

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form GDP-5
August 2004
Form must be Typed

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606	
Operator Address: 250 N Water Suite 300 Wichita KS 67202			
Contact Person: Stan Froetschner		Phone Number: (785) 483 - 5371	
Permit Number (API No. if applicable): 15009251760000		Lease Name: Salem	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-8	
		Source Location (QQQQ): <u>SW</u> - <u>NW</u> - <u>SE</u> - <u>SW</u> Sec. <u>8</u> Twp. <u>20</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>798</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>16.22</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barton County	
		Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____	
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: 03/25/08	
Operator Name: John J. Darrah		License No.: 5088	
Lease Name: Anshutz SWD #2		Sec. <u>15</u> Twp. <u>21</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No. 017893,0		County: Stafford	

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 02 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Production Superintendent</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>30th</u> day of <u>May</u> <u>2008</u>	 _____ Agent Signature
My Commission Expires: My Acpt. Expires <u>7-19-11</u>	 _____ Notary Public