

Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 September 1999 Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 4058 | API No. 15 - 077-21,634-0000 DICINA |
|---|---|
| Name: American Warrior, Inc. | County: Harper County, KS |
| Address: P. O. Box 399 | NW_SE_SE_SE_Sec. 15 Twp. 34 S. R. 7 East West |
| City/State/Zip: Garden City, KS 67846 | 650 FSL feet from S / N (circle one) Line of Section |
| Purchaser: NCRA | 335 FEL feet from (E)/ W (circle one) Line of Section |
| Operator Contact Person: Kevin Wiles, Sr. | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_620) _275-2963 | (circle one) NE SB NW SW |
| Contractor: Name: Duke Drilling Co., Inc. | Lease Name: CROFT FARMS Well #: 1-15 |
| License: 5929 | Field Name: Wildcat |
| Wellsite Geologist: Jim Dilts | Producing Formation: |
| Designate Type of Completion: | Elevation: Ground: 1324' Kelly Bushing: 1335' |
| New Well Re-Entry Workover | Total Depth: 5111' Plug Back Total Depth: N/A |
| OilSIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 253 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tow/sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan PA AH I NUR |
| Deepening Re-perf Conv. to Enhr./SWD | (Data must be collected from the Reserve Pit) 1/- 5-08 |
| Plug Back Plug Back Total Depth | Chloride content 9000 ppm Fluid volume 240 bbls |
| Commingled Docket No. | Dewatering method used EVAPORATE |
| - | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | Operator Name: |
| Other (SWD or Enhr.?) Docket No | Lease Name: License No.: |
| 7-25-08 8-3-08 8-4-08 Plugged | QuarterSecTwpS. REast West |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Docket No.: |
| | County: Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regul herein are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| Signature: / Jan / Nur | , / KCC Office Use ONLY |
| Compliance Coordinator 9-18-08 | |
| Title: Oshipharice Ogordinator Date: Oshipharice Ogordinator | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 182 day of | If Denied, Yes Date: |
| 20 00 / 1/1/ | Wireline Log Received |
| Notary Public: Well Mich Men | Geologist Report Received RECEIVED UIC Distribution KANSAS CORPORATION COMMISSION |
| Date Commission Expires: 0912-09 | JHLMEIER SEP 2 4 2008 |
| Notary Public | State of Kansas |
| My Appt. Expires C | 91209 CONSERVATION DIVISION |

| mportant tops and closed, flowing a y, and flow rates iveyed. Attach finals) | □ East ☑ West d base of formations and shut-in pressure if gas to surface test al geological well sit ☑ Yes □ No □ Yes ☑ No □ Yes ☑ No □ Yes ☑ No ☑ Yes □ No ☑ Yes □ No ☑ Yes □ No ☑ Og, Dual Inductionic Log, | Count s penetrated. s, whether s , along with e report. | y: Harpi Detail a hut-in pre final chai | er County, KS ill cores. Repo essure reache rt(s). Attach e | ort all final copies of d static level, hydroxtra sheet if more s tra sheet if more s | of drill stems to ostatic pressu space is need | ests giving interval |
|--|--|---|--|--|---|--|--|
| closed, flowing a y, and flow rates yeyed. Attach fin- s) al Survey d Porosity Lo npensated S | and shut-in pressure if gas to surface test al geological well sit Yes No Yes No Yes No Yes No Yes No Yes No | s, whether s | hut-in prefinal char | essure reache rt(s). Attach e .og Forma | d static level, hydroxtra sheet if more s | ostatic pressu space is need and Datum | res, bottom hole ed. Attach copy of |
| al Survey d Porosity Lo npensated S | Yes No Yes No Yes No Yes No | ion | Nam | ne | | | tamped ** |
| d Porosity Lo | Yes No Yes No | ion | | | U 500 | Тор | Datum |
| npensated S | Yes No Yes No | ion | No | Geo Report | | | |
| npensated S | ✓ Yes No | ion | No | Geo Report | | | |
| npensated S | | ion | THE POST AND THE P | | - Jim Dilts | | |
| npensated S | | ion | | | | | |
| | | | | | | | |
| | | | | _ | ention oto | | |
| Size Hole | Size Casing | Wei | ght | Setting | Type of | # Sacks | Type and Percent |
| | · · · · · · · · · · · · · · · · · · · | | / Ft. | | | Used | Additives |
| 2-1/4 | 3-3/0 | 25# | | 200 | 00/40 P0Z | 195 | 3%CC, 2% Ge |
| | | | | | | | |
| | ************************************** | | | | | | |
| Depth Top Bottom | | | | Type and Percent Additives | | | |
| I/A | | | | | | | |
| | | | | | | | rd |
| | | | | (Amount and Kind of Material Used) | | | |
| HOLE | | | | | | | |
| | | | | | | KANSA | RECEIVED S CORPORATION COI |
| | | | | | | | SEP 2 4 2008 |
| | 1.000 | | | | | C | ONSERVATION DIVISA |
| Size | Set At | Packer A | t | Liner Run | Yes No | | Wichity Ke |
| uction, SWD or Enh | r. Producing M | ethod | Flowing | g Pump | oing Gas Lif | d Othe | er (Explain) . |
| | | Mcf | | er | Bbls. G | as-Oil Ratio | Gravity |
| N/A | N/A | | N/A | | · · · · · · · · · · · · · · · · · · · | | |
| METHOD OF COM | MPLETION | | | Production Inte | erval | | |
| | Depth Top Bottom I/A PERFORATION Specify For HOLE Size uction, SWD or Enh N/A | Report all strings set Size Casing Set (In O.D.) 2-1/4" 8-5/8" ADDITION Depth Top Bottom I/A PERFORATION RECORD - Bridge P Specify Footage of Each Interval F / HOLE Size Set At uction, SWD or Enhr. Producing M Oil Bbls. Gas N/A METHOD OF COMPLETION | Size Hole Size Casing Set (In O.D.) 2-1/4" 8-5/8" ADDITIONAL CEMENTI Depth Type of Cement #Sacks I/A PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated HOLE Size Set At Packer A uction, SWD or Enhr. Producing Method Oil Bbls. Gas Mcf N/A METHOD OF COMPLETION | Report all strings set-conductor, surface, into Size Hole Drilled Set (In O.D.) Weight Lbs. / Ft. 2-1/4" 8-5/8" 23# ADDITIONAL CEMENTING / SQL Depth Top Bottom Type of Cement #Sacks Used I/A PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated / HOLE Size Set At Packer At Luction, SWD or Enhr. Producing Method Flowing Method Flowing Method Flowing Method N/A METHOD OF COMPLETION | Report all strings set-conductor, surface, intermediate, production Size Hole Size Casing Weight Setting Depth 2-1/4" 8-5/8" 23# 253' ADDITIONAL CEMENTING / SQUEEZE RECORDED Specify Footage of Each Interval Perforated PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fround Front YHOLE Size Set At Packer At Liner Run Bize Set At Packer At Liner Run Bize Set At Packer At Packer At Bize Set At | Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Drilled Size Casing Set (in O.D.) | Report all strings set-conductor, surface, intermediate, production, etc. Size Hole |

ALLIEC CEMENTING CO., LLC. 31284

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

Medicino Lodge Ks

| DATE 8-4-0 | 8 15 | 345 | RANGE 7W | CALLED OUT | ON LOCATION | JOB START | JOB FINISH 3:60Pm |
|--------------------------|---------------------------------------|---|---------------------------------------|--|-------------------------|----------------|-------------------------------|
| | MY NS WELL# | 1-15 | | thony KS | 65.1W | COUNTY | STATE % |
| OLD OR NEW | Circle one) | | IN, Wir | · • | BUJIW | NAIPOP | 100 |
| | | | | | • | | |
| CONTRACTO | | | | OWNER / | tmerican l | varrior | ····· |
| TYPE OF JOB | 77/8 | | 1300 | CEMENT | | | |
| HOLE SIZE CASING SIZE | | T.D | TH 250 | | RDERED 148 | San 60' | 40'4 |
| TUBING SIZE | | DEI | • | AMOUNTO | RDERED | 234 00.5 | 70. |
| DRILL PIPE | | | TH | | | | |
| TOOL | | DEI | | | | | |
| PRES. MAX | | MIN | NIMUM | COMMON_ | 87 A | @ <i>15.45</i> | 1344.15 |
| MEAS. LINE | | SHO | DE JOINT | POZMIX _ | 58 | <u> </u> | 464.00 |
| CEMENT LEF | T IN CSG. | | | _ GEL _ | <u> </u> | @ <u>20.80</u> | 104.00 |
| PERFS. | 211 | 10 1 11 | 10 | _ CHLORIDE | | @ | |
| DISPLACEME | | 13 W9 H | er 10 muz | ASC | | @ | |
| | EQU | JIPMENT | | | | @ | |
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| PUMP TRUCK | | ER DQ | | | | @ | |
| # 343 | | Stev | e K. | | | | |
| BULK TRUCK | | Ma | 10.4 | | | | |
| # 389 BULK TRUCK | | Matt | / Rick m. | | | @ | |
| # | DRIVER | | | | · | @ | |
| <u> </u> | DRIVER | , | | HANDLING | | @_ <u>2.40</u> | 360.00 |
| | | | | MILEAGE _ | 45 X150 | | 675.00 |
| • | RE | MARKS: | | | | TOTAL | 2947.15 |
| 15+ Plus | -m, y 35 | | | | | | |
| Znz Plus - | | | | _ | SERV | ICE | |
| Bez plus. | | | | | 12001 | | <u> </u> |
| 4th plus. | | | | DEPTH OF J | | | 1017 |
| Rarhor - | MIY 108 | <i>)</i> # | | | CK CHARGE | | |
| | | | White the second second | _ EXTRA FOU | TAGE | @ | 3/5,00 |
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| | | | | – MANIFOLD | | @ | |
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| CHARGE TO: | bmeri'd | can W | grajor | | | | |
| - | | | | | | TOTAL | 1332.00 |
| STREET | · | | | | • | 101.12 | |
| CITY | ST | ATE | ZIP | | | | |
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| To Allied Cem | nenting Co., I | LLC. | | - Y } C | | | |
| You are hereby | y requested t | o rent cem | enting equipment | | · | | |
| | | | assist owner or | | | | |
| | | | e above work was | e de Lagranda de la companya de la c | | | |
| | - | - | of owner agent or | | | TOTAL | |
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| TERMS AND | CONDITIO | NS" listed | on the reverse side | ·· | (If Any) | reserva | _ |
| | | | |) TOTAL CHA | RGES | (KARANA) | 13 0 |
| PRINTED NAN | ME X SA | VNV | MARTIN | / _ DISCOUNT . | (Colores | IF PAIR | IN 30 DAYS |
| A TOTAL TANK | · | | 4 | DISCOUNT. | | II FAIL | MADODAID |
| SIGNATURE _ | V 8- | / | 14 fr | A 1 | NV ADDI YA : | DY | |
| SIGNATURE _ | Man | US TH | Carre | <u> </u> | NY APPLICA | MALE TAX | DECENTER |
| | | | | | WILL BE CH UPON INVO | AKGED | RECEIVED ORPORATION COMMENTS |
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CONSERVATION DIVISION WICHITA, KS

SEP 24 2008

| ALLIED EMEN | | U) L | LC. | 31264 | | |
|--|---|--|------------------|---------------------------------------|--|--|
| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | The exposure of the second of | SERV | ICE POINT: | 10 Led 60 | | |
| 1.000000, 12 11 10 12 0 1000 | FAI. | MIL | SAT. | SAT. | | |
| SEC. TWP. RANGE | | LOCATION | JOB START | JOB FINISH | | |
| DATE 7-25-08 15 345 76 | TISO JA 1 | 11:00 pm | 2130 am | 3130 am | | |
| LEASE WELL# 1-15 LOCATION ANTHON | 4, KS, L SOUTH, | 1 WEST, | HALPOR | 31A1L | | |
| OLD ORNEW (Circle one) / NONTH, W/S | • | | | | | |
| CONTRACTOR DUKO S | OWNER AMERIC | AN 44 | KKIOK | | | |
| TYPE OF JOB SUNFACE CASING | CEL CEL III | | | | | |
| HOLE SIZE 1244 T.D. 253 | CEMENT | 196 | | 614170 | | |
| CASING SIZE See DEPTH 251 TUBING SIZE DEPTH | AMOUNT ORDERI | ED //3 | 34 COLA | عابد مع دد | | |
| TUBING SIZE DEPTH DRILL PIPE 42 DEPTH | | | | | | |
| TOOL DEPTH | | | • | *********** | | |
| PRES. MAX 200 MINIMUM AS | COMMON // | 7 A | @ 15.45 | 1807.65 | | |
| MEAS. LINE SHOE JOINT 15' | POZMIX | 8 | @ 8.00 | 624.00 | | |
| CEMENT LEFT IN CSG. 131 | GEL3 | | @ 20.80 | 62.40 | | |
| PERFS. | CHLORIDE | <u> </u> | _@ <u>58, 20</u> | 349,20 | | |
| DISPLACEMENT 15 661. PAOSH WATEN | ASC | | _@ | | | |
| EQUIPMENT | | ······································ | _@ | <u> </u> | | |
| | | | -@ | • | | |
| PUMP TRUCK CEMENTER BILL M. | | | _@ | · · · · · · · · · · · · · · · · · · · | | |
| #343 HELPER STOVE K. | | | _ | | | |
| BULK TRUCK | | · · · · · · · · · · · · · · · · · · · | - @ | | | |
| # 364 DRIVER NEWTOND, | | | @ | 134 10 1 20 E | | |
| BULK TRUCK | | | @ | | | |
| DRIVER | | 204 | @ 2.40 | 489.60 | | |
| | MILEAGE | x204 | X.10 | 918.00 | | |
| REMARKS: | | | TOTAL | 4250.85 | | |
| PIPS ON BOTTOM, BROAK CIRCULATION | | | | \ | | |
| PLAN PRE-PLUSH, PUMP 195 SY 6014692 | | SERVIO | CE | 4.1 | | |
| +32 cc, STOP PUMPS, LECENSE PLUC, | 1 | | | - A) | | |
| START DISMACENEMT, SONE LIKET, | DEPTH OF JOB | | | 1018 5- | | |
| SCOW KATE, DISPLACE WITH 15'661. | PUMP TRUCK CHA | | | 1018.00 | | |
| FRESH UNTEX, STOP PUNYS, SHUT-IN, CINCULATE COMOINT. | EXTRA FOOTAGE | | -@ | 2100 | | |
| C/XXV-Afte CODICION | MILEAGE | | | 315.00 | | |
| | MANIFOLD 2754 |)/(E~ (| @ | | | |
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| CHARGE TO: AMELICAN WALLKON | | | | | | |
| CHARGE TO. AMBZECT | | | ΤΩΤΔΙ | 1446.00 | | |
| STREET | | | TOTAL | | | |
| CITYSTATEZIP | | | | | | |
| | PLUG & FLOAT EQUIPMENT | | | | | |
| | 03/11 | | 15 / 5 00 | | | |
| | gright process | V PLVE | (@ <u>68.00)</u> | 68.00 | | |
| To Allied Conversion Co. II C | | | @ | | | |
| To Allied Cementing Co., LLC. | | | @ | | | |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or | | | @ | | | |
| contractor to do work as is listed. The above work was | er e | | r ' | | | |
| done to satisfaction and supervision of owner agent or | • | | TOTAL | 68.00 | | |
| contractor. I have read and understand the "GENERAL | | | • | | | |
| ΓERMS AND CONDITIONS" listed on the reverse side. | SALES TAX (If Any |) | | · | | |
| LEELEN IN CONTROL OF HOME OF THE TOTAL SINCE | TOTAL CHARGES. | | 7 | F | | |
| | | | 2 0 | | | |
| RINTED NAME <u>SONNY MARTIN</u> | DISCOUNT | | IF PAID | IN 30 DAYS | | |
| h a M | ANV ADD- | · • · • | | , | | |
| SIGNATURE Jumy Martin | ANY APPLI WILL BE | CABLE | TAX | RECEIVED | | |
| | | | | ORPORATION COMMIS | | |
| \mathcal{O} | UPON IN | VOICING | | EP 24 2008 | | |

CONSERVATION DIVIS WICHITA, KE