

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue, Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: (<u>620</u>) <u>793</u> - <u>3051</u>	
Permit Number (API No. if applicable): <u>15-185-23538-00-00</u>		Lease Name: <u>Joyce</u>	
Source of Waste:		Well Number: <u>#1</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SE - SE - NW - SE</u> Sec. <u>22</u> Twp. <u>21S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1400</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1460</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Stafford</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>6-21-2008</u>	
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>	
Lease Name: <u>Mermis SWD #2</u>		Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-21,526</u>		County: <u>Barton</u>	

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 17 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Vice-President
for L. D. Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Marilyn Davis
Marilyn Davis
Agent Signature

before me on this 16 day of July, 2008

NOTARY PUBLIC STATE OF KANSAS
Rashell Patten
My Appt. Exp. 2-2-11
My Commission Expires: 2-2-11

Rashell Patten
Rashell Patten Notary Public