

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION**

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>BLACK DIAMOND OIL, INC.</u>	License Number: <u>7076</u>
Operator Address: <u>P.O. Box 641 Hays, KS 67601</u>	
Contact Person: <u>Kenneth Vehige</u>	Phone Number: (<u>785</u>) <u>625 - 5891</u>
Permit Number (API No. if applicable): <u>065-23,350-0000</u>	Lease Name: <u>ATKISSON</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <u>1</u>
	Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SW</u> - <u>NE</u>
	Sec. <u>2</u> Twp. <u>8S</u> R. <u>21W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1600</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1710</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County

Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No

Location of waste disposal:	Date of Waste Transfer: <u>11/19/07</u>
Operator Name: <u>BLACK DIAMOND OIL, INC.</u>	License No.: <u>7076</u>
Lease Name: <u>VEHIGE # 1 (SWD)</u>	Sec. <u>33</u> Twp. <u>6S</u> R. <u>20W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-23,315</u>	County: <u>Graham</u>

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 06 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is president
for Black Diamond Oil (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. [Signature] Agent Signature
Subscribed and sworn to before me on this 1st day of February, 2008.
[Signature] Notary Public
My Commission Expires: 5/21/2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTARY PUBLIC
STATE OF KANSAS
MELISSA L. WINDHOLZ
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 5/21/2011