

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: MTM Petroleum, Inc.	License Number: 6236
Operator Address: P.O. Box 82	
Contact Person: Nick Miller	Phone Number: (620) 532 - 3794
Permit Number (API No. if applicable): 095-22138-0000	Lease Name: R.M. Garrison
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: 1
	Source Location (QQQQ): - C - SW - NE Sec. 20 Twp. 29S R. 7 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1980 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Kingman County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **240** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **3/17/2008**

Operator Name: **Messenger Petroleum** License No.: **4706**

Lease Name: **Nicholas SWD** Sec. **20** Twp. **30S** R. **8** East West

Docket No.: **D-27,434** County: **Kingman**

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KANSAS CORPORATION COMMISSION

MAR 26 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **Marvin A. Miller, President**
for **MTM Petroleum, Inc.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **20th** day of **March**, **2008**

Marvin A. Miller
Agent Signature

Nicholas D. Miller
Notary Public

My Commission Expires: **6-14-2011**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, KS

NICHOLAS D. MILLER
Notary Public, State of Kansas
2008 Appointment Expires
6-14-2011