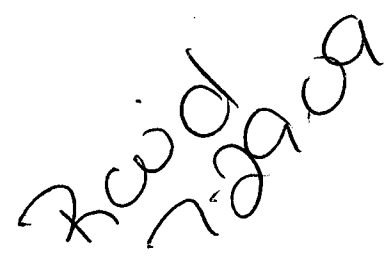




KANSAS CORPORATION COMMISSION 1030019
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Woolsey Operating Company, LLC		License Number: 33168	
Operator Address: 125 N MARKET STE 1000 WICHITA KS 67202 1729			
Contact Person: Carl W. Durr		Phone Number: (620) 886 - 5606	
Permit Number (API No. if applicable): 15-007-23368-00-00		Lease Name: COOK B	
Source of Waste:		Well Number: 1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW</u> <u>NE</u> <u>SE</u> <u>NE</u> Sec. <u>13</u> Twp. <u>34</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1965</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>575</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>7</u> No. of loads <u>880</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 02/08/2009	
Operator Name: Woolsey Operating Company, LLC		License No.: 33168	
Lease Name: CLARKE SWD		Sec. <u>8</u> Twp. <u>32</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D28492		County: Barber	
Comments:			
 Tvcn juf e!F rhduspjdbm			