

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|--|--|---|
| Operator Name: Relative Energy, Inc. | | License Number: 33552 |
| Operator Address: 213 North Third, Lindsborg KS 67456 | | |
| Contact Person: Mark Casebeer | | Phone Number: (620) 242 - 7766 |
| Permit Number (API No. if applicable): 15113213280010 | | Lease Name: Sandra Armstrong "A" |
| Source of Waste: | | Well Number: 1 |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): - W2 - E2 - SW Sec. 7 Twp. 17 R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1320 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1820 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section McPherson County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>3</u> No. of loads <u>80</u> Barrels _____ Tons <u>2</u> YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: _____ | | Date of Waste Transfer: <u>10/24/2008</u> |
| Operator Name: Relative Energy, Inc. | | License No.: 33552 |
| Lease Name: Armstrong "A" SWD | | Sec. 7 Twp. 17 R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: D-28,622 | | County: McPherson |

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2008

CONSERVATION DIVISION
WICHITA, KS

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|--|---|
| The undersigned hereby certifies that he / she is <u>President</u> | |
| for <u>Relative Energy, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true | |
| and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me on this <u>18</u> day of <u>January</u> , <u>2008</u> | <u>Mark Casebeer</u> Agent Signature |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;"> NOTARY PUBLIC STATE OF KANSAS Gaylene Butler My Appt Expires <u>10/24/08</u> </div> | <u>Gaylene Butler</u> Notary Public |
| My Commission Expires: <u>Oct 24, 2008</u> | |