

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

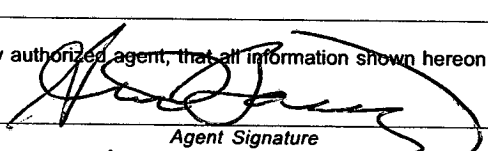
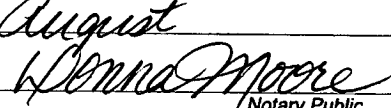
EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|---|--|---|--|
| Operator Name: Charter Energy, Inc. | | License Number: 9090 | |
| Operator Address: P.O.Box 252 Great Bend, KS 67530 | | | |
| Contact Person: Steve Baize | | Phone Number: (620) 793 - 9090 | |
| Permit Number (API No. if applicable): 1886235270010 | | Lease Name: L.V.M. | |
| Source of Waste: | | Well Number: 10 (app.) | |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): SW - NE - SW - Sec. 4 Twp. 22 R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1380 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1930 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Stafford County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 5-29-2008 | |
| Operator Name: John J. Darrah | | License No.: 5088 | |
| Lease Name: Anshutz SWD | | Sec. 15 Twp. 21 R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: D-17893 | | County: Stafford | |

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 KANSAS CORPORATION COMMISSION

AUG 14 2008

 CONSERVATION DIVISION
 WICHITA, KS

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|---|---|
| The undersigned hereby certifies that he / she is <u>President</u> for <u>Charter Energy, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me on this <u>13th</u> day of <u>August</u> , <u>2008</u> |  Agent Signature |
| My Commission Expires: <u>2-17-2009</u> |  Notary Public |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

