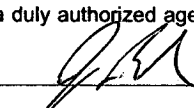
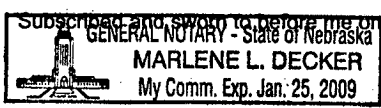



KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|--|--|--|
| Operator Name: Bach Oil Production | | License Number: 31569 |
| Operator Address: PO Box 723; Alma, NE 68920 | | |
| Contact Person: Jason Bach | | Phone Number: (785) 476 - 5254 |
| Permit Number (API No. if applicable): 15163237040000 | | Lease Name: BBR Unit |
| Source of Waste: | | Well Number: 1 |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): E2 - W2 - _____ - _____ Sec. 33 Twp. 7 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2640 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1980 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section. Rooks County |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: NONE | | |
| Amount of waste: <u>0</u> No. of loads _____ Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: NONE | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: _____ |
| Operator Name: NONE | | License No.: _____ |
| Lease Name: _____ | | Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West |
| Docket No.: _____ | | County: _____ |
| No free fluids to remove. | | |
| RECEIVED KANSAS CORPORATION COMMISSION JUL 14 2008 CONSERVATION DIVISION WICHITA, KS | | |
| The undersigned hereby certifies that he she is <u>Jason Bach</u> for <u>Bach Oil Production</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | | |
| | |  _____ Agent Signature |
| Subscribed and sworn to before me on this <u>10th</u> day of <u>July</u> , <u>2008</u>  MARLENE L. DECKER My Comm. Exp. Jan. 25, 2009 | |  _____ Notary Public |
| My Commission Expires: <u>Jan. 25, 2009</u> | | |