

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Hartman Oil Co., Inc.</b>	License Number: <b>30535</b>
Operator Address: <b>12950 E. 13 St. N.</b>	
Contact Person: <b>Stan Mitchell</b>	Phone Number: ( <b>620</b> ) <b>277 - 2511</b>
Permit Number (API No. if applicable): <b>150-5521961-0000</b>	Lease Name: <b>Damme</b>
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <b>#17</b>
	Source Location (QQQQ): <b>    - C - NW - NE</b>
	Sec. <b>28</b> Twp. <b>22S</b> R. <b>33</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>660'</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1980'</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Finney</b> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    4 No. of loads    320 Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal:	Date of Waste Transfer: <u>2/6/08</u>
Operator Name: <u>Hartman Oil Co., Inc.</u>	License No.: <u>30535</u>
Lease Name: <u>Becker #5</u>	Sec. <u>8</u> Twp. <u>22</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-16,738</u>	County: <u>Finney</u>

**RECEIVED  
KANSAS CORPORATION COMMISSION  
  
APR 09 2008  
  
CONSERVATION DIVISION  
WICHITA, KS**

The undersigned hereby certifies that he / she is Vice President Field Operations  
for Hartman Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. S. I. Mitchell  
Agent Signature

Subscribed and sworn to before me on this 8<sup>th</sup> day of April, 2008.

**Notary Public State of Kansas**  
Linda Chanel Neises  
Notary Public

My Commission Expires: 08/27/2010