#### KEGEINED KANSAS CORPORATION COMMISSION

MAY 1 8 2007

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1

September 1999 Form Must Be Typed

## **WELL COMPLETION FORM** CONSERVATION DIVISION COME WELL-HISTORY DESCRIPTION OF WELL & LEASE

| Operator: License   | # 329 f2   | API No. 15  | 15-073-24046  | 6 <i>-0</i> 0-00  |  |  |
|---|--|---|---|---|--|--|
| Name:   | Carroll Energy, LLC  | County:   | Greenwood   |   |  |  |
| Address:  | 200 Arco Place - Suite 230 - Box 149   | C. NE. NE   | - NW Sec. 16 Twp. 22S   | S. R. 13EX East West  |  |  |
| City/State/Zip:   | Independence, KS 67301   | 360   | feet from S / 6   | (circle one) Line of Section  |  |  |
|   |  | 2280  | feet from E / 6   | (circle one) Line of Section  |  |  |
| Operator Contact P  | erson: Tim Carroll   |   | ulated from Nearest Outside   |   |  |  |
| Phone: (_620)   | 222 1600   | (circl  | e one) NE SE N  | <b>W</b> sw   |  |  |
| Contractor: Name:   | L & S Well ServiceMAY 1 7 2007   | Lease Name:   | HAAS L  | Well #:16-B1  |  |  |
| License: 33374  | CONFIDENTIAL   | Field Name:   | HUBBARD   |   |  |  |
| Wellsite Geologist:   |  |   | mation: S   | quirrel   |  |  |
|   | Completion:  | Elevation: Gro  | ound: 1200 Kelly  | Bushing:  |  |  |
| X New Well  | Re-Entry Workover  | Total Depth:  | 2028 Plug Back Total Dep  | oth: 2010   |  |  |
| X_Oil   | SWD SIOW Temp. Abd.  | Amount of Sur   | face Pipe Set and Cemented  | at Feet   |  |  |
| Gas   | ENHRSIGW   |   | Cementing Collar Used?  | Yes ☒ No  |  |  |
| Dry   | Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show de   | epth set  | Feet  |  |  |
| If Workover/Re-entry  | y: Old Well Info as follows:   | If Alternate II o   | completion, cement circulated   | I from  |  |  |
| Operator:   |  | feet depth tow/sx cmt.  |   |   |  |  |
| Well Name:  |  |   |   | 1111 000 08   |  |  |
| Original Comp. Date   | e: Original Total Depth:   | Drilling Fluid<br>(Data must be co                            | Management Plan // (*)  | IN1-9-22-08   |  |  |
| Deepening   | Re-perfConv. to Enhr./SWD  |   |   | id volume bbls  |  |  |
| Plug Back   | Plug Back Total Depth  |   | ethod used  |   |  |  |
|   | Docket No.   |   |   |   |  |  |
| Dual Comple   | etion Docket No  | Location of flu   | d disposal if hauled offsite:   |   |  |  |
| Other (SWD  | or Enhr.?) Docket No   | Operator Nam  | 9:  |   |  |  |
| 1/29/2007   | 1/30/2007 3/9/2007   | Lease Name:_  | Lice  | ense No.:   |  |  |
| Spud Date or  | Date Reached TD Completion Date or   | Quarter   | SecS.   | R East West   |  |  |
| Recompletion Date   | Recompletion Date  | County:   | Docket N  | 0.:   |  |  |
|   | •  |   |   |   |  |  |
| Kansas 67202, w<br>Information of side<br>107 for confidentia | An original and two copies of this form shall be filed with fithin 120 days of the spud date, recompletion, workove two of this form will be held confidential for a period of 1 ality in excess of 12 months). One copy of all wireline logs BE ATTACHED. Submit CP-4 form with all plugged wells | r or conversion o<br>2 months if reques<br>and geologist well | f a well. Rule 82-3-130, 82-<br>sted in writing and submitted to<br>report shall be attached with the | -3-106 and 82-3-107 apply. with the form (see rule 82-3- this form. ALL CEMENTING |  |  |
|   | the statutes, rules and regulations promulgated to regular and correct to the best of my knowledge.  | e the oil and gas   | industry have been fully com  | pplied with and the statements  |  |  |
| Signature   |  |   | KCC Office U  | Jse ONLY  |  |  |
| Title: Vice O   | perating Manager Date: 5/17/2007   |   | Letter of Confidentiality   | Received  |  |  |
| Subscribed and swo  | orn to before me this 17 day of May  | ,   | If Denied, Yes Date   | ); <u></u>  |  |  |
| 20_07   | •  | -   | Wireline Log Received   | ,   |  |  |
| <b>^</b> 1.   | also 16  |   | Geologist Report Recei  | ved .   |  |  |
| Notary Public: <u>U</u>                                       |  | RR  | UIC Distribution  |   |  |  |
| Date Commission E:  | xpires: 3-28-2011 My Appt. Expires 3-28-20   | 111545  | I   |   |  |  |

| Cor  | roll Energy, LL                            |  | ь.                             | **                              | . HAAS L                    |   | 4.  | 6-B1                                    |  |  |
|--|--|--|--------------------------------|---------------------------------|-----------------------------|---|---|---|--|--|
|  |  |  |                                | Lease Nam                       | 10.                         | ·   | _ Well #:   | 0-D1                                    |  |  |
| ec16\wp22  | S s. R. 13E                                | X East                                 | West                           | County:                         | Greenwood                   |   |   |   |  |  |
| ISTRUCTIONS: Sho<br>ested, time tool open<br>emperature, fluid reco<br>lectric Wireline Logs | and closed, flowing<br>very, and flow rate | g and shut-in pro<br>s if gas to surfa | essures, who<br>ce test, along | ether shut-in<br>g with final c | pressure reache             | ed static level, hydro  | ostatic pressure  | s, bottom hole                          |  |  |
| rill Stem Tests Taken<br>(Attach Additional St   | neets)                                     | ☐ Yes                                  | X No                           | C                               | KLog Form                   | ation (Top), Depth a  | and Datum   | Sample                                  |  |  |
| amples Sent to Geold   | gical Survey                               | Yes                                    | Name Name                      |                                 |                             | ٠.,   | Top Datum   |   |  |  |
| ores Taken   | -  | Yes                                    | X No                           | .   :                           | See Attached                |   |   |   |  |  |
| ectric Log Run<br>(Submit Copy)  |  |  | □No K                          | CC                              | ·                           |   | RECEIVED KANSAS CORPORATION COMMISSION  |   |  |  |
|  | :  | •                                      | 1 544                          | 7 2007                          |                             |   |   | _                                       |  |  |
| st All E. Logs Run:<br>Density Nuetr   | ·  |  | MAT                            |                                 | Al · · ·                    | M   | AY 1 8 200  | 1/                                      |  |  |
| Density Nueti  | OII .                                      |  | MAY 1<br>CONFI                 | DENT                            | PNA.                        | CON   | SERVATION DIVI<br>WICHITA, KS   | SION                                    |  |  |
|  |  |  | CASING REC                     |                                 | New Used Intermediate, prod | luction, etc.   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |
| Purpose of String  | Size Hole<br>Drilled                       | Size Casi<br>Set (In O.                |                                | Weight<br>Lbs. / Ft.            | Setting<br>Depth            | Type of<br>Cement   | # Sacks<br>Used   | Type and Percent<br>Additives           |  |  |
| Surface  | 11"  | 8.625                                  |                                | 32                              | 44.6                        | Portland  | 12  | *************************************** |  |  |
| Production   | 6 3/4"                                     | 4 1/2                                  |                                | 10.5                            | 2010                        | 60/40 Poz   | 115   |   |  |  |
|  |  | ADC                                    | VITIONAL CEI                   | MENITING / C                    | SQUEEZE RECO                | en.   |   |   |  |  |
| Purpose:   | Depth                                      |  |                                |                                 | GUEEZE NECO                 |   |   |   |  |  |
| Perforate  | Top Bottom                                 | Type of Cement                         |                                | #Sacks Used                     |                             | lype and F  | Percent Additives   |   |  |  |
| Plug Back TD Plug Off Zone   |  |  |                                |                                 |                             |   |   |   |  |  |
| ·  | <u></u>                                    |  |                                |                                 |                             |   |   |   |  |  |
| Shots Per Foot   |  | ON RECORD - B<br>ootage of Each In     |                                |                                 |                             | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |   |   |  |  |
| 2  | 1551                                       |  |                                |                                 |                             |   |   |   |  |  |
|  |  |  |                                |                                 |                             |   |   |   |  |  |
|  |  |  |                                |                                 |                             |   |   |   |  |  |
| UBING RECORD   | Size                                       | Set At                                 | P                              | acker At                        | Liner Run                   | Yes No  |   |   |  |  |
| 2.3<br>ate of First, Resumerd F  | <del></del>                                | 1560<br>nhr. Produ                     | ucing Method                   | N/A                             |                             |   | •   |   |  |  |
| 4/18/2207  |  |  | -                              | Flow                            | ving Pum                    | ping Gas Lif  | t Other   | (Explain)                               |  |  |
| stimated Production Per 24 Hours   | Oil I                                      | Bbls. G                                | as Mcf                         | W                               | /ater                       | Bbls. G   | as-Oil Ratio  | Gravity                                 |  |  |
|  |  |  | 80                             |                                 |                             |   | to describe the second |   |  |  |
| isposition of Gas  | METHOD OF C                                | JIVIPLETION                            | •                              |                                 | Production In               | tervai  |   |   |  |  |

L S Well Service, LLC #33374 543-A 22000 Rd. Cherryvale, KS 67335 620-328-4433

T.D. 2028'

#### DRILLER LOG

L. Haas #16-B1 \$16, T22, R13E Greenwood County API#15-073-24046-0000

### CARROLL ENERGY

| 0-2       | DIRT               |   | 1-29-07 Drilled 11" hole an surface casing with 12 sac | id set 44.6' of 8 5/8"        |
|-----------|--------------------|---|--|-------------------------------|
| 2-20'     | CLAY               |   | surface casing with 12 sac                             | k2 Of Foldana comon-          |
| 20-138    | SHALE              |   | 1-30-07 Started drilling 6 3                           | NA" hole                      |
| 138-170   | LIME               |   | 1-30-07 Started triming of                             | ,,,,                          |
| 170-490   | SHALE              |   | 2-1-07 Finished cirilling to                           | TD 2028'                      |
| 490-492   | BLACK SHALE        |   | 2-1-07 Finished Critining to                           | , 1.D. 2020                   |
| 492-576   | SHALE              |   |  |                               |
| 576-577   | COAL               |   | 676' 0"  |                               |
| 577-650   | SHALE              |   | 946' 0"  |                               |
| 650-811   | SANDY SHALE        |   | 1067' 24" ON 1/2" ORIFICE                              |                               |
| 811-838   | LIME               |   | 1217' 28" ON 1/2" ORIFICE                              |                               |
| 838-846   | SHALE              |   | 1247' 30" ON 1/2" ORIFICE                              |                               |
| 846-851   | LIME               |   | 1427' 9" ON 1/2" ORIFICE                               |                               |
| 851-856   | SHALE              |   | 1427'  |                               |
| 856-905   | LIME               |   | 1457' 10" ON 3/4" ORIFICE                              |                               |
| 905-986   | SHALE              |   | 1548' 26" ON 3/4" ORIFICE                              |                               |
| 986-1072  | LIME               |   | 1608' 1" ON 3/4" ORIFICE                               | VCC                           |
| 1072-1077 | SHALE              |   |  | KCC                           |
| 1077-1087 | LIME               |   |  | MAY 1 7 2007                  |
| 1087-1123 | SHALE              |   | 1538-1547' OIL SHOW                                    |                               |
| 1123-1189 | LIME               |   | 1547'-1552' ODOR                                       | <b>CONFIDENTIAL</b>           |
| 1189-1193 | BLACK SHALE        |   | 1508-1580' OIL TRACE                                   |                               |
| 1193-1218 | LIME               |   |  |                               |
| 1218-1223 | <b>BLACK SHALE</b> |   |  | •                             |
| 1223-1237 | LIME               |   |  |                               |
| 1237-1316 | SHALE              |   |  | RECEIVED                      |
| 1316-1337 | SANDY SHALE        |   |  | KANSAS CORPORATION COMMISSION |
| 1337-1398 | SHALE              |   |  |                               |
| 1398-1412 | LIME               | • |  | MAY 1 8 2007                  |
| 1412-1418 | SHALE              | : |  |                               |
| 1418-1427 | LIME               |   |  | CONSERVATION DIVISION         |
| 1427-1520 | SHALE              |   |  | WICHITA, KS                   |
| 1520-1528 | SAND               |   |  |                               |
| 1528-1538 | SANDY SHALE        |   |  |                               |
| 1538-1588 | SAND               | ٠ |  |                               |
| 1588-1628 | SANDY SHALE        |   |  |                               |
| 1628-1704 |                    |   | •  |                               |
| 1704-1705 |                    | • | •  |                               |
| 1705-1864 |                    | • |  |                               |
| 1864-1865 |                    |   |  |                               |
| 1865-1885 | SHALE              |   |  |                               |
| 1885-2028 | LIME               |   | . •  |                               |
|           |                    |   |  |                               |

CONSOLIDATED OIL WELL SERVICES, LLC P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

# KCC MAY 1 7 2007

TICKET NUMBER\_ LOCATION EUREYA 16983

FOREMAN RICK LEDENO

CONFIDENTIAL TREATMENT REPORT & FIELD TICKET

|                |  |                                       |               | CEMENT                                       |   |  |                    |  |
|----------------|--|---------------------------------------|---------------|--|---|--|--------------------|--|
| DATE           | CUSTOMER#  | WEL                                   | L NAME & NUME | BER  | SECTION                                 | TOWNSHIP   | RANGE              | COUNTY   |
| 3-9-07         | 8048   | HAAS 1                                | La B-1        |  |   |  |                    | GW   |
| USTOMER        |  |                                       |               |  |   |  |                    | DRIVER   |
| MAILING ADDRE  | ARROW END  | 37                                    |               | -  | TRUCK#                                  | DRIVER   | TRUCK #            | DRIVER   |
|                |  |                                       |               | ·  | 463                                     | Kyle   |                    | +  |
| 219            | 18 Valley  | High Drive                            | ZIP CODE      |  | 502 L                                   | Shanon   | ļ                  | <del>                                     </del> |
| CITY           | •  | İ                                     |               | -  | <u>479 r</u>                            | Je#  |                    | <del> </del>                                     |
|                | endence  | 13                                    | 62301         | J L  |   |  | 40 10 11           | I  |
| OB TYPE_       | <del>gstring</del>                               | HOLE SIZE                             |               | HOLE DEPTH_                                  | 2028                                    | CASING SIZE & W  |                    | ······································           |
| CASING DEPTH   |  |                                       |               | _TUBING                                      | 0000                                    | <del></del>  | OTHER              | · · · · · · · · · · · · · · · · · · ·            |
|                | IT/282-13.44                                     |                                       |               | WATER gal/sk                                 | 7.0.8.                                  |  | CASING             | <u> </u>   |
|                | T_31.9861  | _                                     |               | PSI 130                                      |   | RATE   | <del></del>        | 1  |
| LEMARKS: 5     | alely most                                       | ting- Kig                             | up to         | 41/2" (45)                                   | <del>த. டூட</del> ை                     | c circulation  | u/10 B             | 141  |
| fresh          | water 20   | Bb) me                                | tasiliode     | me-flush.                                    | Mysed /                                 | 15 5KS ld  | 140 Paza           | ois  |
| cenent         | 4/68   |                                       | flocele M     | MR @ 12.                                     |   | · · · · · · · · · · · · · · · · · · ·  |                    | <del></del>                                      |
| 6.4.6          | 1/ 1/4 + \$10                                    |                                       | @ 13.44 A     |  |   | p + lines  |                    | <b>3.</b>  |
|                | plus, Displ                                      |                                       | 11.7 Bb1 fi   | esh water.                                   | final p                                 | mp pressure  | 900 Ps2.           |  |
| Bung pl        | g to 1300  | 153. Wit                              | 2 mys.        | release pre                                  | sure flag                               | theld. Good  | coment re-         | hms  |
| to sur         | face = 15  | Bbl sluin                             | y to pit      | Job sompl                                    | ok. Ry da                               | <u> </u>   |                    |  |
|                |  |                                       | ·             |  |   |  |                    | <del></del>                                      |
|                |  |                                       | ** -          | Thank W'                                     | <del></del>                             |  |                    | · · · · · · · · · · · · · · · · · · ·            |
|                |  |                                       |               |  | <del> </del>                            |  | <del></del>        | - i  |
| ACCOUNT        | QUANTITY   | Y or UNITS                            | DE            | ESCRIPTION of S                              | SERVICES or Pi                          | RODUCT   | UNIT PRICE         | TOTAL  |
| CODE           | <del>                                     </del> |                                       | PUMP CHARG    |  |   |  | 840.00             | 840.00   |
| 5401           | 40   |                                       | MILEAGE       | <u>.                                    </u> |   |  | 3 20               | 132.00   |
| 5406           | 10   | · · · · · · · · · · · · · · · · · · · | I             |  | SSION                                   |  |                    | 7,54,700   |
|                | 111  |                                       | 60140         | 2-0-1  | ======================================= | 7<br>Sion  | 9.80               | 1127.00  |
| //3/           |  | <u> </u>                              | 60/40         | een w cen                                    |   | 2007<br>S S S  | 15                 | 90.00  |
| 111 <b>8</b> A | 600  | *                                     | 14 flace      | 1. 19/                                       | <u> </u>                                | 2 2 4<br>2 4   | 1                  |  |
| 1/07           | 28   | <u>.</u>                              |               | 1 <u>e</u> /32                               | <u> </u>                                | AVATION INCHES   | 1.90               | 53.20  |
| 1126           |  | <u> </u>                              | O. W.C.       | 100 f  |   |  | 15.40              | 2156.00  |
| 1107           | 35*  | <del>-</del>                          | 14" floce     | e 752  | <u> </u>                                | MA.  | 1,90               | 66.50  |
|                |  |                                       |               |  | ANSAS (                                 | <u>u</u>   | ļ                  |  |
| 1102           | 80   | <b>•</b>                              | Cacuz         |  | <u> </u>                                | براد و مساور و | . 67               | 53.60  |
| IIIA           | 100*   |                                       | metasilia     | zete pre-fl                                  | ush                                     | · · · · · · · · · · · · · · · · · · ·  | 1.65               | 165.00   |
|                |  |                                       |               |  |   |  |                    |  |
| 5407A          | 12.23  | <u> </u>                              | ton-miles     | e bulk des                                   | <u> </u>                                |  | 1.10               | 538.12   |
|                |  |                                       |               | - · · · · · · · · · · · · · · · · · · ·      |   |  |                    |  |
|                |  |                                       |               |  |   |  |                    |  |
| ,              |  |                                       | ļ             |  |   |  |                    |  |
|                |  |                                       |               |  | <del>,</del>                            |  |                    | ļ  |
|                |  |                                       |               |  |   |  | Schlalal           | 5221.42  |
|                |  |                                       | ]             |  |   | 6.390  | SALES TAX          | 93339  |
|                | <u>1</u>   |                                       | <u> </u>      |  |   | <u> </u>   |                    | 1 1 2 2 2 2 2                                    |
| - No. 17       | <u> </u>   |                                       |               | 318  | 9364                                    | <u> </u>   | ESTIMATED<br>TOTAL | 545534   |



## Carroll Energy, LLC



200 Arco Place Suite 230 – Box 149, Independence, KS. 67301 Phone: (620) 332-1600 Fax: (620) 332-1601

May 17, 2007

Kansas Corporation Commission Oil & Gas Conservation Division 130 S. Market – Room 2078 Wichita, KS 67202 KCC MAY 17 2007 CONFIDENTIAL

HAAS L API: 16-B1 15-073-24046 RECEIVED KANSAS CORPORATION COMMISSION

MAY 18 2007

CONSERVATION DIVISION WICHITA, KS

To Whom it May Concern:

Enclosed is Form ACO-1 for the above referenced well. Carroll Energy respectfully requests that the KCC maintain this well information in a CONFIDENTIAL status for a period of 12 months from the date of receipt.

Should you have questions or need additional information, please contact our office. Thank you for your assistance.

Sincerely

Tim Carroll

Vice Operating Manager

**Enclosures:**