

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

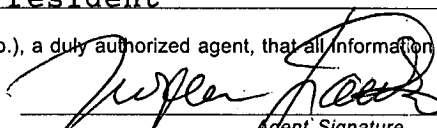
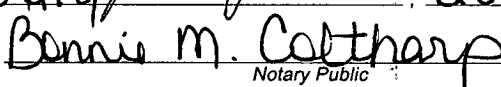
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>AX&P, Inc.</u>		License Number: <u>3830</u>
Operator Address: <u>20147 200 Road Neodesha, KS 66757</u>		
Contact Person: <u>J J Hanke</u>		Phone Number: <u>(620) 325-5212</u>
Permit Number (API No. if applicable): <u>(S) 205-27531-0000</u>		Lease Name: <u>Unit 1 - Cramer</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>C 38S-N</u>
		Source Location (QQQQ): <u> </u> <u>NW</u> <u>NW</u> <u>NW</u> Sec. <u>33</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>5050</u> Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>450</u> Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Wilson</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>2</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other <u>New Drill Pit</u>		
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: _____		Date of Waste Transfer: <u>6/10/2008</u>
Operator Name: <u>AX&P, Inc.</u>		License No.: <u>3830</u>
Lease Name: <u>Unit 1 - Cramer</u>		Sec. <u>32</u> Twp. <u>30</u> R. <u>16</u> <input type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u>27561-0000</u>		County: <u>Wilson</u>

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 16 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>AX&P, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Bonnie M. Coltharp and sworn to before me on this <u>14</u> day of <u>July</u> , <u>2008</u> Notary Public State of Kansas	 _____ Agent Signature
My Appt. Exp. <u>2-6-10</u> Expires: <u>2-6-10</u>	 _____ Notary Public