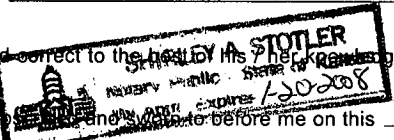


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>COLT ENERGY, INC</b>		License Number: <b>5150</b>	
Operator Address: <b>P O BOX 388</b>			
Contact Person: <b>DENNIS KERSHNER</b>		Phone Number: ( <b>620</b> ) <b>365 - 3111</b>	
Permit Number (API No. if applicable): <b>15-003-24,364 0000</b>		Lease Name: <b>NORTHWEST CENTRAL PIPELINE</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>SWD1</b>  Source Location (QQQQ): <u>NE - NE - NE - NE</u> Sec. <u>21</u> Twp. <u>22</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>140</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>75</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>ANDERSON</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>80</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9/10/07</u>	
Operator Name: <u>COLT ENERGY, INC</u>		License No.: <u>5150</u>	
Lease Name: <u>NORTHWEST CENTRAL PIPELINE SWD1</u>		Sec. <u>21</u> Twp. <u>22</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>D-28,931</u>		County: <u>ANDERSON</u>	
The undersigned hereby certifies that he / she is <u>AGENT</u> for <u>COLT ENERGY, INC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>12th</u> day of <u>November</u> , <u>2007</u>  _____ Notary Public			
My Commission Expires: <u>1-20-2008</u>		RECEIVED KANSAS CORPORATION COMMISSION	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**NOV 16 2007**

CONSERVATION DIVISION  
WICHITA, KS