672516.00041 / CHEMICAL -<br>WG-17 - 50# SACK  | 43.000       | LB         |                | 42.24                 | 1,816.32                  | 781.02-    | 1,035.30                |
| 3965  | HANDLE&DUMP SVC CHRG, CMT&ADDI<br>500-207<br>NUMBER OF EACH  | 679.000<br>1 | CF<br>each |                | 4.90                  | 3,327.10                  | 1,430.65-  | 1,896.45                |
| 76400   | ZI MILEAGE,CMT MTLS DEL/RET MI<br>500-306 / MILEAGE,CMTG MTLS<br>DEL/RET PER/TON MI.MIN<br>NUMBER OF TONS                    | 1,050.000    |            | ·              | 2.99                  | 3,139.50                  | 1,349.99-  | 1,789.51                |
| 87605   | ZI FUEL SURCHG-CMT & CMT ADDIT<br>FUEL SURCHG-CMT & CMT<br>ADDITIVES/PER TNM   | 1,050.000    |            |                | 0.13                  | 136.50                    |            | 136.50                  |
|   | NUMBER OF TONS   | 1.00         | ton        |                |                       |                           |            |                         |
|   | Total Sales Tax - State  |              |            |                |                       | 53,505.40                 | 22,238.50- | 31,266.90<br>1,108.28   |
|   | INVOICE TOTAL  | :            |            |                |                       |                           |            | 32,375.18<br>US Dollars |
|   | ·  | LSE/WE       |            | ENDOR<br>GI    | 047<br>N SUB<br>S 309 | 766<br>Amount<br>32375.18 | Syc Days   | -<br>-<br>-             |
|   |  | AFE          | 00         | 7/37           |                       |                           | 12/21/0    | 3H-20-0                 |
|   |  |              |            |                |                       | BC                        | 12/21/0    | 5~~                     |

Payment Terms:

If customer does not have an approved open account with Halliburton, all sums are payable in cash at the time of performence of services or delivery of equipment, products, or materials. If customer has an approved open account, Invoices are payable on the twentieth day after date of invoice. Customer agrees to pay interest on unpaid belance from the date payable until paid at the highest lawful contract rate applicable, but never to exceed 18% per annum. In the event Halliburton employs an attorney for collection of any amount, Cusfomer agrees to pay attorney fees of 20% of the unpaid account, plus all collection and court costs.

| HALLIË                              | URTO          | , MC          | JOB SUM                              | AMN            | RY              |                           |  | 4091952                 |                       |  |                             | i            | _        |
|-------------------------------------|---------------|---------------|--------------------------------------|----------------|-----------------|---------------------------|--|-------------------------|-----------------------|--|-----------------------------|--------------|----------|
| REGION<br>NORTH AMERI               |               |               | Central / US                         |                |                 |                           | MC / KS  | MC/KS STEVENS           |                       |  |                             |              |          |
| MBUID / EMPL • MCLI0104 212         |               |               | JERRAKO                              | E              | ~~~             |                           | PSL DEPARTMENT ZI / CEMENT                       |                         |                       |  |                             |              |          |
| CEATION LIBERAL                     | 27            |               | PIONEER NA                           |                |                 | 304666                    | FREDDI   | 7 PHONE                 |                       |  | PAC 677                     | 4201         |          |
| TCKET AMOUNT                        | <del></del>   | _             | WELL TYPE                            | OKAL I         | VE3             | 304000                    | APIAMI #   |                         | MIN                   |  | 806-672-                    | 4300         |          |
| \$21,069.44<br>VELL LOCATION        |               |               | OLL                                  |                |                 |                           | 15-189-2<br>SAP BONS MAN                         |                         | Descri                | Iption                                 |                             |              |          |
| HUGOTON, KS                         | <u> </u>      |               | CEMENT                               |                |                 |                           | 7523   |                         | Cem                   | ent Producti                           | ion Casing                  |              |          |
| EASE NAME<br>PANOMA                 | 24604         |               | o.   SEC/TWP/RNG<br>1R 12 - 318 - 38 | 3W             |                 |                           | LIBERA   |                         | ELL SIT               | Έ)                                     |                             |              |          |
| ies emp name / emp #/ (ex           | POSURE HOURS) | HRS           |                                      |                | HR              |                           |  |                         | HRS                   |  |                             |              |          |
| Evans, J 212723<br>Buttry, C 317429 | <del></del>   | 12.0          | <del></del>                          |                |                 |                           |  |                         | +                     |  |                             |              | _        |
| Lopez, C 321975                     |               | (1.0          |                                      |                |                 | <u> </u>                  |  |                         |                       |  |                             |              |          |
|                                     |               |               |                                      |                |                 | <u></u>                   |  |                         |                       |  |                             |              | _        |
| LE.S. UNIT #8 / (R / T MILES)       |               | R/TMILES      |                                      |                | A/T MILE        | T                         | -  | R/T                     | MILES                 |  |                             |              | R/       |
| 102192                              | 37            | 70            |                                      |                |                 |                           |  |                         | $\pm$                 |  |                             |              |          |
| 10243558-10                         | 011590        | 70            |                                      |                |                 |                           |  |                         | $\Box$                |  |                             |              | _        |
| orm. Name                           |               | Type          | :                                    |                | <u> </u>        | <u> </u>                  |  |                         |                       |  |                             |              | _        |
| orm. Thickness                      |               | From _        | To                                   |                |                 | illed Out<br>12/3/2005    | On Location                                      |                         |                       | Started                                | Job C                       |              |          |
| Packer Type<br>Bottom Hole Tem      | p. <u>104</u> |               | sure                                 | Dar            | (a              | · — · · · ·               | 12/3/2   | .403                    |                       | 12/4/2005                              |                             | 74/20        | FU:      |
| Retainer Depth                      | Tools and     | Total         | Depth 2828 F                         | Tim            | <u>18</u>       | 1500                      | 1900<br>Well                                     | Data                    |                       | 0400                                   | 0:                          | 500          |          |
| Type and                            | Size          | Qfv           | Make                                 | 1 ==           |                 | New/Used                  | Weight   | Size G                  | ade                   | From                                   | To                          | Max          | _        |
| loat Collar                         | SSII          | 1             | Н                                    | <b>→</b>       | sing            | NEW                       | 23#  | 7"                      | $\dashv$              | KB                                     | 2,801                       | <u> </u>     |          |
| loat Shoe<br>Centralizers           | FM            | 16            | A                                    | Line           |                 | <del></del>               | <del>                                     </del> | <del> </del>            | $\dashv$              |  |                             | <del> </del> | _        |
| Top Plug                            | HWE           | 1             |                                      | Tut            | oing            |                           |  | 1                       | $\rightrightarrows$   |  |                             |              | _        |
| HEAD<br>limit clamp                 | PC            | 2             | <u>L</u>                             |                | Pipe<br>en Hole |                           | l  | 8 3/4                   | +                     |  | 2,791                       | Sho          | ots      |
| Weld-A<br>Guide Shoe                | RÉG           | 1             | C                                    | Per            | foration        | 18                        |  |                         | $\dashv$              |  |                             |              | _        |
| IM PLUG                             |               |               | 0                                    | Per            | foration        | 1\$                       |  | <u> </u>                | $\pm$                 |  |                             |              | _        |
| Mud Type                            |               | Density       | Lb/Ga                                | E Ho           | ım On<br>Date   | Location Hours            | Operating Date                                   | Hours -                 |                       |  |                             |              |          |
| Disp. Fluid                         | Size          | Density_      | Lb/Gal                               |                | Date<br>12/3    | 10.0                      | 12/4   | 12.0                    | $\Box$                | cement                                 | Production                  | ı Çdşi       | 111      |
| Prop. Type                          | Size          | ·             | _Lb                                  |                |                 |                           |  | <u> </u>                | コ                     |  |                             |              | _        |
| Acid Type                           | Gal<br>Gal    |               | _%<br>                               | <del> </del>   |                 |                           |  | <del> </del>            | $\dashv$              | SEE .M                                 | OB PROCE                    | DURE         | _        |
| Surfectant                          | Gal<br>Gal    |               |                                      |                |                 |                           |  |                         | $\beth_{\mathscr{A}}$ |  | <u> </u>                    |              | _        |
| Fluid Loss                          | Gal           | /Lb           | in                                   |                |                 |                           |  |                         | Ⅎ`                    | VSAS CUE                               | المارون والمارا             |              | _        |
| Gelling Agent                       | Gal<br>Gal    |               | In In                                |                |                 |                           |  |                         | $\Box$                | <b>R</b> IA 10                         |                             | GOMA.        | 74.0     |
| Breaker                             | Gal           | (Lb           | ln                                   | Tot            | ad (s. i. i.)   |                           | Total Added                                      |                         | $\exists$             | 00/8                                   | 15 20                       | COM          | V011     |
| Blocking Agent<br>Perfpac Balls     |               | Gal/L<br>Qty. |                                      |                |                 |                           | Hydraulic<br>Avail.                              | : Horseo                | ower                  | CONSTRUCT                              | - Zu.                       | <b>⊘</b>     | _        |
| Other                               |               |               |                                      | Ord            | ered            | ·····                     | Avail.   | Rates in                |                       | """""""""""""""""""""""""""""""""""""" | <u>eon divisi</u><br>Va, ke | /As-         |          |
| Other                               |               |               |                                      | Trea           | ating           |                           | Disp.  | -                       |                       |  | M, KS                       | UNG          |          |
| Other<br>Other                      |               |               |                                      | Fee            | t 45            |                           | Reason   | t Left in F             | me:                   | M<br>SHO                               | E JOINT                     |              |          |
|                                     |               |               |                                      |                |                 |                           |  |                         |                       |  |                             |              |          |
| Stage   Sacks                       | Ceme          |               |                                      |                | Ceme            | nt Data                   | त्याका चलता ह                                    | g 31, <sub>6</sub> 5, . |                       | W/Rg.                                  |                             | Lb           |          |
| 1 90 MIC                            | CON II PP     |               | 1%CC - 1/2# FL                       | OCELE .        | .1% FV          |                           |  |                         |                       | 17.79                                  | 2.80                        | 11           | 1.4      |
| 2 175 PRE<br>3                      | M PLUS        |               | 1%CC - 1/4# FL                       | WELE .         | .D%HA           | LAD-322                   | <del></del>                                      |                         |                       | 6.26                                   | 1.33                        | 14           | 4.8      |
| 4                                   |               |               |                                      |                |                 |                           |  |                         |                       |  |                             |              | _        |
|                                     |               |               | 3" 132 4 5 5                         | *. <del></del> | Summ            | ary                       |  | ,                       |                       |  | ### GC                      |              | 7,1      |
| irculating                          |               | Displa        | cement                               |                |                 | Preflush:<br>Load & Bkdn: | BBI I  |                         |                       | Type:<br>Pad:Bbl                       |                             |              |          |
| ost Returna-YES                     |               | Lost F        | Returns-NO                           |                |                 | Excess /Return            |  |                         |                       | _Calc.Dis                              | p Bbl                       |              | _        |
| Cmt Rtm#Bbl<br>werage               |               |               | I TOC<br>Gradient                    |                |                 | Calc. TOC:<br>Treatment:  | Gal - BBI  |                         |                       | Actual D<br>_ Disp:Bbl                 |                             | 108          | <u>-</u> |
| ihut in: Instant                    |               | 5 Min.        |                                      | Min            |                 | Cement Sturry             | BBI  | 87.                     | J                     |  |                             |              | _        |
|                                     |               |               |                                      |                |                 | ruizi Valume              | 001  |                         |                       |  |                             |              |          |

|                       |  |               |  |               |                |              |              |  |                   | TICKET #                              |          | TICKET DATE .                         |  |             |    |
|-----------------------|--|---------------|--|---------------|----------------|--------------|--------------|--|-------------------|---------------------------------------|----------|---------------------------------------|--|-------------|----|
| HALI                  | LIBL   | JR7           | rc   | , NC          | JOB            | LOG          |              |  |                   | 4091952                               |          | 12/03/05                              |  |             |    |
| REGION                |  |               |  | NWA/CO        |                |              |              | <del></del>                                      |                   | BDA / STATE                           |          | COUNTY                                | ······································ |             | _  |
| NORTH A               | MERICA   | LAN           | <u>)                                    </u> | Cent          | ral / L        |              |              |  |                   | MC / KS PSL DEPARTMENT                | _        | STEVENS                               | <u> </u>                               |             |    |
| MCLI0104              | 21272  | 3             |  |               | RAKC           | EVANS        |              |  |                   | ZI / CEMENT                           |          |                                       |  |             | _  |
| LIBERAL               |  |               |  | PION          | EER I          | NATURAL      | R            | <u>ES</u>  | 304               | FREDDIE CO                            |          | AN                                    | 806-672-                               | 4300        |    |
| \$21,069.4            | 4  |               |  | WELL TY       | <b>*E</b> *    | Oi           | L            |  |                   | 15-189-22498                          |          |                                       |  |             |    |
| WELL LOCATION         |  |               |  | DEPARTM       |                |              | =            |  |                   | JOS PURPOSE CODE                      |          |                                       |  |             |    |
| HUGOTO                | N, KS  | IWe           | No.  | CEM<br>SEC/TW | S / BNA        |              |              |  |                   | Cem                                   | eni      | Production                            | n Casing                               |             |    |
| PANOMA                |  | 1-            | 12H  | R 12 - 3      | 1 <u>5 - 3</u> |              |              |  |                   | LIBERAL                               | _        |                                       |  |             | _  |
| HEE EMP NAMEZEMP A (I |  |               | -  | ES EMP NAMEÆN | P # (EXPOS     | RE HOLRS)    | HRS          | ESEMPN   | MEJEMP & (EXPOSUS | RE HOURS)                             | HRS      | HE'S EMP NAME/EMP #                   | (EXPOSURE HOURS)                       | HF          | RS |
| Evans, J 2            |  |               | 12   |               | •              |              | ╄═           | <del> </del>                                     |                   |                                       |          |                                       |  |             | =  |
| Buttry, C             |  |               | 12   |               |                |              | ┾            | <del>                                     </del> |                   |                                       | Щ        |                                       |  |             | =  |
| Lopez, C 3            | 21975  |               | 11   |               |                | <del></del>  | ╄            |  |                   |                                       |          | <u></u>                               | <del></del>                            |             | =  |
| ļ                     | <del>1</del>                                     | <del></del> _ | $\dashv$                                     |               |                |              | L_           | <u></u>  | <del></del>       |                                       |          | <u> </u>                              |  |             | _  |
| Chart                 | Time   | Rati          | e  ,   | Volume        | Rate           | Presi        | e./P         | 281)   | }                 | Job I                                 | les.     | scription / i                         | Remarks                                |             |    |
| No.                   |  | (BPM)         | - 1  | ESLICALI      | 162            | CSG.         | 1            | Tbg  | 1                 |                                       | -        | , o.i.p., o.i.                        | toma, no                               |             |    |
|                       | 1500   | 100.00        | 7  |               |                |              | 1            |  | CALLED            | OUT FOR JOB                           |          |                                       |  |             |    |
|                       | 1900   |               |  |               |                |              | 1            |  | JOB REA           | ADY                                   |          |                                       |  |             | _  |
|                       | 1430   |               |  |               |                |              |              |  | PRE- TR           | IP SAFETY ME                          | ĒΤΙ      | NG                                    |  |             | _  |
|                       | 1700   |               | $\Box$                                       |               |                |              |              |  | PUMP T            | RUCK ON LOCA                          | ATI      | ON                                    |  |             |    |
|                       | <b></b>  | <u> </u>      | $\dashv$                                     |               |                |              | L            |  | <del></del>       | E ASSESMENT                           | <u> </u> | O OVER J                              | SA                                     |             | _  |
| ļ                     | 1715   |               |  |               |                | <u> </u>     | ╙            |  | <del></del>       | PUMP TRUCK                            |          |                                       |  |             | _  |
|                       | <del> </del>                                     |               | $\dashv$                                     |               |                | <b></b>      | -            |  | <del></del>       | ING DOWN DP                           |          |                                       |  |             | _  |
| <u> </u>              | 1230   | -             | -  |               |                | <del> </del> | -            |  |                   | CASING CREW<br>RUNNING CASI           | 10       | 0 EE /7\                              |  | <del></del> | _  |
| <del> </del>          | 0300   | <del> </del>  | $\dashv$                                     |               |                |              | ├            |  |                   | ON BOTTOM (                           |          |                                       |  |             | -  |
|                       | 0310   | <del> </del>  | $\dashv$                                     |               |                |              | 1            |  |                   | P PC & CIRC IR                        |          |                                       | TH RIG PU                              | AP.         | _  |
|                       |  |               | +  |               |                | İ            | 1            |  | ноок и            |                                       |          | <u> </u>                              |  |             |    |
|                       | 0356   |               | 7  |               |                | 3000         |              |  | TEST LIN          |                                       | _        |                                       |  |             | _  |
|                       | 0357   | 6.0           |  | 10.0          |                | 250          |              |  | PUMP M            | UD FLUSH SPA                          | \ÇE      | R                                     |  |             | _  |
|                       | 0400   | 8.0           |  | 46.0          |                | 130          |              |  | START M           | IIXING LEAD @                         | )11      | .4# (90 SX                            | MIDCON II                              | PP)         |    |
|                       | 0407   | 6.0           | 4  | 41.0          |                | 220          | <u> </u>     |  |                   | NIXING TAIL@1                         |          |                                       | PP)                                    |             |    |
|                       | 0413   |               | _  |               |                |              | _            |  |                   | OWN/ DROP PL                          |          |                                       |  |             |    |
|                       | 0414   | 8.0           | $\dashv$                                     | 0-            |                | 65           | <b> </b>     |  |                   | ISP WITH FRE                          | SH       | WATER                                 |  |             | _  |
| ļ <u>.</u>            | 0428   | 8.0           |  | 70.0<br>98.0  |                | 600          | <del> </del> |  |                   | ACHED CMT<br>ATE 10 BBLS L            | EC       | T ON DISD                             |  |             |    |
|                       | 0437   | 2.0           |  | 108.0         |                | 1200         | $\vdash$     | ···  | BUMP PL           |                                       | EF       | T ON DISP                             |  |             | _  |
|                       | 0438   |               | -  | 100.0         |                | 1200-0       | ├            |  |                   | E FLOAT HELD                          | _        |                                       |  |             | _  |
|                       |  |               | 十  |               |                |              |              |  |                   |                                       |          |                                       |  |             | _  |
|                       |  |               |  |               |                |              |              |  |                   |                                       |          |                                       |  |             | _  |
|                       |  |               | $\perp$                                      |               |                |              |              |  |                   |                                       |          |                                       |  |             |    |
|                       | <b></b> _  |               | 4  |               |                |              | _            |  |                   |                                       |          |                                       |  |             |    |
|                       |  |               | -  | <del></del>   |                |              |              |  |                   |                                       |          |                                       |  |             | _  |
|                       | <del>}</del> -                                   |               | +  |               |                |              | -            |  | -                 | · · · · · · · · · · · · · · · · · · · |          |                                       |  |             | _  |
|                       |  |               | +  | <del>}</del>  |                | <b> </b>     | _            | ~  | L                 |                                       | _        |                                       | <del></del>                            |             | _  |
|                       | <del>                                     </del> |               | $\dashv$                                     |               |                |              | -            |  |                   |                                       |          |                                       |  |             |    |
|                       |  |               | +  |               |                |              |              | -  |                   | ·········                             |          | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  |             | _  |
|                       |  |               |  |               |                |              |              |  |                   |                                       |          |                                       |  |             |    |
|                       |  |               |  |               |                |              |              |  |                   |                                       |          |                                       |  |             |    |
|                       |  |               | $\perp$                                      |               |                |              |              |  |                   | FOR CALLING                           | HA       | LLIBURTO                              | N                                      |             |    |
|                       | 1 "]   |               | J  | T             |                |              | "            |  | <b>JERRAK</b>     | O & CREW                              |          |                                       |  |             | 1  |

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# HALLIBURTON

### Work Order Contract

Order Number

4091952

Halliburton Energy Services, Inc. Houston, Texas 77056

TO: HALLIBURTON ENERGY SERVICES, INC. - YOU ARE HEREBY REQUESTED TO FURNISH EQUIPMENT AND SERVICE PERSONNEL TO DELIVER AND OPERATE THE SAME AS AN INDEPENDENT CONTRACTOR TO CUSTOMER LISTED BEEOW AND DELIVER AND SELL PRODUCTS, SUPPLIES AND MATERIALS FOR THE PURPOSE OF SERVICING:

|             | 5 ( <del>5   5 5   7 5   7 6</del> | 10 11011 01111 100 1 011 111 |             |       |             |                    |
|-------------|--|------------------------------|-------------|-------|-------------|--------------------|
| Well No.    | Farm or Lease  |                              | County      |       | State       | Well Permit Number |
| 1-12HR      | PANOMA   | 24                           | STEVENS     |       | Ks          | 15-189-22498       |
| Customer    |  | Well Owner                   |             |       | Job Purpose |                    |
| PIONEER NAT | TURAL RES  | 304666 PIONEER               | NATURAL RES | 30468 | Cement Pro  | oduction Casing    |

THIS WORK ORDER MUST BE SIGNED BEFORE WORK IS COMMENCED

A. COSTOMER REPRESENTATION: Customer warrants that the well is in proper condition to receive the services, equipment, products, and materials to be supplied by Halliburton Energy Services, Inc. (hereinafter "Halliburton").

- PRICE AND PAYMENT The services, equipment, products, and/or materials to be supplied hereunder are priced in accordance with Halliburton's current price list, All prices are 8. exclusive of taxes. If Customer does not have an approved open account with Halliburton, all sums due are payable in cash at the time of performance of services or delivery of equipment products or materiels. If Customer has an approved open account, invoices are payable on the twentieth day after the date of invoice. Customer agrees to pay interest on any unpaid balance from the date payable until paid at the highest lawful contract rate applicable, but never to exceed 18% per annum. In the event Halliburton employs an attorney for collection of any account. Customer agrees to pay attorney fees of 20% of the unpaid account, or Halliburton's actual attorneys fees, whichever is greater, plus all collection and court costs. Customer agrees that the amount of attorney fees set out herein are reasonable and necessary.
- C. RELEASE AND INDEMNITY Customer agrees to RELEASE Halliburton Group from any and all fiability for any and all damages whatsoever to property of any kind owned by, in the possession of, or leased by Customer and those persons and entities Customer has the ability to bind by contract or which are co-interest owners or joint ventures with Customer. Customer also agrees to <u>DEFEND, INDEMNIFY, AND HOLD</u> Halliburton Group <u>HARMLESS</u> from and against any and all liability, claims, costs, exponses, attorney fees and damages whatsoever for personal injury, illness, death, property damage and loss resulting from

loss of well control; services to control a wild well whether underground or above the surface; reservoir or underground damage, including loss of oil, gas, other mineral substances or water, surface damage arising from underground damage, damage to or loss of the well bore; subsurface trespass or any action in the nature thereof; fire; explosion; subsurface pressure, radioactivity, and pollution and contamination and its cleanup and control

CLRICHER'S RELEASE. DEFENSE, PIDEMENT AND HOLD HARRESS obligations will apply even if the Sability and claims are caused by the sole, concurrent, active or pessive negligence, fault, or strict liability of one or more members of the Haliburton Group, the unseaworthiness of any vessel or any defect in the data, products, supplies materials or equipment furnished by any member or members of the Haltburton Group whether in the design, manufacture, maintenance or marketing thereof or from a failure to n of such defect. "Heliburton Group" is defined as Heliburton Energy Services, Inc., its parent, subsidiary, and affiliated companies, insurers and subcontractors and all its/their officers, directors, employees, consultants and egents. <u>Customer's RELEASE, DEFENSE, INDERPITY AND HOLD MARMLESS</u> obligations apply whether the personal injury, ithees, death, property damage or loss is suffered by one or more members of the Heliburton Group, Customer, or any other person or entity. Customer agrees to support such obligations assumed herein with Bability insurance with limits of not less than \$500,000. Customer agrees to name Halliburton Group as named additional insurads on all of its general Rability policy(s). Customer agrees that its liability under this Contract is not limited by the amounts of its insurance coverage, except where end as may be required by cable local law for the provisions of this Contract to be enforcest

- EQUIPMENT LIABILITY Customer shall at its risk and expense attempt to recover any Halliburton Group equipment lost or lodged in the well. If the equipment is recovered and repairable, Customer shall pay the repair costs, unless caused by Halliburton's sole negligence, if the equipment is not recovered or is irreparable. Customer shall pay the replacement cost, unless caused by Halliburton's sole negligence. If a radioactive source becomes lost or lodged in the well, Customer shall meet all requirements of Section 39.15(a) of the Nuclear Regulatory Commission regulations and any other applicable laws or regulations concerning retrieval or abandonment and shall permit Halliburton to monitor the recovery or abandonment efforts all at no risk or liability to Halliburton Group, Customer shall be responsible for damage to or loss of Halliburton group equipment, products, and materials while in transit aboard Customer-supplied transportation, even if such is arranged by Halliburton at Customer's request, and during loading and unloading from such transport. Customer will also pay for the repair or replacement of Halliburton group equipment damaged by corrosion or abrasion due to well effluents.
- LIMITED WARRANTY Halliburton warrants only title to the equipment, products, and materials supplied under this Contract and that same are free from defects in workmanship and materials for thirty (30) days from the date of delivery. THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, OF MERCHANTABILITY, FITNESS OR OTHERWISE BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Halliburton's sole liability and Customer's exclusive remedy in any cause of action (whether in contract, tort, breach of warranty or otherwise) arising out of the sale, lease or use or any equipment, products, or materials is expressly limited to the replacement of such on their return to Halliburton or, at Halliburton's option, to the allowance to Customer of credit for the cost of such items, In no event shall Halliburton be liable for special, incidental, indirect, consequential, or punitive damages. Because of the uncertainty of variable well conditions and the necessity of retying on facts and supporting services furnished by others, HALLIBURTON IS UNABLE TO GUARANTEE THE EFFECTIVENESS OF THE EQUIPMENT, MATERIALS, OR SERVICE, NOR THE ACCURACY OF ANY CHART INTERPRETATION, RESEARCH ANALYSIS, JOB RECOMMENDATION OR OTHER DATA FURNISHED BY HALLIBURTON GROUP. Halliburton personnel will use their best efforts in gathering such Information and their best judgment in interpreting it, but Customer agrees that Halliburton Group shall not be liable for and CUSTOMER SHALL INDEMNIFY HALLIBURTON GROUP AGAINST ANY DAMAGES ARISING FROM THE USE OF SUCH INFORMATION, even if such is contributed to or caused by the active or passive negligence, fault or strict liability of any member or members of Halliburton Group. Halliburton also does not warrant the accuracy of data transmitted by electronic process, and Halliburton will not be responsible for accidental or intentional interception of such data by
- third parties. GOVERNING LAW - The validity, interpretation and construction of this Contract shall be determined by the laws of the jurisdiction where the services are performed or the equipment or
- DISPUTE RESOLUTION Customer and Halliburton agree that any dispute that may arise out of the performance of this Contract shall be resolved by binding arbitration by a panel of three arbitrators under the rules or the American Arbitration Association. The arbitration will take place in Houston, TX.
- SEVERABILITY If any provision or part thereof of this Contract shall be held to be invalid, void, or of no effect for any reason, such holding shall not be deemed to affect the validity of the remaining provisions of this Contract which can be given effect, without the invalid provision or part thereof, and to this end, the provisions of this Contract are declared to be severable Customer and Halliburton agree that any provision of this Contract that is unenforceable or void under applicable law will be modified to achieve the intent of the parties hereunder to the greatest extent allowed by applicable law.
- MODIFICATIONS Customer agrees that ilalliburton shall not be bound by any modifications to this Contract, except where such modification is made in writing by a duly authorized executive officer of Halliburton, Requests for modifications should be directed to the Vice President - Legal, 4100 Clinton Drive, Houston, TX, 77020.

I HAVE READ AND UNDERSTAND THIS WORK ORDER CONTRACT WHICH CONTAINS RELEASE AND INDEMNITY LANGUAGE WHICH CUSTOMER ACKNOWLEDGES IS CONSPICUOUS AND AFFORDS FAIR AND ADEQUATE NOTICE AND I REPRESENT THAT I AM AUTHORIZED TO SIGN THE SAME AS CUSTOMER'S AGENT.

| SIGNED: CUSTOMER Authorized Signatory            | DATE: | 12/03/05 | TIME: | 1900 |
|--|-------|----------|-------|------|
| Customer Acceptance of Materiels and Services    |       |          |       |      |
| THE CLISTOMED HERERY ACKNOWLEDGES DECEIDT OF THE |       |          |       |      |

MATERIALS AND SERVICES DESCRIBED ON THE ATTACHED ORDER NUMBER -- --4091952 ....

**CUSTOMER Authorized Signatory** 

Halliburton Energy Services, Inc.

TO:

Remit To: P.O. Box 203143, Houston, TX 77216-3143

DIRECT CORRESPONDENCE TO:

PIONEER NATURAL RES U S A INC

LIBERAL, KS 67905-1598

Wire Transfer Information Account Number: , ABA Routing Number:

Invoice Date: December 07, 2005

P.O. Box 1598

Tel: 620-624-3879

Fax: 620-629-4673

PO BOX 1006 ULYSSES KS 67880

OPERATIONS DEPT.

US

Rig Name:

Well Name: PIONEER NA PANOMA 1-12HR, STEVENS

Ship to: HUGOTON, KS 67951

**STEVENS** 

Job Date: December 04, 2005 Cust. PO No.: N/A

Invoice Number: 93624281

Payment Terms:

Net 30 days from Invoice date

Quote No.: Sales Order No.: 21230608

4091952

Manual Ticket No .:

LIBERAL Hwy 54 W. Ship Pt. Shipping Point: Ultimate Destination Country: US

Customer Account No.:

304606

Contract No.: Contract from:

|            |  |             |            |                | Contract to:   |                 |           |               |  |
|------------|--|-------------|------------|----------------|----------------|-----------------|-----------|---------------|--|
| Material   | Description  | QTY         | иом        | Base<br>Amount | Unit<br>Amount | Gross<br>Amount | Discount  | Net<br>Amount |  |
| 7523       | CMT PRODUCTION CASING BOM JP035  | 1.00        | JOB        |                |                |                 |           | į             |  |
| 1          | ZI-MILEAGE FROM NEAREST HES BA   | 70.000      |            |                | 8.74           | 611.80          | 263.07-   | 348.73        |  |
| 2          | MILEAGE FOR CEMENTING CREW,ZI 000-119  | 70.000      | unit<br>MI |                | 5.14           | 359.80          | 154.71-   | 205.09        |  |
|            | Number of Units  | 1           | unit       |                |                |                 |           |               |  |
| 16091      | ZI - PUMPING CHARGE<br>001-016   | 1.000       | EA         |                | 3,970.00       | 3,970.00        | 1,707.10- | 2,262.90      |  |
|            | DEPTH FEET/METERS (FT/M)   | 2,900<br>FT |            |                | .              |                 |           | İ             |  |
| 132        | PORT. DAS W/CEMWIN;ACQUIRE W/H<br>045-050  | 1.000       | ЈОВ        |                | 1,472.00       | 1,472.00        | 632.96-   | 839.04        |  |
|            | NUMBER OF DAYS   | 1           | Days       |                |                |                 |           |               |  |
| 142        | AXIAL FLOW MIXER, W/O ADC,/JOB,<br>046-070   | 1.000       | 1          |                | 1,018.00       | 1,018.00        | 437.74-   | 580.26        |  |
|            | NUMBER OF JOBS   | -1          | Job        |                |                |                 |           |               |  |
| 74038      | ZI PLUG CONTAINER RENTAL-IST D<br>DAYS OR FRACTION (MINI)  | 1.000       | EA<br>Days | 1,180.00       |                | 1,180.00        | 507.40-   | 672.60        |  |
| *101229888 | PLUG,CMTG,TOP,7,HWE,5.66 MIN/6<br>PLUG, CEMENTING, TOP, 7, HWE,<br>5.66 / MIN/6.54 MAX CASING ID,<br>SYNTHETIC / SERVICE | 1.000       | EA         | •              | 258.00         | 258.00          | 85.14-    | 172.86        |  |
| *100004725 | SHOE, GUIDE, 7 8RD<br>SHOE, GUIDE, 7 8RD   | 1.000       | EA         |                | 365.00         | 365.00          | 120.45-   | 244.55        |  |

# **HALLIBURTON**

Continuation

Remit To: P.O. Box 203143, Houston, TX 77216-3143

| Invoi      | ce Date: December 07, 2005  | Invoice Number: 93624281 |     |                |                |                 |           |               |
|------------|---|--------------------------|-----|----------------|----------------|-----------------|-----------|---------------|
| Material   | Description   | QTY                      | UOM | Base<br>Amount | Unit<br>Amount | Gross<br>Amount | Discount  | Net<br>Amount |
| *100004781 | CLR,FLT.7 8RD 17-26PPF,2-3/4SS<br>COLLAR,FLOAT, 7 8RD 17-26<br>LBS/FT, 2-3/4 / SUPER SEAL II<br>VALVE                                 | 1.000                    | EA  |                | 956.00         | 956.00          | 315.48-   | 640.52        |
| *100013839 | CTRZR ASSY,TURBO,API,7 CSG X 8<br>806.60041 / CENTRALIZER ASSY -<br>API - 7 CSG X 8-3/4 / HOLE -<br>HINGED - W/WELDED IMPERIAL / BOWS | 16.000                   | EA  |                | 183.00         | 2,928.00        | 966.24-   | 1,961.76      |
| *100004626 | CLAMP - LIMIT - 7 - HINGED -<br>/ XXXXXXX 806.72740 / CLAMP<br>- LIMIT - 7 - FRICTION - / W/DOGS                                      | 2.000                    | EA  |                | 47.00          | 94.00           | 31.02-    | 62.98         |
| *100005045 | KIT, HALL WELD-A /// KIT, HALLIBURTON WELD-A / (1 kit per fiberboard box)   | 1.000                    | EA  |                | 66.30          | 66.30           | 21.88     | 44.42         |
| *13383     | SBM MUD FLUSH,ZI<br>018-315 / SBM MUD FLUSH,ZI  | 420.000                  | GAL |                | 1.93           | 810.60          | 348.56-   | 462.04        |
| 86954      | ZI FUEL SURCHG-CARS/PICKUPS < 1 FUEL SURCHG-CARS/PICKUPS < 1 1/2TON/PER/MI Number of Units  | 60.000<br>L              | MI  |                | 0.13           | 7.80            |           | 7.80          |
| 86955      | ZI FUEL SURCHG-HEAVY TRKS >1 1 FUEL SURCHG-HEAVY TRKS >1 1/2 TON/PER MI Number of Units   | 60.000                   |     |                | . 0.40         | 24.00           |           | 24.00         |
| 372867     | Cmt PSL - DOT Vehicle Charge, Cmt PSL - DOT Vehicle Charge, CMT   | 2.000                    |     |                | 215.20         | 430.40          |           | 430.40        |
| 7          | ENVIRONMENTAL SURCHARGE,/JOB,Z<br>000-150   | 1.000                    | JOB |                | 120.00         | 120.00          |           | 120.00        |
| • L5079    | SBM MIDCON 2 PREMIUM PLUS<br>504-282 SBM MIDCON 2 PREMIUM<br>PLUS /   | 90.000                   | sĸ  |                | 46.84          | 4,215.60        | 1,812.71  | 2,402.89      |
| •100012205 | CEM,CLASS C / PREMIUM PLUS, BU<br>504-050516.00265 / CEMENT -<br>CLASS C - PREMIUM - BULK   | 175.000                  | SK  |                | 39.08          | 6,839.00        | 2,940.77- | 3,898.23      |
|            | Chemical - Calcium Chloride Hi // 509-406890.50812 / CALCIUM CHLORIDE - HI TEST PELLET - / 94- 97% CACL 2 - 80# BAG                   | 4.000                    | SK  |                | 191.80         | 767.20          | 329.90-   | 437.30        |

# RECEIVED

## **HALLIBURTON**

falliburion Energy Services, Inc

DEC 1 2 2005

Continuation

Remit To: P.O. Box 203143, Houston, TX 77216-3143

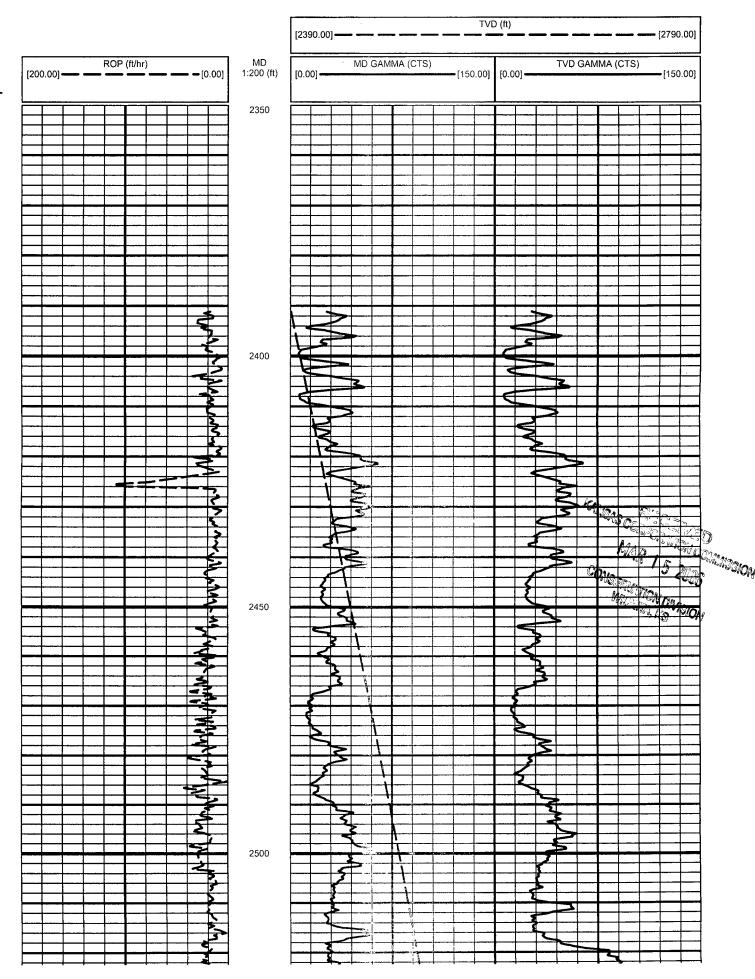
MIDCONTINENT

| Invoice Date: December 07, 2005 / HUGOTON PRINVOICE Number: 93624281 |   |                           |                   |                |                  |                 |                                 |                         |
|--|---|---------------------------|-------------------|----------------|------------------|-----------------|---------------------------------|-------------------------|
| Material   | Description   | QTY                       | UON               | Base<br>Amount | Unit<br>Amount   | Gross<br>Amount | Discount                        | Net<br>Amount           |
| 100003623  | Chemical - WG-17-Gelling Agent<br>/ 156-672516.00041 / CHEMICAL -<br>WG-17 - 50# SACK                     | 9.000                     | LB                |                | 42.24            | 380.16          | 163.47-                         | 216.69                  |
| *100005049   | Chemical - Flocele (25 lb sk)  XXXXXXX 890.50071 / FLOCELE  - 3/8 - 25 LB SACK                            | 87,000                    | LB                |                | 6.16             | 535.92          | 230.45-                         | 305.47                  |
|  | CHEMICAL - HALAD-322 - 50 LB S<br>507-775516.00144 / CHEMICAL -<br>HALAD-322 - 50 LB SACK                 | 83.000                    | LB                |                | 16.58            | 1,376.14        | 591.74-                         | 784.40                  |
| 3965   | HANDLE&DUMP SVC CHRG, CMT&ADDI<br>500-207 '<br>NUMBER OF EACH   | 282.000<br>1              | CF<br>each        | 1<br>          | 4.90             | 1,381.80        | 594.17-                         | 787.63                  |
| 76400  | ZI MILEAGE,CMT MTLS DEL/RET MI<br>500-306 / MILEAGE,CMTG MTLS<br>DEL/RET PER/TON MI.MIN<br>NUMBER OF TONS | 206.000                   |                   |                | 2.99             | 615.94          | 264.85-                         | 351.09                  |
| 87605  | ZI FUEL SURCHG-CMT & CMT ADDIT<br>FUEL SURCHG-CMT & CMT<br>ADDITIVES/PER TNM<br>NUMBER OF TONS            | 206.000                   | MI                |                | 0.13             | 26.78           |                                 | 26.78                   |
|  | Total Sales Tax - State   |                           | ,                 |                |                  | 30,810.24       | 12,519.81-                      | 18,290.43<br>605.12     |
|  | INVOICE TOTAL   |                           |                   |                |                  |                 |                                 | 18,895.55<br>US Dollars |
|  |   | LSEIWE<br>PAIGH<br>9FE OC | <u> </u><br>  28- |                | N SUB<br>3 304 / | 700             | Syc Date<br>12/4/05<br>12/21/05 | -                       |

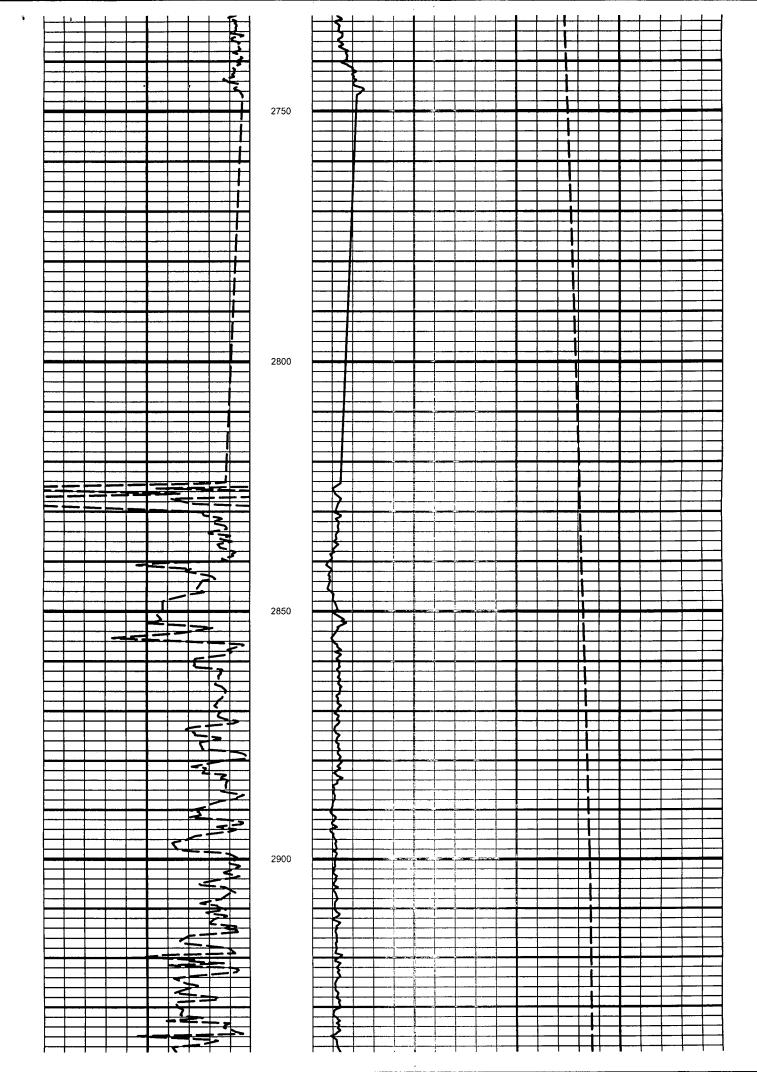
Payment Terms:

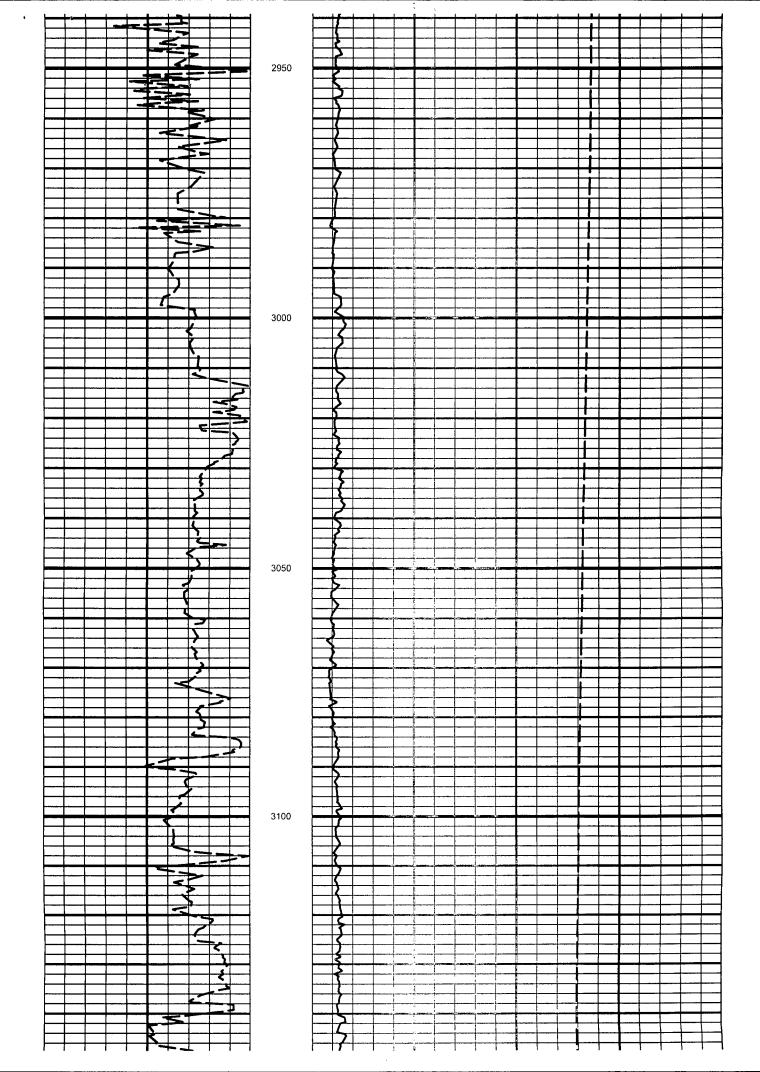
If customer does not have an approved open account with Halliburton, all sums are payable in cash at the time of performance of services or delivery of equipment, products, or materials. If customer has an approved open account, invoices are payable on the twentieth day after date of invoice. Customer agrees to pay interest on unpaid balance from the date payable until paid at the highest lawful contract rate applicable, but never to exceed 18% per annum. In the event Haliburton employs an attorney for collection of any amount, Customer agrees to pay attorney fees of 20% of the unpaid account, plus all collection and court costs.

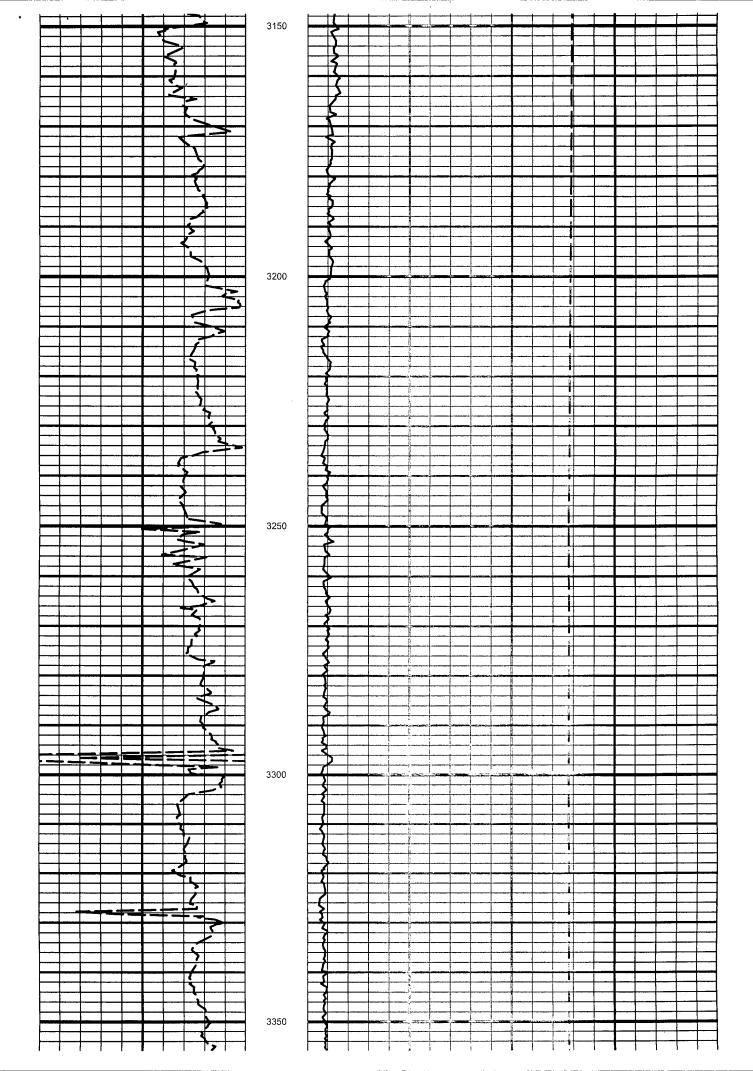
All interpretations are opinions based on inferences from electrical or other measurements and we cannot, and do not guarantee the accuracy or correctness of any interpretations, and we shall not, except in the case of gross or willful negligence on our part, be liable or responsible for any loss, costs, damages or expenses incurred or sustained by anyone resulting from any interpretation made by any of our officers, agents or employees. These interpretations are also subject to our general terms and conditions as set out in our current price schedule.

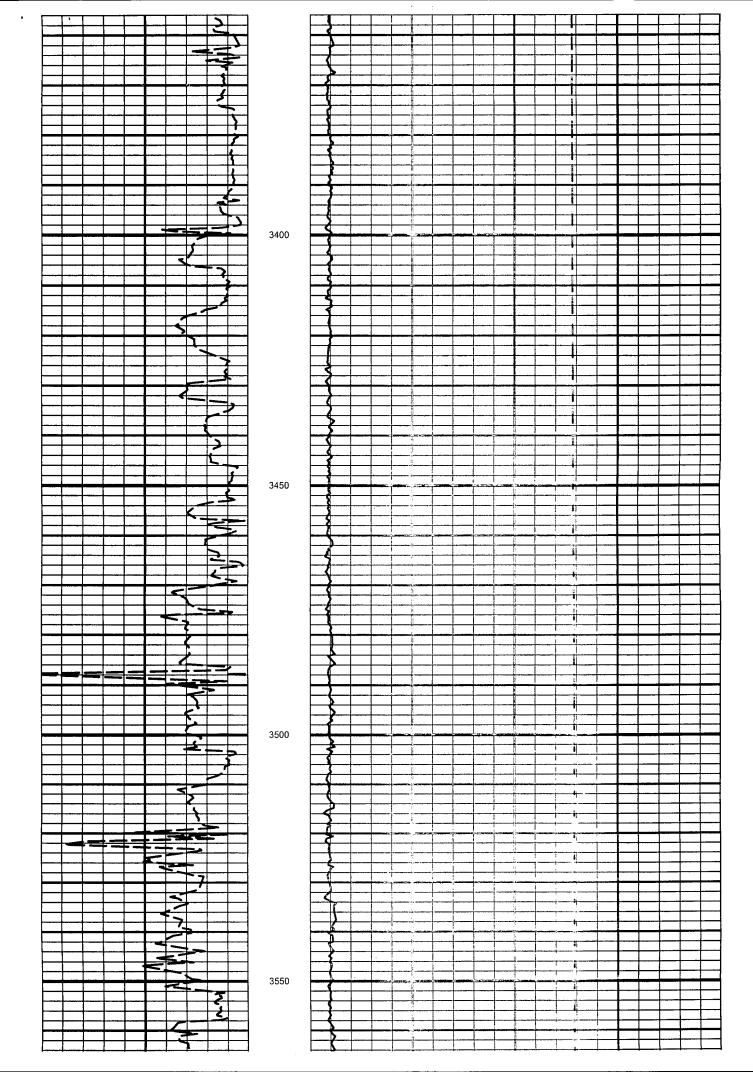


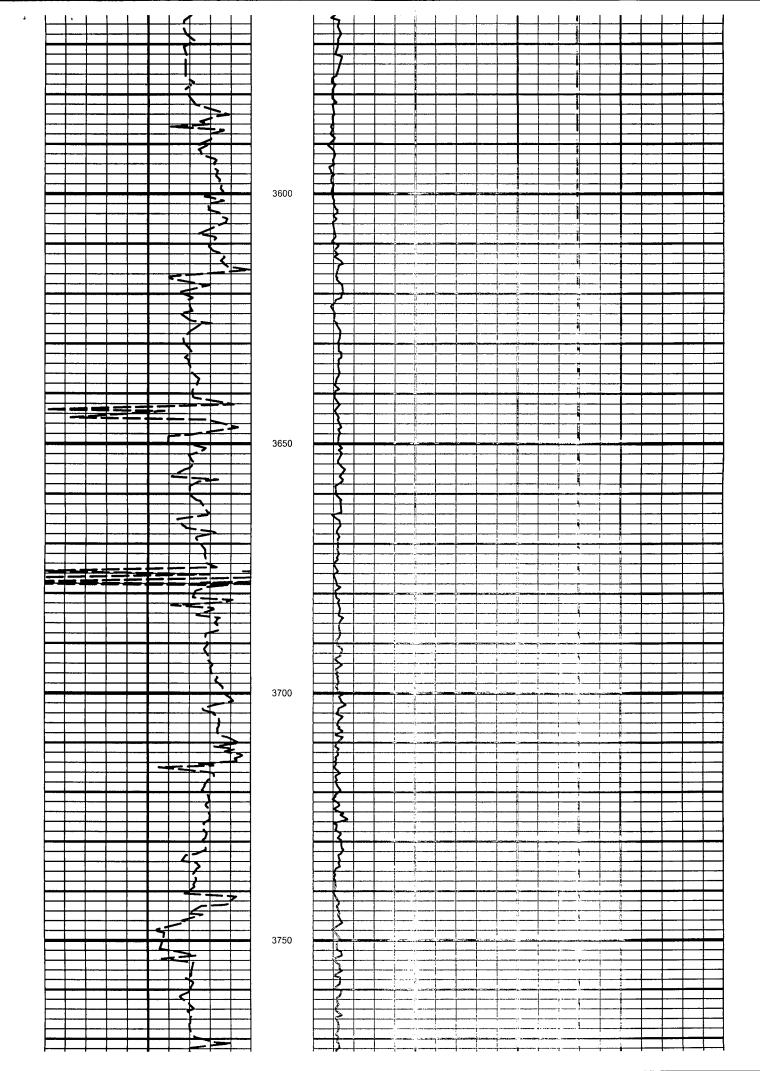
PANOWA 1-12HR GRE LOGPEF ONCH

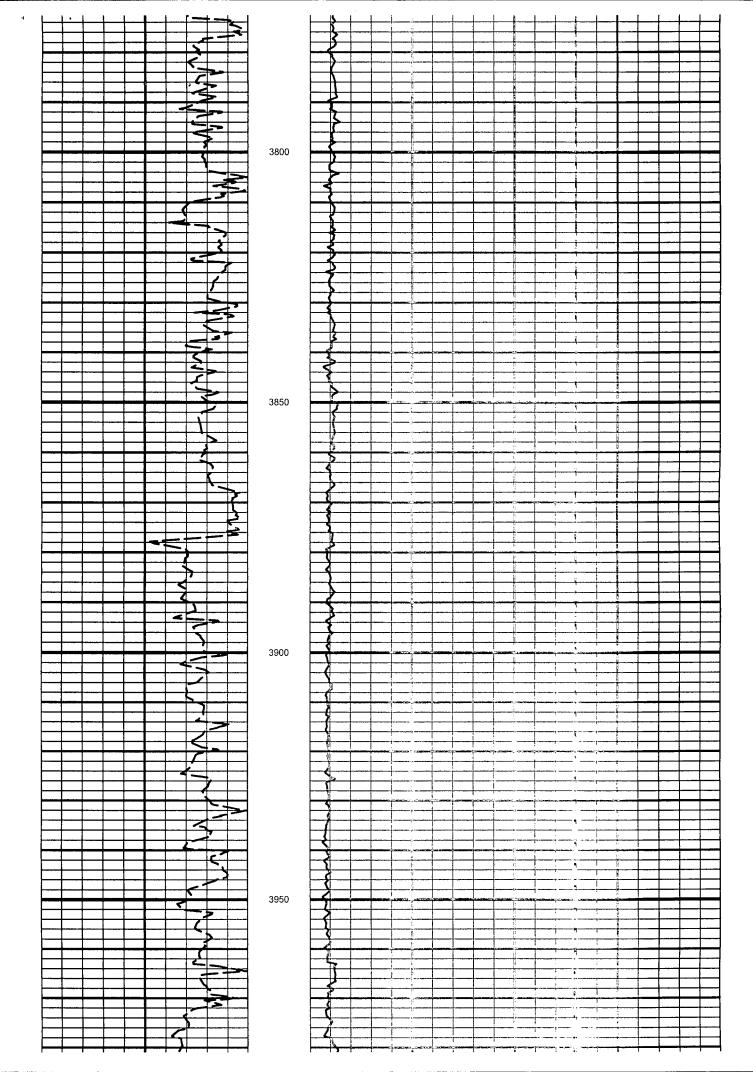


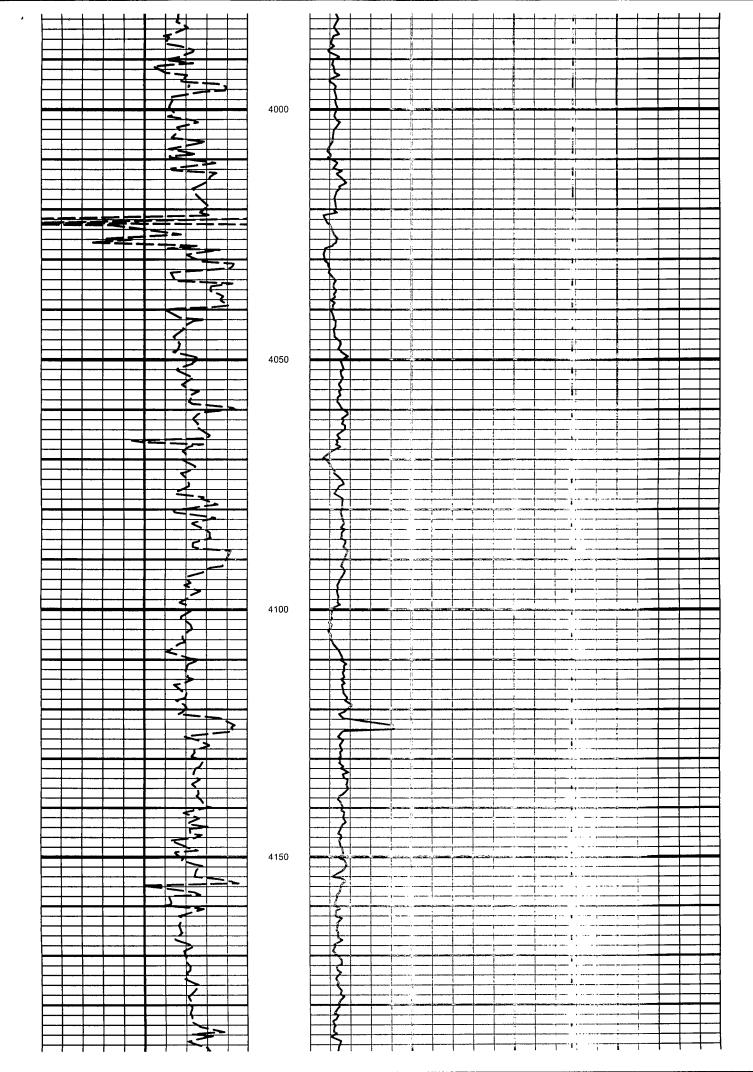


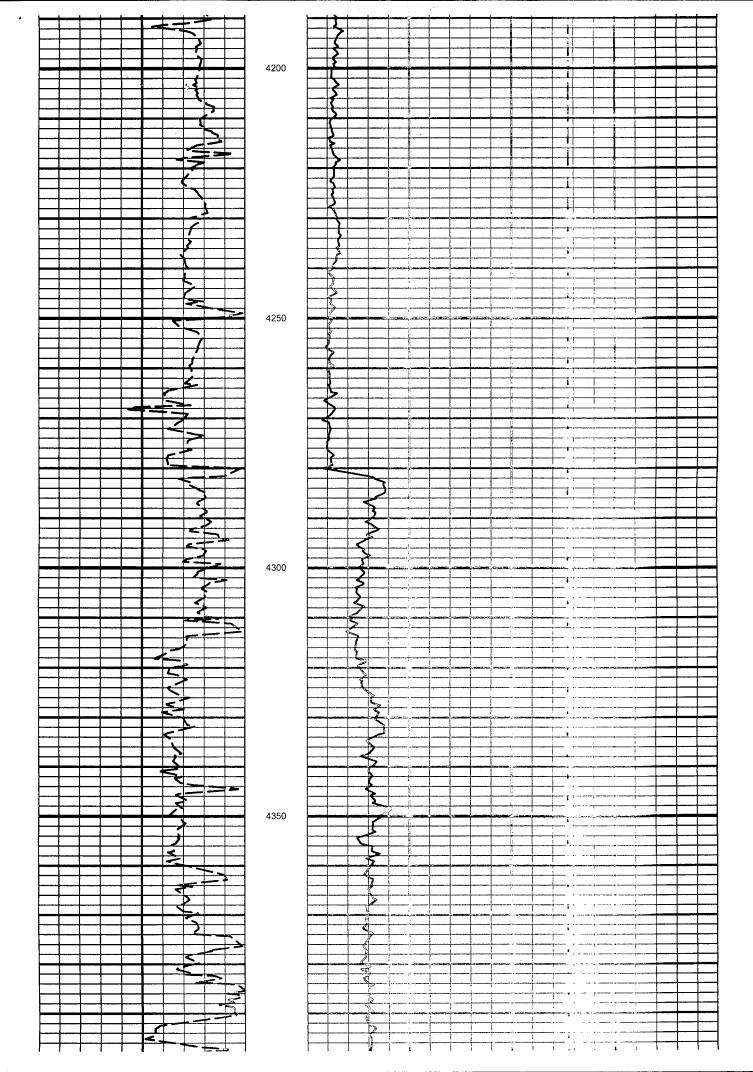


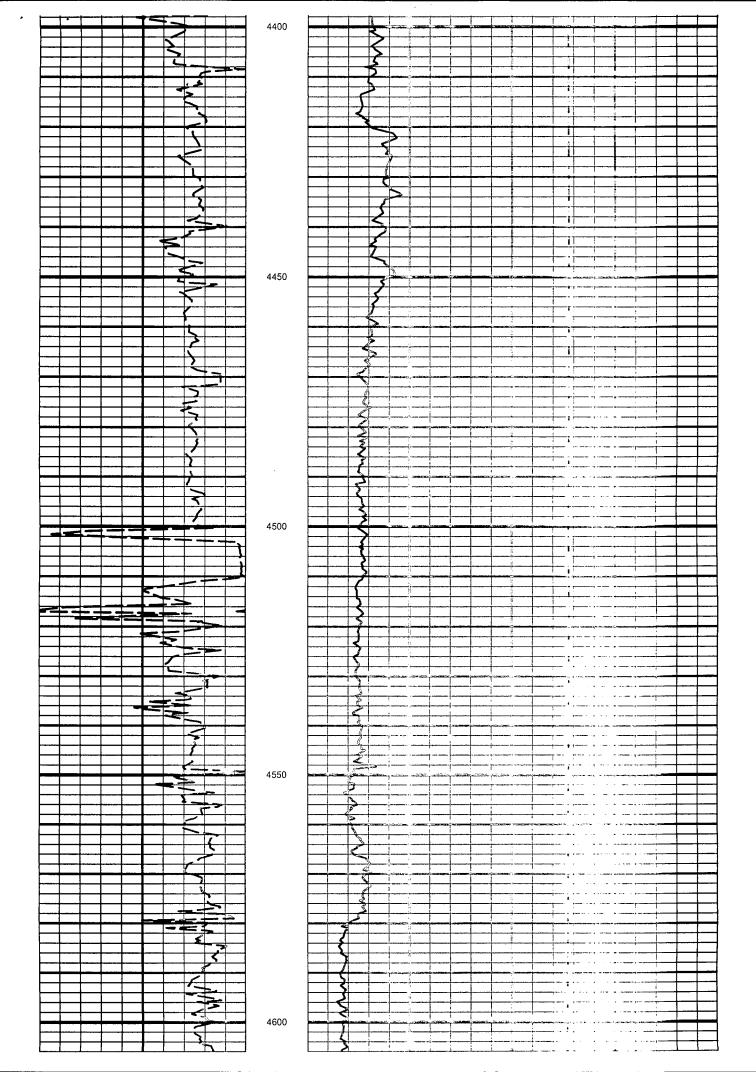


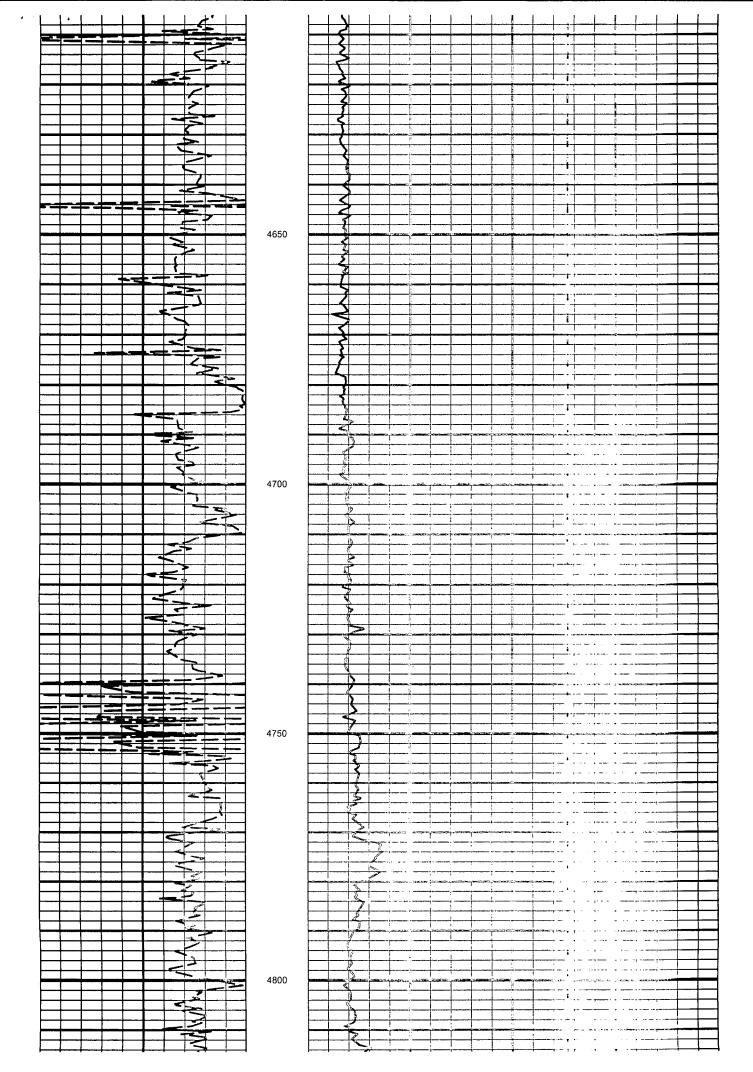


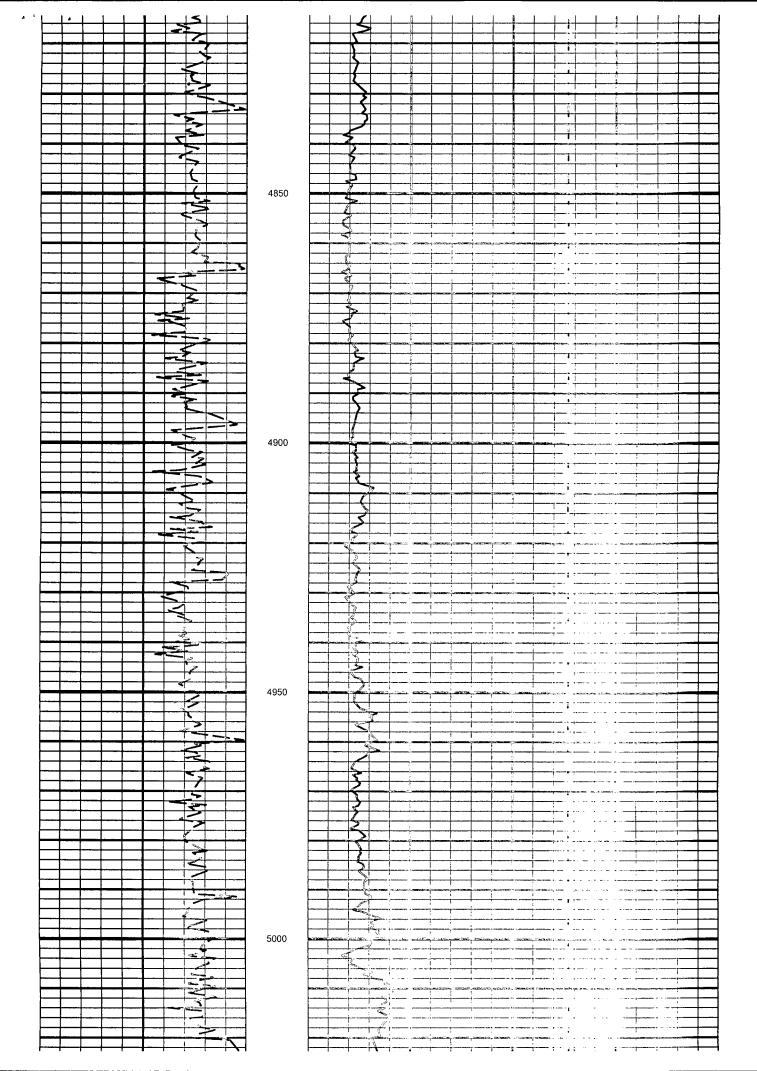


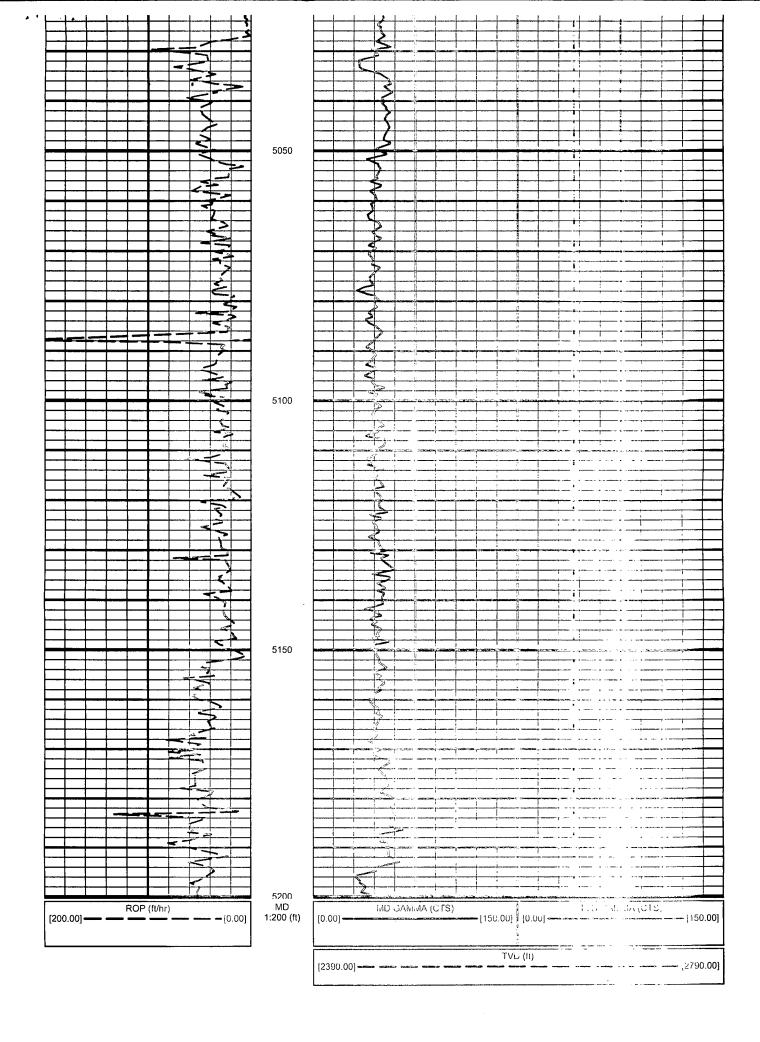












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