

15-167-04325-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

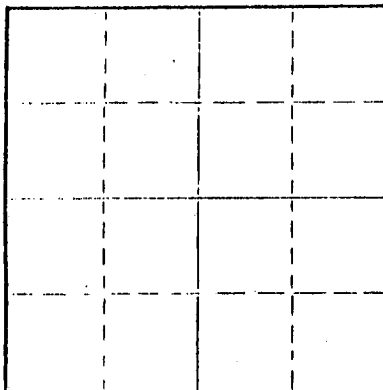
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

### WELL PLUGGING RECORD

Russell County. Sec. 32 Twp. 12 Rge. (E) 1555W

Location as "NE/CNW&SW" or footage from lines NE NE SE  
Lease Owner A. F. Schmidt  
Lease Name Mc-Kane McCUNE VCC N6C Well No. B # 3  
Office Address P. O. Box 622 Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Sept. 23 1964  
Application for plugging filed Sept. 23 1964  
Application for plugging approved Sept. 23 1964  
Plugging commenced Sept. 23 1964  
Plugging completed Sept. 23 1964  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3285 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	199'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 200' w/ 25 sx  
Top Plug @ 40' w/ 10 sx

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-30-1964  
SEP 30 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K.T. Woodman (employee of owner) or (owner or operator) of the above-described

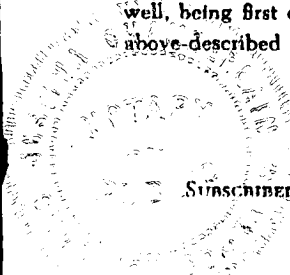
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K.T. Woodman  
706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 24 day of September, 1964

Justina Chamberlain  
Notary Public.

My commission expires Feb. 11, 1968



15-167-04325-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY A. F. Schmidt

SEC. 32 T. 12 R. 15W

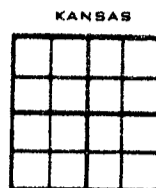
FARM Mc Cune NO. "B" # 3

LOC. NE NE SE

TOTAL DEPTH 3285'  
COMM. Sept. 14, 1964 COMP. Sept. 23, 1964

COUNTY Russell

SHOT OR TREATED  
CONTRACTOR ISSUED Woodman & Iannitti Drilling Co.



CASING

20 10  
15 8 5/8 @ 199' w/135 sx  
12 6  
13 5

ELEVATION 1828 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

0	40	Post Rock & Clay
40	150	Post Rock & Shale
150	200	Shale
200	275	Shale
275	745	Sand & Red Bed
745	908	Red Bed & Shale
908	944	Anhy
944	1085	Shale & Shells
1085	1450	Shale
1450	1600	Shale
1600	1700	Lime
1700	1870	Lime & Shale
1870	1960	Lime
1960	2040	Lime
2040	2170	Lime
2170	2270	Lime
2270	2415	Lime & Shale
2415	2580	Lime & Shale
2580	2745	Lime & Shale
2745	2800	Lime
2800	2875	Lime
2875	2935	Lime
2935	3015	Lime
3015	3035	Lime
3035	3055	Lime
3055	3085	Lime
3085	3128	Lime
3128	3185	Lime
3185	3255	Lime
3255	3285	Lime
3285		Total Depth

RECEIVED  
STATE CORPORATION COMMISSION  
9-30-1964  
SEP 30 1964

CONSERVATION DIVISION  
Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's log and the Geological tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: K. T. Woodman  
K. T. Woodman