

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: MIDCO Exploration, Inc.		License Number: 5254
Operator Address: 414 Plaza Drive, Suite 204		Westmont, IL 60559
Contact Person: Earl J. Joyce, Jr.		Phone Number: (630) 655 - 2198
Permit Number (API No. if applicable): 15-025-21433-0000		Lease Name: Klinger
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-12
		Source Location (QQQQ): NW - SE - NE - Sec. 12 Twp. 34S R. 23 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1650 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 990 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Clark _____ County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 6 No. of loads 800 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

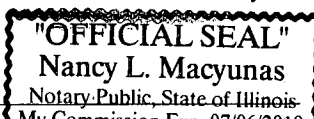
If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal:	Date of Waste Transfer: 12/12/07
Operator Name: Oil Producers, Inc. of KS	License No.: 8061
Lease Name: Rich C-9 SWD	Sec. 22 Twp. 32S R. 19 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D-28178	County: Comanche

**RECEIVED
KANSAS CORPORATION COMMISSION
JAN 22 2008
CONSERVATION DIVISION
WICHITA, KS**

The undersigned hereby certifies that he / she is Vice-President
for MIDCO Exploration, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this 15th day of January , 2008 .


 Nancy L. Macyunas
Notary Public

My Commission Expires: _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202