

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>AX&P, Inc.</u>		License Number: <u>3830</u>
Operator Address: <u>20147 200 Road Neodesha, KS 66757</u>		
Contact Person: <u>J J Hanke</u>		Phone Number: <u>(620) 325-5212</u>
Permit Number (API No. if applicable): <u>15 205-27530-0000</u>		Lease Name: <u>Unit 1 - Cramer</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>C-38R-N</u> Source Location (QQQQ): <u>NE- NE NE</u> - _____ Sec. <u>32</u> Twp <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>5050</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>40</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Wilson</u> County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads 2 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other New Drill Pit

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: May 22, 08

Operator Name: AX&P, Inc. License No.: 3830

Lease Name: Unit 1 - Cramer Sec. 33 Twp 30 R. 16 East West

Docket No.: 205-27531-0000 County: Wilson

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 05 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
for AX&P, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.
Subscribed and sworn to before me on this 2 day of June 2008
My Commission Expires: 4-2-11

[Signature]
Agent Signature

[Signature]
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Topeka, Kansas 67202

John J. Gilman
Notary Public
State of Kansas
My Appt. Exp. 4-2-11