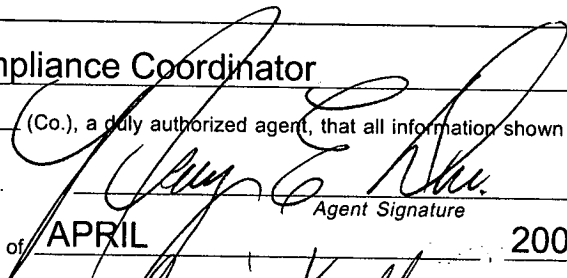
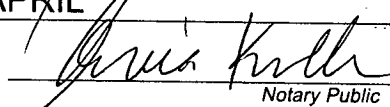


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>American Warrior, Inc.</u>		License Number: <u>4058</u>
Operator Address: <u>P. O. Box 399, Garden City, KS 67846</u>		
Contact Person: <u>Kevin Wiles, Sr.</u>		Phone Number: ( <u>620</u> ) <u>275 - 2963</u>
Permit Number (API No. if applicable): <u>015-077-21,605 0000</u>		Lease Name: <u>Unruh</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>1-22</u> Source Location (QQQQ): <u>NE - SW - NW - SW</u> Sec. <u>22</u> Twp. <u>32S</u> R. <u>7</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1956</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>362</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>HARPER</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>2-14-08</u>
Operator Name: <u>Messinger Pet.</u>		License No.: <u>4706</u>
Lease Name: <u>Nicholas SWD</u>		Sec. <u>20</u> Twp. <u>30s</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-27,434</u>		County: <u>Kingman</u>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**APR 03 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Compliance Coordinator</u> for <u>American Warrior, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>2ND</u> day of <u>APRIL</u>	<u>2008</u>
My Commission Expires: <u>09/22/09</u>	
 _____ Notary Public	
