

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>	License Number: <b>31191</b>
Operator Address: <b>PO Box 195, Attica, KS 67009</b>	
Contact Person: <b>Randy Newberry</b>	Phone Number: <b>( 620 ) 254 - 7251</b>
Permit Number (API No. if applicable): <b>15-007-23236-00-00</b>	Lease Name: <b>Schreiner Farms</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape	Well Number: <b>A1</b>
	Source Location (QQQQ): <b>    S/2    NW    NW</b>
	Sec. <b>13</b> Twp. <b>32S</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>4290</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>660'</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Barber</b> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:      2   No. of loads     160  Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal:	Date of Waste Transfer: <b>1-28-08</b>
Operator Name: <b>Jody Oil &amp; Gas Corporation</b>	License No.: <b>3288</b>
Lease Name: <b>Sanders 3A</b>	Sec. <b>20</b> Twp. <b>31S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D-23, 313</b>	County: <b>Harper</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**MAR 11 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is President  
for R & B Oil & Gas, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.


Subscribed and sworn to before me on this 10<sup>th</sup> day of March, 2008.

My Commission Expires: 1-6-2011

*Randy Newberry*  
Agent Signature

*Jane Swingle*  
Notary Public, Jane Swingle

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

	<b>JANE SWINGLE</b> Notary Public - State of Kansas My Appt. Exp. <u>1-6-2011</u>
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