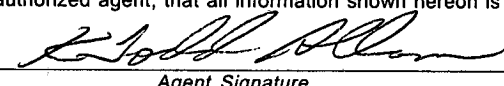
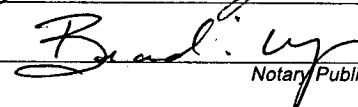


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>	
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>			
Contact Person: <u>K. Todd Allam</u>		Phone Number: (<u>316</u>) <u>263</u> - <u>6688</u>	
Permit Number (API No. if applicable): <u>15-007-23202-0000</u>		Lease Name: <u>Platt</u>	
Source of Waste:		Well Number: <u>1-9</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - _____ - _____ - _____ Sec. <u>9</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2145</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2145</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barber</u> _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12-17-2008</u>	
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>	
Lease Name: <u>Talbott</u>		Sec. <u>9</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-30,033</u>		County: <u>Barber</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 06 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u> for <u>VAL Energy Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>5th</u> day of <u>February</u> , <u>2008</u> .	 _____ Agent Signature
My Commission Expires: <u>2/24/2010</u>	 _____ Notary Public

NOTARY PUBLIC - State of Kansas
 **BRANDI WYER**
 My Appt. Expires 2/24/2010

- Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202