

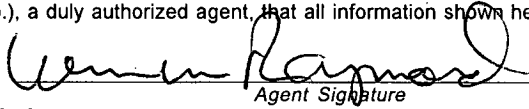
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>RAYMOND OIL COMPANY, INC.</b>		License Number: <b>5046</b>
Operator Address: <b>PO BOX 48788 , WICHITA, KS 67201</b>		
Contact Person: <b>Clarke Sandberg</b>		Phone Number: <b>( 316 ) 267 - 4214</b>
Permit Number (API No. if applicable): <b>15185235280000</b>		Lease Name: <b>NICKOLS</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#1</b>  Source Location (QQQQ): _____ Sec. <b>19</b> Twp. <b>25S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1650</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>2310</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Stafford</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input checked="" type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>6/26/2008</b>
Operator Name: <b>Bullseye</b>		License No.: <b>31056</b>
Lease Name: <b>Clark</b>		Sec. <b>10</b> Twp. <b>26</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>21405</b>		County: <b>Pratt</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**JUL 16 2008**  
  
CONSERVATION DIVISION  
WICHITA KS

The undersigned hereby certifies that he / she is <u>Vice President</u>	
for <u>RAYMOND OIL COMPANY, INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	2008
Subscribed and sworn to before me on this <u>15th</u> day of <u>July</u> , 2008	
_____ Notary Public	
My Commission Expires: _____	