

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form GDP-5
August 2004
Form must be Typed

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606
Operator Address: 250 N Water Suite 300 Wichita KS 67202		
Contact Person: Stan Froetschner		Phone Number: (785) 483 - 5371
Permit Number (API No. if applicable): 15185 23 475 0000		Lease Name: Drach Unit B
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 3-1 Source Location (QQQQ): S/2 - NW - SW - SW Sec. 1 Twp. 22 R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 825 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Stafford County

Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____
Amount of waste: _____ No. of loads 80 Barrels _____ Tons _____ YDS
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No

Location of waste disposal:	Date of Waste Transfer: 11/7/07
Operator Name: Murfin Drilling Co., Inc	License No.: 30606
Lease Name: Fischer #7 SWD	Sec. 13 Twp. 22 R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D 20888.0	County: Stafford

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KANSAS CORPORATION COMMISSION
NOV 30 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **Production Superintendent**
for **Murfin Drilling Co., Inc.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Stan Froetschner
Agent Signature

Subscribed and sworn to before me on this **27th** day of **November**, **2007**

Maureen E. Axelson
Notary Public

My Commission Expires: **7-19-11**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202