

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Hutchinson Oil Co.</b>	License Number: <b>5614</b>
Operator Address: <b>P.O. Box 521, Derby, KS 67037-0521</b>	
Contact Person: <b>Steve Hutchinson</b>	Phone Number: <b>(316) 788-5440</b>
Permit Number (API No. if applicable): <b>#15-185-23482-0000</b>	Lease Name: <b>Schlochtermeyer</b>
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <b>#1-24</b>
	Source Location (QQQ): <b>SW - SE - SE</b>
	Sec. <b>24</b> Twp. <b>23S</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1210</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Stafford</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____	
Amount of waste: <b>6</b> No. of loads <b>480</b> Barrels    _____ Tons    _____ YDS	
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____	
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Location of waste disposal:	Date of Waste Transfer: <b>11-07-07</b>
Operator Name: <b>Bob's Hauling Service</b>	License No.: <b>33779</b>
Lease Name: <b>Siefkes</b>	Sec. <b>15</b> Twp. <b>22S</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D-22209</b>	County: <b>Stafford</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**DEC 03 2007**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he ~~xxx~~ is Wm. S. Hutchinson  
for Hutchinson Oil (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his ~~xxx~~ knowledge and belief. Wm. S. Hutchinson  
Agent Signature

Subscribed and sworn to before me on this 30 day of November, 2007

My Commission Expires: 7/25/2011  
Margaret A. Fritzler  
Notary Public

**MARGARET A. FRITZLER**  
Notary Public - State of Kansas  
My Appt. Expires 7/25/2011

Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202