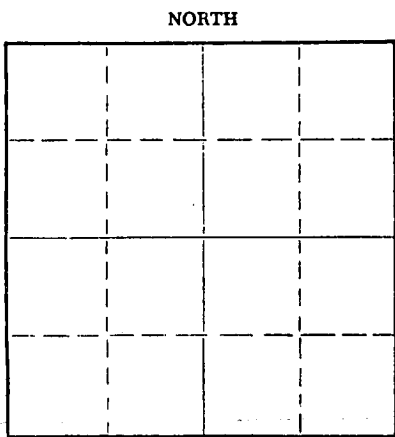


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Russell County. Sec. 21 Twp. 12 Rge. 15 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines. NE NE NW  
Lease Owner Morris G. Veverka Oil Company  
Lease Name Shaffer Well No. 2  
Office Address Plainville, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 7-8-63 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 7-12-63 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3298 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE    | PUT IN | PULLED OUT |
|-----------|---------|------|----|---------|--------|------------|
|           |         |      |    | 12-1/2" | 165'   | None       |
|           |         |      |    | 5-1/2"  | 3298'  | 2832'      |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, sanded hole to 2900' and dumped 5 sacks of cement @ 2900' with dump bailer. Pulled 5 1/2" casing to 450' and pumped in 15 sacks of mud. Pulled 5 1/2" ~~xxx~~ casing to 190' and pumped in 30 sacks of cement. Pulled balance of 5 1/2" casing, set rock bridge @ 40' and ran 10 sacks of cement to base of cellar.

**RECEIVED**  
STATE CORPORATION COMMISSION

PLUGGING COMPLETE.

JUL 24 1963  
7-24-1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
Noel J. Knight (owner) or (owner's agent) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 1963

My commission expires May 20, 1964

Milton J. Volin  
Notary Public.

# Great Guns, Inc.

15-167-05059-00-00

|   |                                  |                             |
|---|----------------------------------|-----------------------------|
| COUNTY <u>RUSSELL</u><br>LOCATION SEC. <u>21-12S-15W</u><br>NE-NE-NW<br>WELL <u>SHAFFER # 2</u><br>COMPANY <u>MORRIS G. VEVERKA</u> | COMPANY <u>MORRIS G. VEVERKA</u> | OTHER SERVICES              |
|   | WELL <u>SHAFFER # 2</u>          | Location of Well:           |
|   | FIELD <u>BRUNDAGE</u>            |                             |
|   | LOCATION <u>SEC. 21-12S-15W</u>  |                             |
|   | <u>NE-NE-NW</u>                  | Elevation: D.F. <u>1740</u> |
|   | COUNTY <u>RUSSELL</u>            | K.B. <u>1742</u>            |
| STATE <u>KANSAS</u>   | G.I. <u>1737</u>                 |                             |
|   |                                  | FILING No. _____            |

PERMANENT DATUM BRADEN HEAD ELEV. 1736  
 LOG MEASURED FROM 5' 8" ABOVE BRADEN HEAD 1742  
 DRILLING MEASURED FROM KELLY BUSHING 1742

|                        |                     |                |   |
|------------------------|---------------------|----------------|---|
| RUN No.                | <u>ONE</u>          | <u>ONE</u>     | <u>ONE</u>                                      |
| DATE                   | <u>3-16-63</u>      | <u>3-16-63</u> | <u>3-16-63</u>                                  |
| TYPE LOG               | <u>GAMMA RAY</u>    | <u>NEUTRON</u> | <u>CEMENT</u>                                   |
| BOTTOM DRILLER         |                     |                |   |
| DEPTH REACHED          | <u>3256</u>         | <u>3264</u>    | <u>TOP CEMENT</u>                               |
| BOTTOM LOGGED INTERVAL | <u>3255</u>         | <u>3263</u>    | <u>2892</u>                                     |
| TOP LOGGED INTERVAL    | <u>2800</u>         | <u>2800</u>    |   |
| TYPE FLUID IN HOLE     | <u>WATER</u>        | <u>WATER</u>   |   |
| DENSITY lb./Gal.       |                     |                |   |
| FLUID LEVEL            | <u>SURF.</u>        | <u>SURF.</u>   |   |
| OPER. RIG TIME         | <u>1 HOUR TOTAL</u> |                | <u>JUL 10 1963</u><br><u>7-10-1963</u>          |
| TRUCK No.              | <u>507</u>          |                |   |
| RECORDED BY            | <u>LONGPINE</u>     |                | <b>RECEIVED</b><br>STATE CORPORATION COMMISSION |
| WITNESSED BY           | <u>MR. VEVERKA</u>  |                | CONSERVATION DIVISION<br>Wichita, Kansas        |

| BORE HOLE RECORD |               |              |             | CASING RECORD |           |              |             |
|------------------|---------------|--------------|-------------|---------------|-----------|--------------|-------------|
| RUN              | SIZE          | FROM         | TO          | SIZE          | WT.       | FROM         | TO          |
| <u>ONE</u>       | <u>12 1/4</u> | <u>SURF.</u> | <u>165</u>  | <u>8 5/8</u>  | <u>28</u> | <u>SURF.</u> | <u>165</u>  |
| <u>TWO</u>       | <u>7 7/8</u>  | <u>165</u>   | <u>3300</u> | <u>5 1/2</u>  | <u>14</u> | <u>SURF.</u> | <u>3298</u> |

FOULC HERE