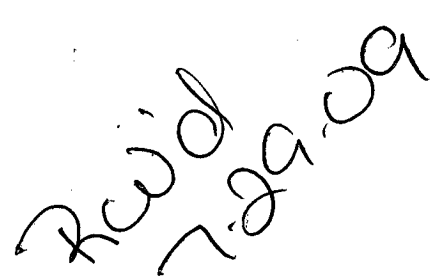




KANSAS CORPORATION COMMISSION 1024246
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Roberts Resources, Inc.		License Number: 32781	
Operator Address: 520 S HOLLAND STE 207 WICHITA KS 67209 2060			
Contact Person: Kent Roberts		Phone Number: (316) 721 - 2817	
Permit Number (API No. if applicable): 15-007-23384-00-00		Lease Name: Catlin	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 2-35	
		Source Location (QQQQ): <u> </u> - SW - SE - NW Sec. <u>35</u> Twp. <u>31</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1650</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/03/2008</u>	
Operator Name: <u>Roberts Resources, Inc.</u>		License No.: <u>32781</u>	
Lease Name: <u>LARSON 'C'</u>		Sec. <u>4</u> Twp. <u>32</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>15-007-21557-00-01</u>		County: <u>Barber</u>	
Comments: Docket # D-30143			
			
Submitted Electronically			