KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form ACO-1
September 1999
Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33712 | API No. 15 - 019-26718-00-00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Clark Energy LLC | County: Chautauqua |
| Address: 1198 Road 31 | NW SW NW Sec. 15 Twp. 33 S. R. 13 V East West |
| City/State/Zip: Havana, KS 67347 | 1905 feet from S N (circle one) Line of Section |
| Purchaser: N/A | 5180 feet from (E) W (circle one) Line of Section |
| Operator Contact Person: Randy Clark | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_620) _330 - 2110 | (circle one) NE SE NW SW |
| Contractor: Name: L & S Well Service | Lease Name: Aiken Well #: 2 |
| License: 33374 | Field Name: Fraiser |
| Wellsite Geologist: Julie Shaffer | Producing Formation: N/A - SWD |
| Designate Type of Completion: | Elevation: Ground: 821 Kelly Bushing: |
| ✓ New Well Re-Entry Workover | Total Depth: 2040 Plug Back Total Depth: N/A |
| Oil SWDSIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 41.5 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from Surface |
| Operator: N/A | feet depth tosx cmt. |
| Well Name: N/A | All # |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan AI+ II NCC (Data must be collected from the Reserve Pit) 10-28-08 |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content N/A ppm Fluid volume N/A bbls |
| Plug Back Potal Depth | Dewatering method used Air Rig |
| Commingled Docket No. | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: N/A |
| 2 - 28 - 06 3 - 2 - 08 6 4 - 3 - 06 | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R 🗌 East 🗌 West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| · | |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulat herein are complete and correct to the best of my knowledge. | te the oil and gas industry have been fully complied with and the statements |
| Signature: Mark W. Clash | KCC Office Use ONLY |
| Title: Massages Date: 4-5-06 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 5 th day of April | If Denied, Yes Date: |
| LARRY K. KI | NG Wireline Log Received |
| Notary Public: State of My Appt. Expires | Geologist Report Received UIC Distribution APR 0.7.7015 |
| Date Commission Expires: 64-02-09 | |

Side Two

| Operator Name: Clar | k Energy LLC | | Lease N | iame:_ | Aiken | | _ Well #: 2 | |
|-----------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|------------------|---------------------------------------------------|------------------|---------------------|
| | | ✓ East West | County: | Chaut | auqua | | | |
| tested, time tool oper temperature, fluid red | n and closed, flowing overy, and flow rate | and base of formations p g and shut-in pressures, s if gas to surface test, a final geological well site i | whether shu long with fin | t-in pre | essure reached | static level, hydro | static pressure | es, bottom hole |
| Drill Stem Tests Take | | ☐ Yes ✓ No | | ✓L | og Formatio | on (Top), Depth a | nd Datum | Sample |
| Samples Sent to Geo | · | ☐ Yes 🗸 No | | Nam | е | | Тор | Datum |
| Cores Taken | , | ☐ Yes ✓ No | | Drum | n Lime | | 678 | +143 |
| Electric Log Run (Submit Copy) | | ✓ Yes No | | | pah Lime | | 822 | - 1 |
| List All E. Logs Run: | | | | Altan | nont Lime | | 910 | - 89 |
| Liot All E. Logo Ham. | | | | Paw | nee Lime | | 1026 | - 206 |
| • | • | mpensated Neutr | ron/ | Fort | Scott Lime | | 1127 | - 306 |
| Dual Induction | 1 | | | | issippi Lime | | 1633 | - 812 |
| | | | | Arbu | ckle Lime | | 1885 | - 1061 |
| | | CASING Report all strings set- | RECORD | | ew Used | tion ata | | |
| Purpose of String | Size Hole | Size Casing | Weigh | | Setting | Type of | # Sacks | Type and Percent |
| Surface | Drilled 11 | Set (In O.D.) 8 5/8 | 17 Lbs. / F | -t. | Depth 41.5 | Class A | Used. | Additives |
| Casing | 8 7/8 | 5 1/2 | 14 | | 1892 | Class A | 230 | 10#Gilsonite 4%Gel |
| | | 0 1/2 | | | 1002 | 0.00071 | | 10%Salt 1/4#Floseal |
| | | ADDITIONAL | CEMENTING | G / SQI | JEEZE RECORD |) | .1 | |
| Purpose: | Depth Top Bettern | Type of Cement | #Sacks U | sed | | Type and F | ercent Additives | 3 |
| Perforate Protect Casing Plug Back TD Plug Off Zone | Top Bottom 0 - 60 | Class A | 16 | | None Back | kside Fill up | | |
| | | | | | | | | |
| Shots Per Foot | | ION RECORD - Bridge Plu Footage of Each Interval Pe | | | | cture, Shot, Cemen | | rd Depth |
| N/A | N/A | | | | N/A | | | |
| | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | ····· | | | , , , , , , , , , , , , , , , , , , , | | |
| TUBING RECORD 2 7 | Size | Set At 1847 | Packer At 1849 | ······································ | Liner Run | ✓ Yes No | | |
| Date of First, Resumer | d Production, SWD or t | Enhr. Producing Met | thod |] Flowin | g Pumpi | ng 🔲 Gas Lii | it Oth | er (Explain) |
| Estimated Production Per 24 Hours | Oil | Bbls. Gas | Mcf | Wat | er B | bls. (| Sas-Oil Ratio | Gravity |
| Disposition of Gas | METHOD OF (| COMPLETION | | | Production Inter | val | | |
| Vented Sold | Used on Lease | ✓ Open Hole | Perf. | | Dually Comp. | Commingled | RE | UEIVEU |
| (IT Vented, Su | ibmit ACO-18.) | Other (Spec | cify) | | | | APR | 0 7 2005 |

KCC WICHITA

L S WELL SERVICE, LLC #33374 543A 22000 ROAD CHERRYVALE, KS 67335

1208-1215 SHALE

DRILLER LOG

Aiken #2 SWD API: 15-019-26718-0000 Sec 15, Twp 33, R 13 Chautauqua County, Ks

Randy Clark Energy

| 0.40 | OLAV | 2-28-06 Drilled 11" hole and set 41.5' of |
|--------------------|-------------------------------------------|----------------------------------------------|
| 0-12 12-15' | CLAY WATER SAND | 8 5/8" surface casing with 12 sacks Portland |
| | | cement |
| 15-172 | SHALE | Cement |
| 172-182 | LIME SHALE | 3-1-06 Started drilling 7 7/8" hole |
| 182-192 | | 5-1-00 Ctarted arming / //o Horo |
| 192-220 | SAND | 3-2-06 Finished drilling to T.D 2040' |
| 220-238 | SHALE | 3-2-00 Inished drining to 1.5 20-70 |
| 238-242 | LIME · | WATER @ 175' |
| 242-325 | SHALE | WATER @ 175 |
| 325-330 | SAND ———————————————————————————————————— | |
| 330-401 401-406 | LIME | |
| 406-414 | SHALE | |
| 414-480 | SAND | |
| 480-489 | = | |
| 489-490 | | |
| 490-521 | • • • • • • • • • • • • • • • • • • • • | |
| 521-557 | | |
| 557-573 | SANDY SHALE | |
| 573-594 | WATER SAND | |
| 594-597 | LIME | |
| 597-603 | SAND | |
| 603-678 | | |
| 678-692 | | |
| 692-717 | | |
| 717-776 | | |
| 776-779 | | |
| 779-822 | SHALE | |
| 822-832 | LIME | |
| 832-885 | SANDY SHALE | |
| 885-904 | LIME | |
| 904-910 | SHALE | |
| 910-918 | LIME | |
| 918-956 | SANDY SHALE | |
| 956-995 | SAND | |
| 995-1026 | SANDY SHALE | |
| 1026-1048 | LIME PINK | |
| 1048-1054 | SHALE | |
| 1054-1127 | SANDY SHALE | |
| 1127-1160 | LIME OSWEGO | |
| 1160-1168 | SHALE | |
| 1168-1189 | LIME | |
| 1189-1192 | SHALE | |
| 1192-1195 | BLACK SHALE | |
| 1195-1197 | SHALE | |
| 1197-1208 | LIME | |

L'S WELL SERVICE, LLC #33374 543A 22000 ROAD CHERRYVALE, KS 67335

DRILLER LOG

Aiken #2 SWD API: 15-019-26718-0000 Sec 15, Twp 33, R 13 Chautauqua County, Ks

Randy Clark Energy

| 1215-1216 | COAL |
|-----------|------------------|
| 1216-1235 | SANDY SHALE |
| 1235-1236 | COAL |
| 1236-1328 | SANDY SHALE |
| 1328-1329 | COAL THIN |
| 1329-1341 | SAND |
| 1341-1423 | SANDY SHALE |
| 1423-1424 | COAL TRACE |
| 1424-1438 | SANDY SHALE |
| 1438-1560 | SHALE |
| 1560-1633 | SAND |
| 1633-1839 | LIME MISSISSIPPI |
| 1839-1843 | GREEN SHALE |
| 1843-1854 | LIME |
| 1854-1883 | BLACK SHALE |
| 1883-2040 | LIME ARBUCKLE |

T.D. 2040'

RECEIVED

APR 0 7 2006

KCC WICHITA



REMIT TO

Consolidated Oil Well Services, Inc. Dept. 1228 Denver, CO 80256 Main Office P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 FAX 620/431-0012

INVOICE

RADTIESVILLE OK

FIIDEKA Ke

Invoice #

203538

Invoice Date: 03/16/2006 Terms: Page 1

CLARK ENERGY 1198 RD 31 HAVANA KS 67347 () - AIKEN #2 06858 3/5/06 15-33-13

| ==== | | | | | |
|-------|----------------|--------------------------|---------|------------|-------------------------|
| Part | Number | Description | Qty | Unit Price | Total |
| 11045 | | CLASS "A" CEMENT (SALE) | 230.00 | | 2357.50~ |
| 1110 | | GILSONITE (50#) | 2300.00 | .4590 | 1055.70 |
| 1111 | | GRANULATED SALT (50 #) | 1100.00 | .2900 | 319.00 |
| 1118B | | PREMIUM GEL / BENTONITE | 2300.00 | .1400 | 322.00 ^{cb} |
| 1107 | | FLO-SEAL (25#) | 75.00 | 1.7960 | 134.70 |
| 1123 | | CITY WATER | 7560.00 | .0128 | 96.77 bk |
| 1105 | | COTTONSEED HULLS | 50.00 | | 15.25 " |
| 4406 | | 5 1/2" RUBBER PLUG | 1.00 | | 45.00 🔧 |
| 4130 | | CENTRALIZER 5 1/2" | 5.00 | | 160.00 ℓ^t |
| 11118 | | SODIUM SILICATE (WATER G | 15.00 | 11.8000 | 177.00 ℓ^{\dagger} |
| | Description | | Hours | Unit Price | Total |
| 174 | MIN. BULK DELI | VERY | 1.00 | 275.00 | 275.00 🗠 |
| T-56 | WATER TRANSPOR | T (CEMENT) | 4.00 | 98.00 | 392.00 🗸 |
| 428 | 80 BBL VACUUM | TRUCK (CEMENT) | 4.00 | 90.00 | 360.00 ✓ |
| 467 | CEMENT PUMP | | 1.00 | 800.00 | 800.00 |
| 467 | EQUIPMENT MILE | | 45.00 | 3.15 | 141.75 |
| 467 | CASING FOOTAGE | | 1894.00 | .17 | 321.98 Dk |



RECEIVED
APR 0.7 2005

THAYER. KS

| | | | | | | APR 0 7 2005 |
|----------------------------|-----|--------------------------------|-----|---------------------------|-----------------------------|-----------------------------------------|
| Parts: Labor: Sublt: | .00 | Freight: Misc: Supplies: | .00 | Tax: Total: Change: | 295.04 AR 7268.69 .00 | **CC****CI-ITA 7268.69 6 6 87. 19 |
| Signed | | | | | Date | |

GILLETTE. WY

OTTAWA, KS

STATEMENT

64.7

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361 Date 3-21-06

Cell: (620) 249-2519 Eve: (620) 725-5538

| Custon | ner Clark Energy LLC | , | | |
|-------------|------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------|
| Addres | | | | |
| City | State | Zip | | |
| Otty | Description | Price | Amou | ınt |
| Qty. | | 2,50 | 120, | 00 |
| 16 | SKS (ement | | 10001 | 00 |
| _/_ | hr Comput tamp | 60,00 | 60, | |
| 1 | he Water Truck | 60,00 | 100, | 00 |
| | | | 240, | 00 |
| | | Tax | 15, | 12 |
| | | (2) | 255. | 12 |
| | ひし サフ | | | |
| | D 50' of 1/2" Til | Fnl | | |
| | Kan So of 12 14612 | 16 | mpa! | |
| | Well By Hand Tunit | 10 11 | Rack | |
| | Down /2 10 Surtace | (10) | TOCK | |
| | Side of 5/2 Cosing S | yo u | 10/10 | + |
| | | <u> </u> | | |
| | | | | |
| | | | | 1 |
| | | | | |
| | | | | |
| | | | | |
| | Thank You We appreciate your | husiness! | J | |
| | | | | |
| | Rec'd. by | e Charne wit | — sich is an ar | าทบลใ |
| TERMS | S: Account due upon receipt of services. A 11/2% Services at 11/2% Services at 11/2% Services at 11/2% Services. | lavs. | MG/F 15 G/F G/F | |
| percen | lage rate or to the will be criainged to appearing acts. | • | | |