

15-163-20,084-0000

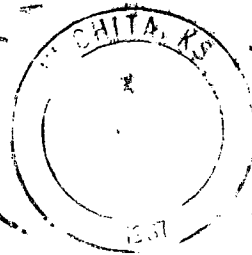
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Price Exploration Co Address 404 Oil Capital Bldg Tulsa Okla
2. Lease name Anderson "A" Well No. 1 County Rooks
3. Well Location near NW Sec. 20 Township 10S Range 18W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman-Lannette Address 706 Union Hall
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-12 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3750 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. None Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

K. F. Woodman



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**



**RECEIVED**  
 STATE CORP  
 12-6-67  
**DEC 6 1967**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

"CAN DO!"  
 NAVY SEABEES  
 25TH ANNIVE

**(IF PREFERRED, MAIL IN ENVELOPE)**