

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>
Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>		
Contact Person: <u>L. D. Davis</u>		Phone Number: <u>(620) 793-3051</u>
Permit Number (API No. if applicable): <u>15-185-23489-0000</u>		Lease Name: <u>Rugan "B" #1</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>#1</u>
		Source Location (QQQQ): <u>SW - SE - NE -</u> Sec. <u>3</u> Twp. <u>21</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2060</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1280</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Stafford</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>12-01-2007</u>
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>
Lease Name: <u>Mermis SWD #2</u>		Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D21,526</u>		County: <u>Barton</u>

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KANSAS CORPORATION COMMISSION
DEC 26 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he (she) is Vice-President
for L. D. Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his (her) knowledge and belief. Marilyn Davis Marilyn Davis
Agent Signature

Subscribed and sworn to before me on this 21 day of December, 2007
Rashell Patten
Notary Public
My Commission Expires: 2-2-11