

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: FALCON EXPLORATION, INC.	License Number: 5316
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202	
Contact Person: MIKE MITCHELL	Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-21451-0000	Lease Name: SCHEIB
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: 1-18
	Source Location (QQQQ): NW - SE - SW - NE
	Sec. 18 Twp. 31 R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2170 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1660 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section CLARK County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **80** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **4/22/08**

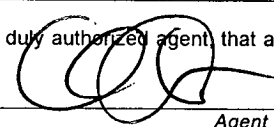
Operator Name: **ROBERTS RESOURCES** License No.: **32781**

Lease Name: **MARY #1 SWD** Sec. **16** Twp. **29** R. **18** East West

Docket No.: **D28396** County: **KIOWA**

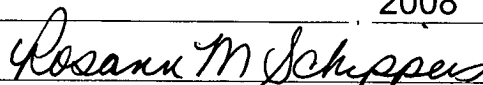
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KANSAS CORPORATION COMMISSION
MAY 30 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **PRESIDENT**
for **FALCON EXPLORATION, INC.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.


Agent Signature

Subscribed and sworn to before me this **29TH** day of **MAY**, **2008**

ROSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. **9/28/11**


Notary Public

My Commission Expires: **9/28/11**