

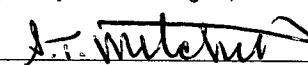
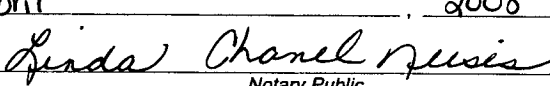
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc.		License Number: 30535	
Operator Address: 12950 E. 13 St. N.			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 150-5521944-0000		Lease Name: S W Maune	
Source of Waste:		Well Number: #6	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - <u>S/2</u> - <u>S/2</u> - <u>SW</u> Sec. <u>26</u> Twp. <u>21S</u> R. <u>34</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1320'</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Finney</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>340</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2/5/08</u>	
Operator Name: <u>Hartman Oil Co., Inc.</u>		License No.: <u>30535</u>	
Lease Name: <u>Becker #5</u>		Sec. <u>8</u> Twp. <u>22</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-16,738</u>		County: <u>Finney</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
APR 09 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u> for <u>Hartman Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
	 _____ Agent Signature
Subscribed and sworn to before me on this <u>8th</u> day of <u>April</u> , <u>2008</u> .	
	 _____ Notary Public
Notary Public State of Kansas My Commission Expires <u>Linda Chanel Neises</u> My Appt Exp <u>08/27/2010</u>	