

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|---|--|---|--|
| Operator Name: Hartman Oil Co., Inc. | | License Number: 30535 | |
| Operator Address: 12950 E. 13 St. N. | | | |
| Contact Person: Stan Mitchell | | Phone Number: (620) 277 - 2511 | |
| Permit Number (API No. if applicable): 150-5521952-0000 | | Lease Name: Lockman | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | | Well Number: #3 | |
| | | Source Location (QQQQ): <u> </u> - NE - SE - SE | |
| | | Sec. 22 Twp. 21S R. 34 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| | | 990' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section | |
| | | 330' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section | |
| | | Finney County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u> 6 </u> No. of loads <u> 415 </u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u> 2/9/08 </u> | |
| Operator Name: <u> Hartman Oil Co., Inc. </u> | | License No.: <u> 30535 </u> | |
| Lease Name: <u> Becker #5 </u> | | Sec. <u> 8 </u> Twp. <u> 22 </u> R. <u> 33 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: <u> D-16,738 </u> | | County: <u> Finney </u> | |

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KANSAS CORPORATION COMMISSION
APR 09 2008
CONSERVATION DIVISION
WICHITA, KS

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| The undersigned hereby certifies that he / she is <u> Vice President Field Operations </u> | |
| for <u> Hartman Oil Co., Inc. </u> (Co.), a duly authorized agent, that all information shown hereon is true | |
| and correct to the best of his / her knowledge and belief. <u> <i>S. Mitchell</i> </u> Agent Signature | |
| Subscribed and sworn to before me on this <u> 8th </u> day of <u> April </u> , <u> 2008 </u> . | |
| <u> Linda Chanel Neises </u> Notary Public My Commission Expires <u> 08/27/2010 </u> | |