

ORIGINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

7/30/09

| Operator: Lidense # 5192 | API No. 15 - 017-20898-00-00 | | | | |
|--|--|--|--|--|--|
| Name: Shawmar Oil & Gas Company, Inc | County: Chase | | | | |
| Address: PO Box 9 | NW - SE - SE Sec. 27 Twp. 18 S. R. 6 V East West | | | | |
| City/State/Zip: Marion, KS 66861 | 414 feet from (S) / N (circle one) Line of Section | | | | |
| Purchaser: N/a | 657 feet from (E) / W (circle one) Line of Section | | | | |
| Operator Contact Person: Beau J. Cloutier | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: (_620) _382-2932 | (circle one) NE SE NW SW | | | | |
| Contractor: Name: Shawmar Oil & Gas Company, Inc | Lease Name: LIPS Well #: 4-27 | | | | |
| License: 5192 | Field Name: Lipps D | | | | |
| Wellsite Geologist: none | Producing Formation: none | | | | |
| Designate Type of Completion: | Elevation: Ground: 1477 Kelly Bushing: | | | | |
| New Well Re-Entry Workover | Total Depth: 100' Plug Back Total Depth: | | | | |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 40 Feet | | | | |
| Gas ENHR COSIGNOENTAL | Multiple Stage Cementing Collar Used? Yes No | | | | |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet | | | | |
| If Workover/Re-entry: Old Well Info as follows 2006 | If Alternate II completion, cement circulated from | | | | |
| Operator: | feet depth tosx cmt. | | | | |
| Well Name: | | | | | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan DA NH 10-27-08 (Data must be collected from the Reserve Pit) | | | | |
| Deepening Re-perf Conv. to Enhr./SWD | | | | | |
| Plug BackPlug Back Total Depth | Chloride content ppm Fluid volume bbls | | | | |
| Commingled Docket No | Dewatering method used | | | | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: | | | | |
| Other (SWD or Enhr.?) Docket No | Operator Name: | | | | |
| | Lease Name: License No.: | | | | |
| 6/4/08 6/5/08 6/19/08 Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R East West | | | | |
| Recompletion Date Recompletion Date | County: Docket No.: | | | | |
| Kansas 67202, within 120 days of the spud date, recompletion, worko Information of side two of this form will be held confidential for a period of | ith the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-gs and geologist well report shall be attached with this form. ALL CEMENTING IIIs. Submit CP-111 form with all temporarily abandoned wells. | | | | |
| All requirements of the statutes, rules and regulations promulgated to regulation are complete and correct to the best of my knowledge. | ulate the oil and gas industry have been fully complied with and the statements | | | | |
| Signature: Sou T | KCC Office Use ONLY | | | | |
| Title: President Date: 7/30/08 | Letter of Confidentiality Received | | | | |
| Subscribed and sworn to before me this $20^{7/4}$ day of $\sqrt{30}$ | / If Denied, Yes Date: | | | | |
| | Wireline Log Received | | | | |
| 20.08 C 0 (Mal) | RECEIVED Geologist Report Received KANSAS CORPORATION COMMISSI | | | | |
| Notary Public: CAROL MAK | UIC Distribution | | | | |
| Date Commission Expires: 3/1/2012 NOTARY PL | | | | | |
| STATE OF KA | | | | | |

My Appt. Exp. 3/1/20121

Side Two Operator Name: Shawmar Oil & Gas Company, Inc Lease Name: LIPS County: Chase INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report. Drill Stem Tests Taken ☐ Yes ✓ No Log Formation (Top), Depth and Datum Sample (Attach Additional Sheets) Name Top Datum ☐ Yes No Samples Sent to Geological Survey none ✓ No Cores Taken Yes Electric Log Run (Submit Copy) List All E. Logs Run: none CASING RECORD ✓ New Used Report all strings set-conductor, surface, intermediate, production, etc. Type of Cement Size Hole Size Casing Setting # Sacks Type and Percent Weight Purpose of String Set (In O.D.) Lbs. / Ft. Additives Drilled Depth Surface 8 5/8 40' regular 50 ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Depth Type of Cement #Sacks Used Type and Percent Additives Top Bottom _ Perforate Protect Casing Plug Back TD _ Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot (Amount and Kind of Material Used) Depth N/a N/a RECEIVED KANSAS CORPORATION COMMISSION JUL 3 1 2008 CONSERVATION DIVISION WICHITA, KS TUBING RECORD Size Set At Packer At Liner Run Yes ✓ No none none none

Disposition of Gas METHOD OF COMPLETION Production Interval

Vented Sold Used on Lease Open Hole Perf. Dually Comp. Commingled Other (Specify)

Flowing

0

Water

Pumping

Bbls.

Gas Lift

Gas-Oil Ratio

Other (Explain)

Gravity

Producing Method

Gas

0

Mcf

Bbls.

Oil

0

Date of First, Resumerd Production, SWD or Enhr.

no production

Estimated Production

Per 24 Hours





18605 LOCATION EURAL FOREMAN STOWN NAME

PO Box 884, Chanute, KS 66720 820-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| | 7 000-101-001 | , | | CEMEN | | | | | |
|-----------------|--|---------------------------------------|----------------|---------------------------------------|-------------------------------------|---------------------------------------|--------------|--|--|
| DATE | CUSTOMER# | WEL | L NAME & NUMBE | R | SECTION | TOWNSHIP | RANGE | COUNTY | |
| 4.19.08 | 7665 | Liges | 4.273 | | | | | Show | |
| CUSTOMER | 28.87 | | | | TRUCK# | DRIVER | TRUCK# | DRIVER | |
| MAILING ADDRE | wr 0:1+(| ras Co. | ne | | F () | | IRUCK# | DRIVER | |
| | | | | | 290 | Alan | | | |
| LaBer | (9 | ISTATE | ZIP CODE | | 515 | pure | | | |
| GH.T | en e | | l | | <u> </u> | | | | |
| Marion | | KS | 66861 | | 1997 J. 193 | | | | |
| JOB TYPE Su | | HOLE SIZE | | HOLE DEPTH | 705 | CASING SIZE & V | | | |
| CASING DEPTH | | | | TUBING | | | OTHER | | |
| SLURRY WEIGH | | | | | k | CEMENT LEFT In CASING | | | |
| DISPLACEMENT | SPLACEMENT // DISPLACEMEN | | NT PSI1 | PSI MIX PSI RATE_ | | | | | |
| REMARKS: 5 | afry Meet | | | وطلعمك | Lung | 64Ns FARS | Lunde | with | |
| otton ses | ed bulls. | Mix 100 | sks Rag | Came | | colla 2 | c Ge/ | <u> </u> | |
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| March C | 12 | | | | | | | · · · · · · · · · · · · · · · · · · · | |
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| Tap 5 | ck sargo | es Pipe. | | | | | | | |
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| ACCOUNT CODE | QUANT | or UNITS | MISITERES | CRIPTION of | SERVICES or P | RODUCT | UNIT PRICE | TOTAL | |
| 5445 | , | | PUMP CHARGE | | | | 284.00 | 22660 | |
| 5466 | 50 | | MILEAGE | 30 | | | 3.4 | 756 | |
| 2746 | 90 | | MCC | | | : | | | |
| 40.00 | | | | | (a C | -1\- ·C | 19.4 | - | |
| 1/045 | 225 sks | Taral | Coss A | | Know zacho | ce, ald suche | 0/2 | 1917.50 | |
| 1/02 | 134 E | | Cocle | 32 | | · · · · · · · · · · · · · · · · · · · | 168 | 475.50 | |
| 1118A | 1204 | | Gel 2 | % <u></u> | | | 17 | 71.50 | |
| 1/67A | 504 | <u> </u> | Libenose | 1 4 | Pag/sk | | 1.1 | 77.40 | |
| ·- | | · | <u> </u> | | | | | | |
| //65 | /0g# | | Cotton Se | ed Huis | | | .99 | 37.00 | |
| | | · · · · · · · · · · · · · · · · · · · | | | | RECEIVED | | | |
| 54.7A | 10.675 | en: | Sumiles | BWK | Trackansas | RECEIVED CORPORATION COMMI | 1.20 | 634.20 | |
| | | | | | | JUL 3 1 2008 | | | |
| 4106 | <i>F</i> : | | 875 (| Towns S | las ba | | 306.00 | 30600 | |
| 7 | | | | | C | ONSERVATION DIVISION | 7 | | |
| | † · · · · · | | | | 7 . | WICHITA, KS | | 1 | |
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| | † ··· | | aver of | inning | | 63% | SALES TAK | The second secon | |
| Ravin 3737 | | | | 0000 | | <u> </u> | | | |
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| AUTHORIZTION | | • | | TITLE Co. | _ | | DATE | | |