

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Hartman Oil Company</b>		License Number: <b>30535</b>	
Operator Address: <b>12950 E. 13th Wichita, Kansas 67230</b>			
Contact Person: <b>Jim Morton</b>		Phone Number: <b>( 620 ) 791 - 7187</b>	
Permit Number (API No. if applicable): <b>15009250840000</b>		Lease Name: <b>Brodie</b>	
Source of Waste:		Well Number: <b>8</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>    </u> - <u>  C  </u> - <u>  N/2  </u> - <u>  NE  </u> Sec. <u>2325</u> Twp. <u>19</u> R. <u>12</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West 660 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1320 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>BARTON</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  7  </u> No. of loads <u>  560  </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>  10-20-07  </u>	
Operator Name: <u>  Hartman Oil Co.  </u>		License No.: <u>  30535  </u>	
Lease Name: <u>  PANNING  </u>		Sec. <u>  35S  </u> Twp. <u>  19  </u> R. <u>  12  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>  D19-739  </u>		County: <u>  BARTON  </u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 22 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is   Production Supt.    
for   Hartman Oil Co.   (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*James L. [Signature]*  
Agent Signature

Subscribed and sworn to before me on this   18<sup>th</sup>   day of   January  ,   2007  

*Linda Chanel Neises*  
Notary Public

My Commission Expires \_\_\_\_\_  
**Notary Public State of Kansas**  
**Linda Chanel Neises**