

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: (<u>620</u>) <u>793-3051</u>	
Permit Number (API No. if applicable): <u>15-185-23488-0000</u>		Lease Name: <u>Rugan "A"</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1</u>	
		Source Location (QQQQ): <u>C-37 SW - SW -</u> Sec. <u>2</u> Twp. <u>21</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>630</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Stafford</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/08/2007</u>	
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>	
Lease Name: <u>Schartz #4 SWD</u>		Sec. <u>12</u> Twp. <u>20</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-26,378</u>		County: <u>Barton</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 27 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / <u>she</u> is <u>Vice-President</u>	
for <u>L. D. Drilling, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / <u>her</u> knowledge and belief.	
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>NOTARY PUBLIC - STATE OF KANSAS Rashell Patten MY ADDL. EXP. <u>2-2-11</u></p> </div> <p>My Commission Expires: <u>2-2-2011</u></p>	<p style="text-align: center;"><u>Marilyn Davis</u> Marilyn Davis Agent Signature</p> <p style="text-align: center;"><u>Rashell Patten</u> Rashell Patten Notary Public</p> <p style="text-align: center;">Subscribed and sworn to before me on this <u>24</u> day of <u>December</u>, <u>2007</u></p>