

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Howell Oil Co. Inc.</b>		License Number: <b>5091</b>
Operator Address: <b>2400 Riverbirch Rd.</b>		
Contact Person: <b>Larry Ressler</b>		Phone Number: ( <b>620</b> ) <b>664 - 0597</b>
Permit Number (API No. if applicable): <b>15-155-21528-0000</b>		Lease Name: <b>Sabin B</b>
Source of Waste:		Well Number: <b>12</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>N/2 - SE - NE -</b> Sec. <b>13</b> Twp. <b>23S</b> R. <b>4</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1650</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>660</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Reno</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>7</u> No. of loads <u>300</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>11-26-2007</b>
Operator Name: <b>Howell Oil Co., Inc.</b>		License No.: <b>5091</b>
Lease Name: <b>Sabin B # 9</b>		Sec. <b>13</b> Twp. <b>23S</b> R. <b>4</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>E-27831 - 1</b>		County: <b>Reno</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**FEB 04 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Larry Ressler  
for Howell Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 31st. day of January, 2008

Larry Ressler  
Agent Signature

Judd A. Durner  
Notary Public  
Judd A. Durner

My Commission Expires: **JUDDA. DURNER**  
Notary Public, State of Kansas  
My Appt. Expires 6/16/2010

June 16, 2010  
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202