

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: VAL Energy Inc.	License Number: 5822
Operator Address: 200 W. Douglas #520 Wichita, Ks. 67202	
Contact Person: K. Todd Allam	Phone Number: (316) 263 - 6688
Permit Number (API No. if applicable): 15007232420000	Lease Name: Stan Michel
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: 1-16
	Source Location (QQQQ): C - SW - - - -
	Sec. 16 Twp. 34 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1320 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1320 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barber County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 5 No. of loads 400 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **1-17-2008**

Operator Name: **VAL Energy Inc.** License No.: **5822**

Lease Name: **Talbott** Sec. **9** Twp. **34** R. **11** East West

Docket No.: **D30-033** County: **Barber**

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KANSAS CORPORATION COMMISSION

MAR 13 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
for VAL Energy Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this 5th day of March, 2008.

My Commission Expires: 2/24/2010 _____
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires 2/24/2010