

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: M & M Exploration, Inc.		License Number: 31885	
Operator Address: 60 Garden Center, Suite 102 Broomfield, CO 80020			
Contact Person: Mike Austin		Phone Number: (303) 438 - 1991	
Permit Number (API No. if applicable): 15077216270000		Lease Name: Williams	
Source of Waste:		Well Number: 1-9	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - NW - NW - NW Sec. 9 Twp. 35 R. 5 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 520 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Harper County	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **260** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal:	Date of Waste Transfer: August 4, 2008
Operator Name: Bemco Macl	License No.: 32613
Lease Name: Nicholas SWD	Sec. 7 Twp. 32 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: GD-78217-021045.0	County: Barber

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 14 2008
CONSERVATION DIVISION
WICHITA, KS

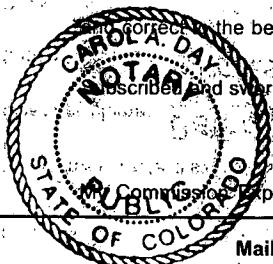
The undersigned hereby certifies that he / she is **President**
for **M & M Exploration, Inc.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **12th** day of **August**, **2008**

Agent Signature: *Macl*

Notary Public: *Carol A. Day*

My Commission Expires: **Oct 4, 2009**



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires
OCTOBER 4, 2009