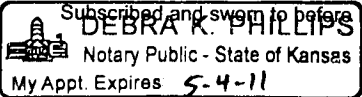
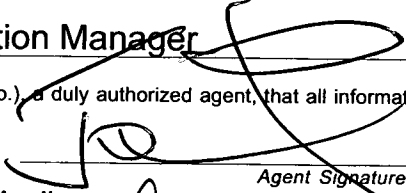
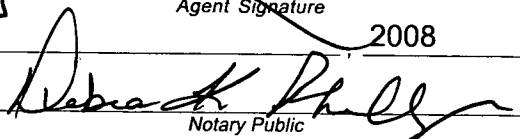


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

| | | | | | | | | | | | | |
|---|--|--|---------------------------------------|--|---------------------------------------|-----------------------------------|--|------------------------------------|---------------------------------------|--|---|------------------------|
| Operator Name: Ritchie Exploration, Inc. | | License Number: 4767 | | | | | | | | | | |
| Operator Address: P.O. Box 783188 Wichita, KS 67278-3188 | | | | | | | | | | | | |
| Contact Person: John Niernberger | | Phone Number: (316) 691 - 9500 | | | | | | | | | | |
| Permit Number (API No. if applicable): 15-057-20598-0000 | | Lease Name: Naab | | | | | | | | | | |
| Source of Waste: <table style="width:100%; border:none;"> <tr> <td><input type="checkbox"/> Dike</td> <td><input type="checkbox"/> Settling Pit</td> </tr> <tr> <td><input type="checkbox"/> Emergency Pit</td> <td><input type="checkbox"/> Workover Pit</td> </tr> <tr> <td><input type="checkbox"/> Burn Pit</td> <td><input checked="" type="checkbox"/> Drilling Pit</td> </tr> <tr> <td><input type="checkbox"/> Steel Pit</td> <td><input type="checkbox"/> Haul-off Pit</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Spill / Escape</td> </tr> </table> | | <input type="checkbox"/> Dike | <input type="checkbox"/> Settling Pit | <input type="checkbox"/> Emergency Pit | <input type="checkbox"/> Workover Pit | <input type="checkbox"/> Burn Pit | <input checked="" type="checkbox"/> Drilling Pit | <input type="checkbox"/> Steel Pit | <input type="checkbox"/> Haul-off Pit | | <input type="checkbox"/> Spill / Escape | Well Number: #1 |
| <input type="checkbox"/> Dike | <input type="checkbox"/> Settling Pit | | | | | | | | | | | |
| <input type="checkbox"/> Emergency Pit | <input type="checkbox"/> Workover Pit | | | | | | | | | | | |
| <input type="checkbox"/> Burn Pit | <input checked="" type="checkbox"/> Drilling Pit | | | | | | | | | | | |
| <input type="checkbox"/> Steel Pit | <input type="checkbox"/> Haul-off Pit | | | | | | | | | | | |
| | <input type="checkbox"/> Spill / Escape | | | | | | | | | | | |
| | | Source Location (QQQQ): <u>approx - SW - NW - SE</u> Sec. <u>1</u> Twp. <u>26</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1550</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2492</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ford</u> County | | | | | | | | | | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | | | | | | | | | | |
| Amount of waste: _____ No. of loads <u>320</u> Barrels _____ Tons _____ YDS | | | | | | | | | | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | | | | | | | | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>2/27/08 & 2/29/08</u> | | | | | | | | | | |
| Operator Name: <u>Roberts Resources</u> | | License No.: <u>32781</u> | | | | | | | | | | |
| Lease Name: <u>Mary SWD</u> | | Sec. <u>16</u> Twp. <u>29S</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | | | | | | | | | | |
| Docket No.: <u>D-28396</u> | | County: <u>Kiowa</u> | | | | | | | | | | |

RECEIVED
KANSAS CORPORATION COMMISSION
APR 09 2008
CONSERVATION DIVISION
WICHITA, KS

| | |
|--|---|
| The undersigned hereby certifies that he / she is <u>Production Manager</u> for <u>Ritchie Exploration, Inc.</u> (Co.) a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me on this <u>8th</u> day of <u>April</u> <u>2008</u>  My Commission Expires: <u>5-4-11</u> | <div style="text-align: center;">  _____ Agent Signature </div> <div style="text-align: center; margin-top: 20px;">  _____ Notary Public </div> |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202