

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**


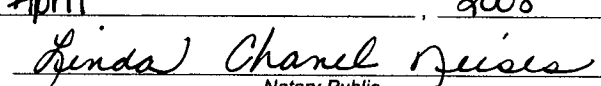
Form CDP-5
August 2004
Form must be Typed

Operator Name: Hartman Oil Co., Inc.		License Number: 30535	
Operator Address: 12950 E. 13 St. N.			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 150-5521960-0000		Lease Name: Damme	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: B-3	
		Source Location (QQQQ): _____ - NE - SW - SW Sec. 28 Twp. 22S R. 33 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 990' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 990' Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Finney _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>390</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 2/2/08	
Operator Name: Hartman Oil Co., Inc.		License No.: 30535	
Lease Name: Becker #5		Sec. 8 Twp. 22 R. 33 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-16,738		County: Finney	

RECEIVED
KANSAS CORPORATION COMMISSION

APR 09 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Vice President Field Operations for Hartman Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>8th</u> day of <u>April</u> , <u>2008</u> .	<div style="text-align: center;">  _____ Agent Signature </div> <div style="text-align: center; margin-top: 20px;">  _____ Notary Public </div>
My Commission Expires <u>08/27/2010</u>	