

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|--|--|---|
| Operator Name: <u>AX&P, Inc.</u> | | License Number: <u>3830</u> |
| Operator Address: <u>20147 200 Road Neodesha, KS 66757</u> | | |
| Contact Person: <u>J J Hanke</u> | | Phone Number: <u>(620) 325-5212</u> |
| Permit Number (API No. if applicable): <u>205-27426-0000</u> | | Lease Name: <u>Unit 1 - Sutherland</u> |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: <u>SL 36T-N</u> Source Location (QQQQ): <u>SW SW SW</u> - ____ Sec. <u>28</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>180</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>275</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Wilson</u> County |

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads 2 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other New Drill Pit

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: 4/20/08

Operator Name: AX&P, Inc. License No.: 3830

Lease Name: Unit 1 - Cramer Sec. 32 Twp. 30 R. 16 East West

Docket No.: 205-27530-0000 County: Wilson

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 05 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
 for AX&P, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.
 Subscribed and sworn to before me on this 2 day of June, 2008
 My Commission Expires: 4-2-11

[Agent Signature]
Agent Signature

[Notary Signature]
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Tamm J. Ginnahan
Notary Public
State of Kansas
My Appt. Exp. 4-2-11