

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

|  |  |  |  |
|--|--|--|--|
| Operator Name: <u>Castelli Exploration, Inc.</u>   |  | License Number: <u>31021</u>   |  |
| Operator Address: <u>6808 N.W. 112th St. Oklahoma City, OK 73162</u>   |  |  |  |
| Contact Person: <u>Thomas P. Castelli</u>  |  | Phone Number: <u>( 405 ) 722 - 5511</u>  |  |
| Permit Number (API No. if applicable): <u>15-033-21519-00-00</u>   |  | Lease Name: <u>Merrill Ranch</u>   |  |
| Source of Waste:   |  | Well Number: <u>#1-4</u>   |  |
| <input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Source Location (QQQQ): <u>W/2 - NE - - - - -</u><br>Sec. <u>4</u> Twp. <u>34S</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1320</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>1980</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Comanche</u> County |  |

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    3 No. of loads    165 Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

|   |  |
|---|--|
| Location of waste disposal:               | Date of Waste Transfer: <u>April 1, 3, 7, 2008</u>   |
| Operator Name: <u>Oil Producers, Inc.</u> | License No.: <u>8061</u>   |
| Lease Name: <u>Leon May #1-13</u>         | Sec. <u>13</u> Twp. <u>35S</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: <u>D28,472</u>                | County: <u>Comanche</u>  |

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 04 2008

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is President  
for Castelli Exploration, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 2nd day of June 2008

My Commission Expires: 11/28/12

Thomas P. Castelli  
Agent Signature

Joshua L. Love  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market

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FISHA L. LOVE  
Notary Public  
State of Oklahoma  
Commission # 08001005 Expires 01/28/12  
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