## STATE OF KANSAS STATE CORPORATION COMMISSION

15-167-00092-00-00

## WELL PLUGGING RECORD

		_ , _	, 000,72	00 00				
Give All Information Completely Make Required Affidavit		W	ELL PLU	GGING R	ECORD			
Mail or Deliver Report to: Conservation Division								
State Corporation Commission 211 No. Broadway	Russe	11		si 2),	r 12 n	15W /X	. / <b>TT</b> /\	
Wichita, Kansas		IE/CNW%SW%" (						
NORTH		Terrel Pr						
		Jennrich					1	
		Russell, R						
	Character of V	Well (completed a	as Oil, Gas or	Dry Hole) _	DRY HOLE	\$		
		npleted						
	Application for	r plugging filed		<del></del>	·		19	
	,	r plugging approv						
	Plugging comr	Plugging commenced 19 Plugging completed September h. 19 59						
	*					-		
	Reason for aba	indonment of well	or producing					
	If a producing	well is abandon	d data of la					
	T .	n obtained from						
Locate well correctly on above Section Plat							g was com-	
Locate well correctly on above Section Plat  Name of Conservation Agent who supe	ervised plugging of th	nis well	Dona	ld Truan		,		
Producing formation							001 Feet	
Show depth and thickness of all water,					_			
OIL, CAS OR WATER RECORD	ne					OACING D	ECORD	
OIL, GAS ON WATER RECORD	73		<del></del>		<del>- j. :</del>	CASING R	ECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	D OUT	
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				<del>-i</del>				
Filled	hole with hea with Sun Ceme	vy mud to 2	80', 1/4	sacks hu	lls, plug	& 100 s	acks	
of cell	ar.	TATAL COR I	mip of the	Comment.	ING TIVE	100 L	<u>ase</u>	
					REC			
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					SFI	<del>9 196</del>	<del>5</del>	
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					CONCED			
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	/TF aAAisia	al description is neces	tury was DAOP	of this ab 4 '				
	<u>ackson Drilli</u>	ng Co.	omy, use DACK	or mrs sneet)				
Address Box 19li	Great Bend	, Kansas						
		1-11-11-11-11-11-11-11-11-11-11-11-11-1	$\sim$					
STATE OF Lansus	<i>)</i>	UNTY OF	Dina	<i>o</i> - <i>f</i>	يتاريا حديث مالت	12-2		
Que K 1	Brancin				_, SS.	\ . <b>.</b>		
well, being first duly sworn on oath, s		nowledge of the	acts. stateme	nts and matte	ner <del> or operator</del>	f of the above	e-described	
above-described well as filed and that	the same are true a	nd correct. So h	elp me God		15 Herein conta	med and the	; log or the	
		/	1 28	1/5	,		<u> </u>	
		(Signature)		1	min			
		, <u> </u>	<del></del>	0	'Address'			
SUBSCRIBED AND SWORN TO before	re me this	day of	Len	Km lin	(Address)	43		
The state of the s		uay or	2	- marin	~, 19.	<u>w -</u>	)	
The state of the s		, <u>A</u>	1 Jours	ama	Sla	num	<u>~</u>	
is a series of the second of	1 15 191.0	<b>5</b>	, //			Notar	u Public.	

## 15-167-00092-00-00

WELL LOG Jennrich # 1 NU NW SW 24-12-15 Russell County, Kansas

0 - 70 70 - 160 160 - 240	Surface soil Sand, shale and shells Shale	Elevation	1894 DF
240 - 390	Shale and sand	್ ಕಚ್ಚ <b>್ಚಿಕ್ಕಾ</b> . ಹಾಗಳಾಗಿತ	
390 - 420	Iron sand	Formation Tops:	
420 - 455	Shale and sand		
455 - 870	Red bed and shale	Anhydrite	870
870 - 910	Anhydrite	Heebner	2930
910 - 1545	Shale	lansing	2981
1545 - 1685	Lime and shale	Arbuckle	3267
1685 <b>-</b> 1 <b>81</b> 0	Lime		
1810 - 2500	Lime and shale		
2500 - 2645	Shale		
2645 - 2775	Lime and shale		:
2775 - 3260	Lime	<i>t</i>	
3260 - 3275	Lime and shale	<b>A</b> T	** fs
3275 - 3300	Lime	STATE GUIL VILLE	
3300	T. D.	Z-21-196	3

STATE OF KANSAS

COUNTY OF BARTON

C. L. Miles, partner of A. L. Jackson Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 8th day of September, 1959.

Barton County

Commission Expires: May 9, 1963.

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