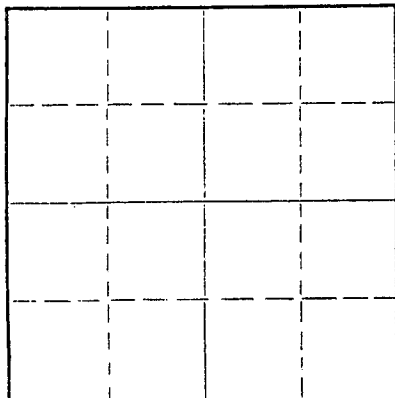


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Russell County. Sec. 32 Twp. 12S Rge. (E) 15 (W)
Location as "NE/CNW%SW%" or footage from lines SW SW NW
Lease Owner O. A. Sutton
Lease Name Hoff Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 20 1968
Application for plugging filed May 20 1968
Application for plugging approved May 20 1968
Plugging commenced May 20 1968
Plugging completed May 20 1968

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3029 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	240'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 550', 70 sacks cement. 2nd plug @ 235' with 25 sacks cement. Top plug @ 40', 1/2 sack hulls & plug to hold weight of Kelly & 10 sacks cement to bottom of cellar. Complete at 4:15 p.m. 5-20-68.

RECEIVED
STATE CORPORATION COMMISSION
MAY 28 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 27th day of May 1968.

Jean S. Taylor
Jean S. Taylor Notary Public.

My commission expires June 28, 1970.

15-167-20195-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
MAY 28 1968
CONSERVATION DIVISION
Wichita, Kansas

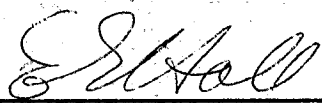
HOFF #1
SW SW NW SECTION 32-12S-15W
RUSSELL COUNTY, KANSAS

COMMENCED: MAY 15, 1968
COMPLETED: MAY 20, 1968

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	240	SURFACE CLAY, ROCK, SHALE AND SHELLS	RAN 13 JOINTS 8-5/8" CASING, SET @ 240' w/185 SACKS CEMENT.
240	400	SHALE AND SHELLS	DRY AND ABANDONED.
400	435	SAND	
435	955	SHALE AND SAND	
955	994	ANHDRITE	
994	1085	SHALE	
1085	1425	SHALE AND SHELLS	
1425	1610	SHALE	
1610	2020	LIME AND SHALE	
2020	2114	LIME	
2114	2558	LIME AND SHALE	
2558	2770	SHALE	
2770	3029	LIME AND SHALE	
3029	TD		

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SW SW NW SECTION 32-12S-15W, RUSSELL COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

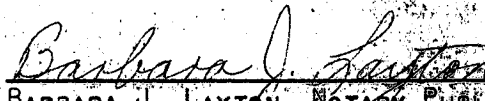


E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 22ND DAY OF MAY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



BARBARA J. LAYTON, NOTARY PUBLIC

COMMISSION EXPIRES FEBRUARY 1, 1972.

